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No TT I STATE STA Sr. No.TT13U(o/s) SET : C-21 ਪੰਜਾਬ ਸਕੁਲ ਸਿੱਖਿਆ ਬੋਰਡ PUNJAB SCHOOL EDUCATION BOARD IIIIIIIIIIIIIIIII ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ ਸੂਚੀ SENIOR SECONDARY (12TH CLASS ) EXAMINATION CERTIFICATE WITH MARK SHEET yoti Kushwaha BAJ 4228 2019-14 PUNJAB ਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that :ਜੋਤੀ ਕੁਸ਼ਵਾਹਾ / JYOTI KUSHW, oll No. : ਰਜਿ.ਨੰ./Regn.N 3343980 ' / Father's Name : ਮਿੱਤਰ ਸੈਨ / MITTAR SEN ਾਂ / Mother's Name : ਕਿਰਨ / KIRAN iਦਰ / ਜ਼ਿਲ੍ਹਾ / Study Centre/District : ਜਤਿੰਦਰ ਵੀਰ ਸਰਵਹਿੱਤਕਾਰੀ ਮਾਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71, ATEROTE SARVHITKARI MODEL SENIOR SECONDARY SCHOOL SECTOR-71 S.A.S.NAGAR ਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ 'ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਜ਼ਿਆਂ ਮਾਰਚ.2013 ਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class ) Examination held in **MARCH** .2013 Punjab Open School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below: iroup : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਪ੍ਰਯੋਗੀ/Practical ਲਿਖਤੀ/Theory • ato र्वस वातेज/ ਮੁਲਾਂਕਣ/CCE ਪ੍ਰਾਪਤ ਅੱਕ / ma 1 GRADE ਪ੍ਰਾਪਤ ਪ੍ਰਾਪਤ ਪ੍ਰਾਪਤ ਅੰਕ/ ਹੱਲ ਅੰਕ / TOTAL ਵਿਸ਼ੇ / Subjects ਕੱਲ ਕੱਲ TOTAL MARKS ma / ਅੰਕ / ਔਕ/ :ਮੰਕ/ MARKS Marks Total Marks Total Marks Total OBTAINED Marks Marks Marks Obtained Obtained Obtained GENERAL ENGLISH 019 050 025 010 XXX XXX 029 075 D GENERAL PUNJABI 036 050 018 025 XXX XXX 054 075 В HINDI (ELECTIVE) 040 070 030 017 XXX XXX 057 100 С 020 040 015 030 HOME SCIENCE 025 030 060 100 В 022 030 PHYSICAL EDUCATION & SPORTS 022 030 030 040 074 100 B ਕੁੱਲ ਜੋੜ / Grand Total 274 450 В रुपु दिम्ने / Additional Subjects Sr.

ਰ ਵਿਸ਼ੇ ਦੇ ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ। Total Marks obtained in each subject are shown after proportionately increasing the marks assigned for CCE.

> ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਮਿਤੀ : 18-05-2013

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ)

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| School Name       | GOVT SR SEC SCHOOL, MAJRA             |                             |
|-------------------|---------------------------------------|-----------------------------|
| Student Name      | POONAM KUMARI                         | Roll No                     |
| Father Name       | INDER SINGH                           | Mother Name                 |
|                   |                                       |                             |
| Subject           | Marks M<br>Obtained(THEORY) Obtained( | arks Total Marks PRACTICAL) |
| English           | 58                                    | 58                          |
| History           | 39                                    | 39                          |
| Political Science | 43                                    | 43                          |
| Hindi             | 53                                    | 53                          |

Print

24

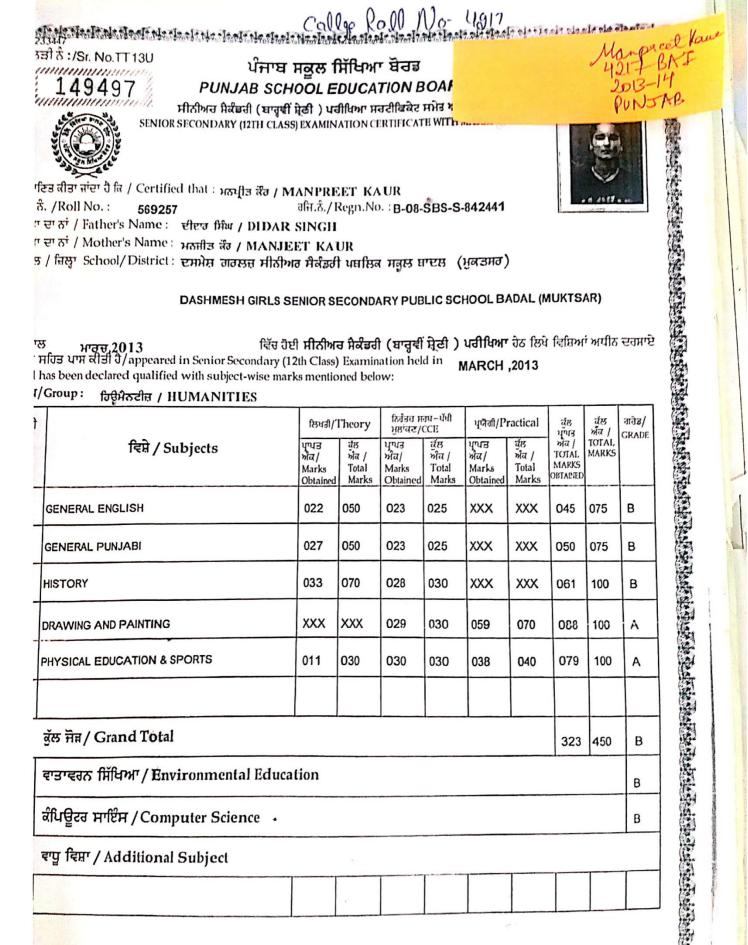
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pronom chauton

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ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਲ ਾਲ ਮਾਰਚ,2013 ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸਕਤਗ (ਬਾਰ੍ਹਵਾ ਮੁਣਾ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in MARCH ,2013 I has been declared qualified with subject-wise marks mentioned below:

I/Group: ਹਿਉਮੈਨਟੀਜ਼ / HUMANITIES

HTM MONTON

| t       |  |                                    |                                 | ਨਿਰੰਤਰ ਸਰਬ–ਪੱਖੀ<br>ਮੁਲਾਂਕਣ/CCE     |                                 | থুঈলা/Practical                    |                                | อู้ห<br>มุ่านร                                | ਹੱਲ<br>ਅੰਕ /      | ਗਰੇਡ/<br>GRADE |
|---------|--|------------------------------------|---------------------------------|------------------------------------|---------------------------------|------------------------------------|--------------------------------|---|-------------------|----------------|
|         | दिप्ने / Subjects                            | ਪ੍ਰਾਪਤ<br>ਔਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਔਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਔਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਔਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੱਕ /<br>TOTAL<br>MARKS<br>OBTAINED | TOTAL<br>MARKS    |                |
|         | GENERAL ENGLISH                              | 022                                | 050                             | 023                                | 025                             | xxx                                | xxx                            | 045   | 075               | В              |
|         | GENERAL PUNJABI                              | 027                                | 050                             | 023                                | 025                             | xxx                                | xxx                            | 050   | 075               | в              |
| 1       | HISTORY                                      | 033                                | 070                             | 028                                | 030                             | xxx                                | xxx                            | 061   | 100               | в              |
| 1       | DRAWING AND PAINTING                         | xxx                                | xxx                             | 029                                | 030                             | 059                                | 070                            | 830   | 100               | A              |
| F       | PHYSICAL EDUCATION & SPORTS                  | 011                                | 030                             | 030                                | 030                             | 038                                | 040                            | 079   | 100               | A              |
| T       |  |                                    |                                 |                                    |                                 |                                    |                                |   |                   |                |
| ;       | ਕੁੱਲ ਜੋਜ਼/ Grand Total                       |                                    |                                 |                                    |                                 |                                    |                                | 323   | 450               | в              |
| 1       | ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Educat        | ion                                |                                 |                                    |                                 |                                    |                                |   |                   | в              |
|         | ਸ਼ੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science            |                                    |                                 |                                    |                                 |                                    |                                |   |                   | в              |
| 4       | रपु दिम्रा / Additional Subject              |                                    | а,                              |                                    |                                 |                                    |                                |   |                   |                |
|         |  |                                    |                                 |                                    |                                 |                                    |                                |   |                   |                |
| ALL ALL |  |                                    |                                 |                                    |                                 | -                                  | £. }                           |   |                   |                |
|         | ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਰ<br>ਮਿਤੀ : 18-05-2013 | ਸਰ                                 |                                 |                                    |                                 | (                                  | <b>उ</b> कि<br>इर. घर<br>म     | ਆ-<br>ਤਵਿੰਦਰ<br>ਕੱਤਰ                          | <b>ول</b><br>friu | )              |

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|---|---|---------------------------------|----------------------------|--|---------------------------------|--|--|
| A THE MERINE THE THE SEAL MENT AND A THE OWNER  | 71340-3-01 AT                                 | . B. Diese                      |                            |  |                                 | SET  | C-21                                     |
| No.TT12U(o/s)       ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ         874       PUNJAB SCHOOL EDUCAT         874       ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼ੇਣੀ ) ਪਰੀਖਿਆ ਸਰ         senior secondary (CLASS XII) EVAMINATION CERTIFIC.              | <b>ION BO</b><br>ਟੀਫ਼ਿਕੋਟ ਸਮੇਂ<br>ATE WITH U  |                                 |                            | ARKS-S                                 | нест                            |  |  |
| ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਸਰਬਜੀਤ ਕੌਰ / SARBJEET Ka   | AUR<br>/Regn.No                               | . B-0                           | )7-S                       | AS-S-                                  | 399142                          |  |  |
| l No. : 2212738450 ਰੀਜ.ਨ.<br>/ Father's Name : ਗੁਰਦਰਨ ਸਿੰਘ / GURCHARAN SING<br>/ Mother's Name : ਜਸਵਿੰਦਰ ਫ਼ੌਰ / JASWINDER KAUR<br>ਰ / ਜ਼ਿਲ੍ਹਾ / Study Centre/District : ਐਸ.ਏ.ਐਸ. ਨਗਰ / S.                         | H<br>A.S. NAC                                 | 3                               |                            |  |                                 |  | PARTI 42<br>PATI 42<br>2013 -J-<br>FUNDA |
| ਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ,ਸਤੰਬਰ ,2012<br>ਸੂਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (Class<br>ab Open School Scheme of Studies' and has been declared qualifie<br>p: ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES | हिंच 'थैन<br>s XII) Exam<br>sd with subj      | mattern                         | held                       | in S                                   | EPTEN<br>tioned be              | BER<br>Now:  |  |
| p: ਹਿਊਮੈਨਟੀਜ਼ / HUMANTITES<br>ਸਮੈਸਟਰ-1/ SEMEST  | ER-1  |                                 |                            | - 01                                   |                                 |  | जनेज/                                    |
| हिप्ते / Subjects   | ফের্টো/<br>Theory                             | ਨਿਰੈਡ-<br>ਸਰਬ-ਪੈ<br>ਮੁਲਾਂਕਣ/    | in I                       | ণ্টানী/<br>Practica                    | बुँछ भ<br>d Total l             |  | Grade                                    |
| SENERAL ENGLISH<br>SENERAL PUNJABI<br>SOCIOLOGY<br>RELIGION<br>AGRICULTURE  | 018<br>036<br>020<br>025<br>027               | 008<br>010<br>009<br>011<br>013 | 3<br>)<br>1                | XXX<br>XXX<br>XXX<br>XXX<br>XXX<br>XXX | 029<br>036                      | Concernance of the second                                |  |
| ਸਮੈਂਸਟਰ–11/ SEMES   | rer-H   |                                 |                            |  |                                 |  |  |
| GENERAL ENGLISH<br>GENERAL PUNJABI<br>SOCIOLOGY<br>RELIGION<br>AGRICULTURE  | 029<br>046<br>041<br>049<br>028               | 0<br>0<br>0                     | 12<br>19<br>17<br>20<br>13 | XXX<br>XXX<br>XX<br>01                 | X 06<br>X 05<br>X 06            | 1 /120<br>5 /120<br>8 /120<br>9 /120<br>8 /120<br>8 /120 |  |
| ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulati   | ve Resu                                       | lt                              |                            |  |                                 |  |  |
| दिप्ते / Subjects   | ਸਮੈਸਟਰ<br>Semeste<br>ਪ੍ਰਾਪਤ ਅੰਕ<br>Marks obta |                                 | Seme<br>1/1/13             | च-11/<br>ster-11<br>जिल्<br>obtained.  | चुँस नेश<br>Total Ma            |  | ਗਰੇਡ/<br>Grade                           |
| GENERAL ENGLISH<br>GENERAL PUNJABI<br>SOCIOLOGY<br>RELIGION<br>AGRICULTURE  | 026<br>052<br>029<br>036<br>039               |                                 | 04<br>06<br>05<br>06       | 35<br>58                               | 067<br>117<br>087<br>105<br>097 |  | D<br>C<br>D<br>C<br>C                    |
| ਕੁੱਲ ਜੋੜ / Grand Total  | 182/4   | 100                             | 201                        | /600                                   | 473/1                           | 000  | C  |
| ਹਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ<br>ਮਿਤੀ : 23 ਨਵੰਬਰ ,2012  | 1027  |                                 |                            |  | Accession of the second         |  | ਿਸ਼ ਕਿੰਦਰ ਸਿੰਘ)<br>ਤਰ                    |

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| 340                          | ਪ੍ਰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ<br>4.9 PUNIAB 2000   | ਬੋਰਡ   |                          |  | C-;                       | 21                        | 12. She                  |
|------------------------------|---|--|--------------------------|--|---------------------------|---------------------------|--------------------------|
|                              | 49 PUNJAB SCHOOL EDUCATI<br>ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ), ਪਰੀਖਿਆ ਸਰਕ<br>SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFICA                                    | ON BO  | ARD<br>13 ਅੰਕ-<br>ETAILE | -ਸੂਚੀ<br>ED MARKS-S  | HEET                      |                           |                          |
| उ बीउ म<br>/Roll             | ਸਂਦਾ ਹੈ ਕਿ / Certified that : ਮਨਵੀਰ ਕੌਰ / MANVIR KAUI<br>No. : 2212227335   | ર  |                          |  |                           |                           | \$2°5\$2°5\$2°5\$2°5\$2° |
| ਦਾ ਨਾਂ /                     | Father's Name : offered fine ( NARDUDED offer.o.)   |  | - B-07                   | -SAS-P-0   | 326923                    |                           | 2.545.74                 |
| / ਜ਼ਿਲ੍ਹਾ                    | Mother's Name : ਪਰਵਿੰਦਰ ਤੌਰ / PARVINDER SINGH<br>School/District : ਗੌਰਮਿੰਟ ਸੀਨੀਅਰ ਸੈਂਕੰਡਰੀ ਸਕੂਲ ਮੁੱਲਾਂਪੁਰ ਗਰੀਬ<br>DR SECONDARY SCHOOL MULLANPUR GARIBDASS (S.A.S.NA | ਦਾਸ (ਐਸ.                                     | ਏ.ਐਸ ਨ                   | ਰਗਰ)   |                           |                           | 242.242.242.0            |
| ਨੀਅਰ ਸੈ<br>ਹੈ/app<br>ared qu | ਕਿੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਮਾਰਚ,2012<br>eared in Senior Secondary (Class XII) Examination he<br>ualified with subject-wise marks mentioned below              | (GAR)  | ਠ ਲਿਖੇ                   |  | ਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ<br>2 and | ਸ਼ਹਿਤ ਪਾਸ<br>has been     | 17.787.787.787.54        |
| /Group                       | י: אוסא / COMMERCE  |  |                          |  |                           |                           | 2"192"1                  |
| <del>δ</del> :               | ਸਮੈਸਟਰ-I/ SEMEST  | ER-  |                          |  |                           | Ram                       | 19.797                   |
| रु:<br>No.                   | दिप्ते / Subjects   | ਰਿ<br>Th                                     |                          |  | Man<br>4214               | hie Kan<br>1 BAJ          | 1920-1920-18             |
|                              | SENERAL ENGLISH   | 028  | 018                      | 1 ~~~  | PUN                       | JAB                       | 10.00                    |
| 2 0                          | GENERAL PUNJABI<br>BUSINESS STUDIES-II  | 046  | 023                      | XXX  | 069 /080                  |                           | 10°040                   |
|                              | ACCOUNTANCY-II  | 020<br>017                                   | 015                      | XXX  | 035 /060                  |                           | 1. Page                  |
| 5                            | BUSINESS ECONOMICS & QUANTITATIVE METHODS-II  | 020  | 012<br>015               | XXX<br>XXX   |                           |                           | 1999                     |
| 6                            | FUNDAMENTALS OF e-BUSINESS  | 025  | 014                      | XXX  | 039 / 060                 |                           | 06.2 <b>0</b>            |
| 8                            | ENVIRONMENTAL EDUCATION   |  |                          |  |                           | в                         | 058770                   |
| 9                            | COMPUTER SCIENCE  |  |                          |  |                           | В                         | 19-9 <b>1</b>            |
|                              | ਸਮੈਸਟਰ–II/ SEMEST   | TER-II                                       |                          |  |                           |                           | 1.60.4                   |
| 1<br>2                       | GENERAL ENGLISH<br>GENERAL PUNJABI  | 030  | 030                      |  |                           |                           | 1.541                    |
| 3                            | BUSINESS STUDIES-II   | 065<br>022                                   | 032                      |  |                           |                           | 1.0                      |
| 4                            | ACCOUNTANCY-II  | 021  | 01                       |  |                           |                           | 1                        |
| 5                            | BUSINESS ECONOMICS & QUANTITATIVE METHODS-II  | 022  | 02                       | 2 XXX  |                           |                           | 1.200                    |
| 6                            | FUNDAMENTALS OF e-BUSINESS<br>ENVIRONMENTAL EDUCATION   | 033  | 01                       | 3 021  | 067 /09                   | 0                         | 2.942                    |
| 8                            | COMPUTER SCIENCE  |  |                          |  |                           | В                         | 1.5 275                  |
| 9                            |   |  |                          |  |                           | В                         | 10120                    |
|                              | ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulati   |  |                          |  |                           |                           | T-VQ14                   |
| ਲੜੀ ਨੇ:<br>Sr. No.           | ि दिम्न / Subjects  | ਸਮੈਸਟਰ-<br>Semeste<br>ਪ੍ਰਾਪਤ ਐ<br>Marks obti | r-l                      | ਸਮੈਂਸਟਰ–11/<br>Semester-11<br>ਪ੍ਰਾਪਤ ਅਕ/<br>Jarks obtained | ਕੁੱਲ ਜੋੜ/<br>Total Marks  | ਗਰੇਡ/<br>Grade            | \$012404240424           |
| 1                            | GENERAL ENGLISH   | 046  |                          | 060  | 106                       | C                         | Tok:                     |
| 2                            | GENERAL PUNJABI<br>BUSINESS STUDIES-II  | 069  |                          | 097<br>043   | 166<br>078                | A<br>C                    | 10k1.14                  |
| 4                            | ACCOUNTANCY-II  | 035  |                          | 054  | 083                       | c                         | 121.12                   |
| 5                            | BUSINESS ECONOMICS & QUANTITATIVE METHODS-II  | 1.     |                          | 044  | 079                       | с                         | 1280                     |
| 6                            | FUNDAMENTALS OF e-BUSINESS  | 039  |                          | 067  | 106                       | BB                        |                          |
| 8                            | ENVIRONMENTAL EDUCATION<br>COMPUTER SCIENCE   | B  |                          | B<br>B   |                           | В                         | 1.1810                   |
| 9                            |   | 253/40                                       | <u>,  </u>               | 365/600  | 618/1000                  | В                         | Fed no 12                |
|                              | ਕੁੱਲ ਜੋਜ / Grand Total  | 253740                                       | <u>, 1</u>               |  |                           |                           | alerta.                  |
| TH                           | ਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ  | Mais   | Kou                      | 2  | ਤੀਆਂ<br>(ਡਾ. ਬਲਵਿ<br>ਸਕੱਤ | <b>~_q^</b><br>ਵੰਦਰ ਸਿੰਘ) | a the standard           |
| 41                           | ਮਿਤੀ : 7 ਜੂਨ . 2012   | MAIN   | 5.                       |  |                           |                           | 4                        |
|                              |   |  | •11: <b>•</b> 17         | 1000000  |                           |                           |                          |
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# Se No 845911



### HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

SENIOR SECONDARY (PLUS TWO) EXAMINATION

| This is to certify that | MARCH 2013 ARTS<br>KUMARI KARISHMA | Group |
|-------------------------|------------------------------------|-------|
|                         | Sox. FEMALE                        |       |
| Father's Name Shri      | HET RAM                            |       |
| Mother's Name Smt       | JANKI DEVI                         |       |
| has passed the PLUS T   | TWO EXAMINATION of this Board      |       |
| from/as GO              | OVT SR SEC SCHOOL SHILLAI          |       |
|                         | IRMOUR                             |       |
|                         |                                    |       |

and placed in SECOND Division

| Sr No. | Subjects                                     | Marks<br>Obtained | Maximum<br>Marks |
|--------|--|-------------------|------------------|
| 1.     | English                                      | 46                | 100              |
| 2      | History                                      | 60                | 100              |
| 3.     | Political Science                            | 66                | 100              |
| 4.     | Hindi  | 42                | 100              |
| 5      | Physical Education W.53 P.23                 | 76*               | 100              |
| 6.     | XXXXXXXXXX (Additional)                      | ххх               | 100              |
| 7      | XXXXXXXXXX (Additional)                      | ххх               | 106              |
| 8      | Grace Marks for Division Improvement, if any | ХХ                |                  |
|        | TOTAL TWO HUNDRED NINETY ONLY                | 290               | 500              |

DETAIL OF MARKS

1 Denotes Distinction Le. 75% marks or at

- 2 The Marks of Additional Subject(s) have no
- Where the candidate has failed in t Additional Subject(s) have been account

FALLA A

H.



secretary Scanned by CamScanner

845931

Roll No. 1000537

# IIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

SENIOR SECONDARY (PLUS TWO) EXAMINATION

MARCH 2013

ARTS..... Group

| to certify that | REEMA |        |
|-----------------|-------|--------|
|                 | Sex : | FEMALE |

's Name Shri SUNDER SINGH

r's Name Smt. ATTRO DEVI

assed the PLUS TWO EXAMINATION of this Board

GOVT SR SEC SCHOOL SHILLAI SIRMOUR

placed in FIRST Division

| Sr. No. | Subjects                                     | Marks<br>Obtained | Maximum<br>Marks |
|---------|--|-------------------|------------------|
| 1.      | English                                      | 75*               | 100              |
| 2.      | History                                      | 83*               | 100              |
| 3.      | Hindi  | 71                | 100              |
| 4.      | Geography W.59 P.24                          | 83*               | 100              |
| 5.      | Physical Education W.58 P.25                 | 5 83*             | 100              |
| 6.      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX       | xxx               | 100              |
| 7.      | XXXXXXXXX ~ (Additional)                     | -xxx              | 100              |
| 8.      | Grace Marks for Division Improvement, if any | XX                |                  |
|         | TOTAL THREE HUNDRED NINETY FIVE              | 395               | 500              |

### DETAIL OF MARKS

Denotes Distinction i.e. 75% marks or above.

Where the Additional S

The Marks of Additional Subject(s) have not been included in the aggregate.

Reema

SECRETAR

ste and division.

# College for Wolling 1136

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### ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ PUNJAB SCHOOL EDUCATION BOARD ਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰਬੀ ਸ਼ੇਰੀ ), ਪਹੀਖਿਆ ਸ਼ਰਤੀਬਿਕੇਟ ਸਮੇਰ ਐਰ-ਸ

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼ੋਣੀ ) ਪਰੀਖਿਆ ਸਰਟੀਫ਼ਿਕੇਟ ਸਮੇਰ ਅੰਕ-ਸੂਚੀ SECONDARY (CLASS XII) EXAMINATION CERTIFICATE WITH DETAILED MARKS-SHEET

Certified that : 33473 23 / HARPREET KAUR

### 2212110092

afa.λ./Regn.No. **B-07-SAS-S-899120** NGH flagsoal lana BA-J 4203 GAR 2013-14

lame : हमपछ मिंथ / RASHPAL SINGH

Name : armita #a / RAJBIR KAUR

District : अंम. ऐ. अंम. रुवार / S.A.S. NAGAR

### हर्षी मेंटी ) ਪਰੀਖਿਆ , ਸਤੰਬਰ ,2012

nior Secondary (Class XII) Examination held in th subject-wise marks mentioned below:

SEPTEMBER ,2012 and has been

PUNJAB

### A / SCIENCE

2012

| ਸਮੈਸਟਰ-I/ SEMES        | TER-I  |   |   |                            | -                |
|------------------------|--|---|---|----------------------------|------------------|
| दिमे / Subjects        | fmrft/<br>Theory                               | रिप्रवेशन<br>प्राह्मय-फेर्स<br>भूतान्वर/CCO | (200)<br>Practica                           | कुंड और /<br>I Total Marks | जनेड/<br>Grade   |
| GLISH                  | 024  | 018   | XXX   | 042 /080                   | 1.12             |
| BAL                    | 036  | 017   | XXX   | 1                          |                  |
| 3                      | 020  | 017   | XXX   | 037 /080                   |                  |
|                        | 018  | 017   | XXX   | 035 /080                   |                  |
|                        | 018  | 017   | XXX   | 035 /080                   |                  |
| TAL EDUCATION          |  |   |   |                            | B                |
| CIENCE                 |  |   |   |                            | C                |
|                        |  |   |   | 1                          |                  |
| ਸਮੇਸਟਰ-II/ SEMES       | TER-II   |   |   |                            |                  |
| GLISH                  | 035  | 025   | 000   |                            | 1                |
| IALAN                  | 060  | 025   | xx0   |                            |                  |
| CS                     | 034  | 025   | XX  |                            | 1                |
|                        | 022  | 026   | 021   |                            |                  |
|                        | 024  | 025   | 018   | 067 /120                   |                  |
| NTAL EDUCATION         |  |   |   |                            | A                |
| SCIENCE                |  |   |   |                            | A                |
|                        |  |   |   |                            |                  |
| ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulat |  |   |   |                            |                  |
| दिम्रे / Subjects      | ਸਮੈਂਸਟਰ-<br>Semeste<br>ਪ੍ਰਾਪਤ ਅੰ<br>Marks obta | r-1 Sen<br>य/ भूग्य                         | ਟਰ-II/<br>vester-II<br>ਤ ਅੰਕ/<br>s obtained | ਕੁੱਲ ਜੋੜ/<br>Total Marks   | त्रतेड/<br>Grade |
| GLISH                  | 042  |   | 060   | 102                        | С                |
| INJABI                 | 053  |   | 085   | 138                        | В                |
| INJABI<br>CS           | 037  |   | 059   | 096                        | С                |
|                        | 035  |   | 069   | 104                        | С                |
|                        | 035  |   | 067   | 102                        | С                |
| NTAL EDUCATION         | В  |   | A   |                            | A                |
| SCIENCE                | 0  | :   | A   |                            | A                |
|                        |  |   |   |                            |                  |
| ਭੁੱਲ ਜੋੜ / Grand Total | 202/4  | 100 34                                      | 0/600                                       | 542/1000                   | С                |
| ਜੀਤ ਸਿੰਘ ਨਗਰ           | Hoan   | Prect                                       | Kong  | उति<br>(ज्ञा. सह<br>म      | ਆਤ<br>ਸ਼ਵਿੰਦਰ ਕਿ |

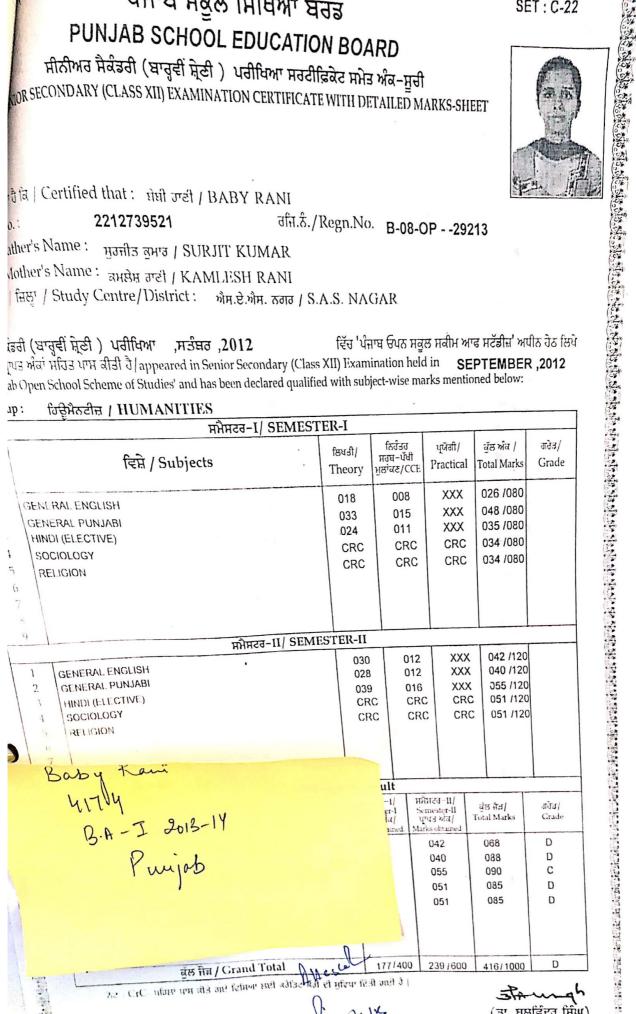
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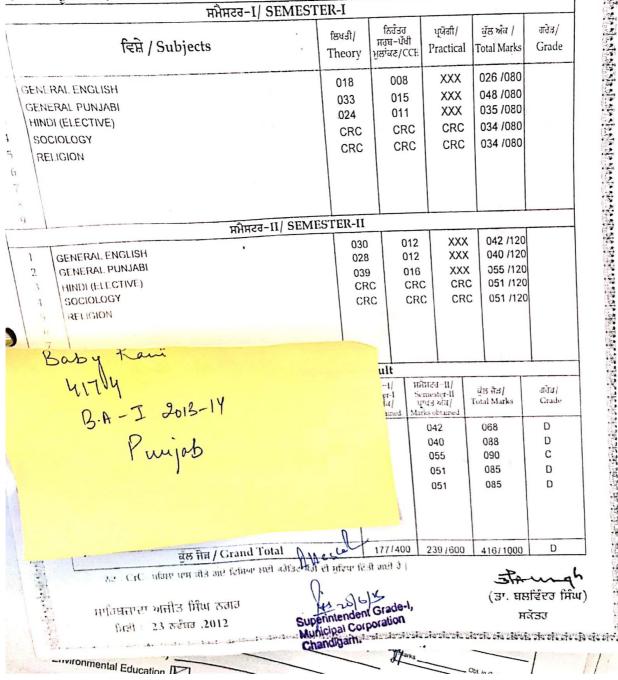
|         | لتا         | and the second s |                | ALC: NO        |  |                                   |  | Tes R  | 5                              | quired:  | Vehicle Parking Required:   |
|---------|-------------|--|----------------|----------------|--|-----------------------------------|--|--|--------------------------------|--|---|
| -       |             | 1  |                |                |  |                                   | No                                       |  |                                |  | University איזער איזערין ביוניין נעריין נ   |
| 100     |             |  | Ē              | L              |  |                                   |  | al and a second  |                                | Parter and   |   |
|         |             | CLEAR AND  | STATUTE STATE  |                | a rotatob                                |                                   |  |  |                                | 2 10   |   |
| at dias | 9287383     |  | (Har)          |                | ਤਸਿਆਕ੍ਰੀ<br>(ਭਾ. ਬਲ਼ਬਿੰਦਰ ਸਿੰਘ)<br>ਸਕੱਤਰ | <b>a</b>                          |  |  |                                | પ  | ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ<br>ਮਿਤੀ : 18-05-2013   |
|         | PAR         |  | 5              |                | T  |                                   |  |  |                                |  |   |
|         | 192 991     |  |                |                |  |                                   |  |  |                                |  | 2   |
| -       |             |  |                |                |  |                                   |  |  |                                |  | ਵਾਧੂ ਵਿਸ਼ਾ / Additional Subject   |
|         | 2021721     | ×  |                |                |  |                                   |  |  |                                |  | ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science  |
|         | ume.<br>w   | ×  |                |                |  |                                   |  |  |                                | ion  | হুন্থাৰ্ছন্ত নিৰ্দিধিশ্ব' / Environmental Education   |
|         |             | œ  | 50             | 332            |  |                                   |  |  |                                |  | ਕੁੱਲ ਜੋੜ/Grand Total  |
|         | \$ 29.C     | A  | 075            | 66             | 015                                      | 012                               | 025 0                                    | 024  | 035                            | 024 0  | 6. FUNDAMENTALS OF E-BUSINESS (C)   |
|         | <b>9</b> 79 | B  | 075            | 049            | ×  | ×                                 | )25 X                                    | 025  | 5                              | 024 0  | 5. BUSINESS ECONOMICS & QUANTITATIVE  |
|         | 1991-1910   | B  | 075            | 052 0          | 015                                      | 012                               | 025 (                                    | 023  | 35                             | 017 0  | 4. ACCOUNTANCY-II   |
|         |             | B  | 075            | 047 0          | ×  | ×                                 | 025                                      | 023  | 8                              | 024 0  | 3. BUSINESS STUDIES-II  |
|         | elen:       | Þ  | 075            | 065 0          | ×  | ×                                 | 025 3                                    | 024 0  | 8                              | 4  | 2. GENERAL PUNJABI  |
|         |             |  | 075            | 059 0          | XX                                       | ×                                 | 025                                      | 224  | 8                              | 035 0  | 1. GENERAL ENGLISH  |
|         | elexant)    | GRADE  | NARIAS         | NAUSS CELVAR   | afs<br>sla /<br>Total<br>Marks           | yrua<br>sia/<br>Marks<br>Obtained | alta<br>alta<br>alta /<br>Total<br>Marks | yrstarz/OCE<br>yru:3 alti<br>wai) sha /<br>Marks Total<br>Obtained Marks | -                              | Vru3 da<br>bal<br>bal<br>Marks Total<br>Othermed Marks | कूडा<br>ठेः।<br>Sr. दिम्ने/Subjects<br>No.  |
|         |             | 5 ਦਰਸਾਏ<br>ਕਰੋਬ/   | ਜੇ ਅਧੀਟ<br>ਭੱਤ | में थियिग      | ਰੀਖਿਆ ਹੇਠ ਲਿੱ<br>RCH ,2013               | ARCH .                            | मोडी)<br>din M.                          | (argel)<br>ation hel<br>w:   | r Rafad<br>Examiny<br>ned belo | मीठीभव<br>h Class)<br>mention                          | हे मग्छ भारतस् 2013 हिंस रोग मीठीभव मेबेडवी (धापूर्वी घेटी) प्रवीधिभा रेठ सिथे विभिन्नां भगीत स्वमाणे<br>क्षेत्रं मरिंड पम दॉडो री appeared in Senior Secondary (12th Class) Examination held in MARCH ,2013<br>and has been declared qualified with subject-wise marks mentioned below:<br>बर्जुप/Group: कातम / COMMERCE |
|         | BERE AR     | A.S  | lssi (s        | ERA BA         | HOOL DI                                  | RY SCH                            | CONDA                                    | VIOR SE  | DEL SEP                        | AIN MOI  | ACHARYA ATMA RAM JAIN MODEL SENIOR SECONDARY SCHOOL DERA BASSI (S.A.S<br>NAGAR)   |
|         | B + 25      | 2013-1-1<br>2013-1-1<br>2013-1-1   |                |                |  |                                   | H AS                                     | B-08-S   | iegn.No<br>।<br>मीडीभव         | A JAU<br>R JAIN<br>R JAIN<br>I JAIN                    | 55. /Roll No.: 242977 व्यक्ति / Roll No.: 242977 व्यक्ति / Regn.No.B-08-SAS<br>रेडा स्ट रो / Father's Name : जमेरेडा सैंठ / RAJINDER JAIN<br>राज स्ट रो / Mother's Name :जम्मेरा संठ / KAMLESH JAIN<br>राजुङ / सिंक्ष School/District अस्प्रिया भाउभा राभ सैंठ भाउछा मीठीमत मैर्वद्वरी मह                                 |
|         | SI BRAINS   | R and  |                |                | HEET                                     | ে দূবী<br>MARKS S                 | मभेड भेव<br>राथामा                       | इटीविसेट<br>प्रामिCA1  | ALLON CE                       | et ) uei<br>Xamina                                     | SENIOR SECONDARY (12TH CLASS) EXAMINATION CERTIFICATE WITH MARKS SHEET  |
|         | KALA        | 22   | SET : C-21     | SET            |  | 5                                 | OARI                                     | Bas<br>ION E   | าร<br>มีเกมา                   | बुरू f   | 143521 PUNJAB SCHOOL EDUCATION BOARD  |
|         | A.A.        | ALC: NO  | and and        | and the second | ALL ALL                                  | No.                               | ACCESSION OF                             | the state  | 100                            | EX.  | HEITS // St. No. TT 13U   |

| and the second s | נייטקט"גאמייני<br>נייטקט"גאמייני   | 4-642 -64-6                             | 11.647 740  |                                  |                                |                          |                               |                                 |                |  |
|--|--|---|---|----------------------------------|--------------------------------|--------------------------|-------------------------------|---------------------------------|----------------|--|
| 137913 PUNJAB SI<br>137913 PUNJAB SI<br><sup>4175<sup>1</sup>94 मेर्ड्रमी (вт<br/><sup>4175<sup>1</sup>94 मेर्ड्रमी (вт<br/><sup>4175<sup>1</sup>94 मेर्ड्रमी (вт</sup></sup></sup>  | ਬ ਸਕੂਨ<br>снооц<br>ਗੂਵੀਂ ਸ਼ੇਣੀ )   | 5 fřífe<br>EDUC<br><sup>ualftenr</sup>  | ਆ ਬੋਰ<br>ATION<br>ਸਰਟੀਵਿੰਡ                          | ਤ<br>BOAI<br>ਇ ਸਮੇਤ י            | रD<br>वि मनी                   | 0                        | SE                            | C-1                             |                | telesteriesiesie<br>i  |
| The set of the control that the set of the control  | REET K   |   | CERTIFIC  |                                  |                                | 39 au                    | L'NJ                          |                                 | - An           | statestestestestestesteste   |
| Father's Name ਸੁਖਦੇਵ ਸਿੰਘ / SUKI<br>Mother's Name <del>ਪਲਵਿੰਦਰ</del> ਕੌਰ / BAL<br>ਦਾ School/District, ਗੌਰਮਿੰਟ ਗਰਲਜ਼ ਸੀਰ  | uno<br>IIDEV S<br>WINDE<br>ਤੀਅਰ ਸੈਕੰ   | / Keppul<br>INGH<br>R KAUI<br>डेवी मबूह | <sup>VIO.</sup> : B- <mark>O</mark><br>R<br>3 ਆਨੰਦਾ | B-RPN.:<br>פון דירטי             | S-78896                        | 1<br>ठेवार)              |                               |                                 | 2. m           | skolokskak.  |
| GOVT. GIRLS SENIOR SECONDARY SCHOOL ANANDPUR SAHIB (ROOP NAGAR)  | OR SECC  | NDARY                                   | SCHOOL  | - ANANI                          | SPUR S/                        | AHIB (RC                 | AN 900                        | GAR 1                           |                | ske ste st   |
| <mark>ਮਾਰਜ਼ 2013</mark><br>ਪੰਧ ਕੀਤੀ ਹੋ/uppeared in Senior Secondary (12th Class) ਇਕਗਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣ<br>ern declared qualified with subject-wise marks mentioned below:<br>12 ਕੇਂਚਰਸ / COMMERCE   | ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ<br>lary (12th Class) Examination held in MARCH ,2013<br>er marks mentioned below: | ਅਰ ਸੈਕੰਡਰ<br>s) Exami<br>ioned bel      | ੀ (ਬਾਰ੍ਹਵ<br>nation h <sub>c</sub><br>ow:           | ੀਂ ਸ਼੍ਰੇਣੀ )<br><sup>Id in</sup> | ) ਪਰੀਖਿਆ ਹੋਠ ਲਿ<br>MARCH ,2013 | r ਹੇਠ ਲਿ                 | ਖੇ ਵਿਸ਼ਿਅ                     | गं भाषीठ                        | ਦਰਸਾਏ          | . And a state of a sta |
| fan ee   | ਇਸਤੀ   | ਇਖਤੀ/Theory                             | ਨਿਰੰਤਰ ਸ<br>ਮੁਲਾਂਕਤ                                 | ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ.<br>ਮਲਾਂਕਤ ////  | 1 Hatin                        | ا : المتقال              | ,                             |                                 |                | 10.010.01  |
| rea / Subjects   | hura<br>Nura<br>Mura   |   | Puta<br>Puta<br>Marks                               | तम<br>भार /<br>Total             | קוווויד<br>קרווני<br>אווול     | ractical<br>नॅस<br>भास / | बूस<br>भूलपुन<br>Nam /<br>NAM | ਕੁੱਲ<br>ਅੰਕ /<br>TOTAL<br>MARKS | ਗਰੇਡ/<br>GRADE |  |
| ERAL ENGLISH   | 030  | 050                                     | Obtained  |                                  | Obtained                       |                          | OBTAINED                      |                                 |                |  |
| HAL PUNJABI  | 200  |   | 070   | G70                              | ×                              | XX                       | 050                           | 075                             | B              | \$2.042.5  |
| IESS STUDIES-II  | 050  | 050                                     | 021   | 025                              | XXX                            | XXX                      | 057                           | 075                             | ٨              | kaisa  |
| MITALOOL   | 031  | 050                                     | 021   | 025                              | XXX                            | XXX                      | 052                           | 075                             | m              | 1. c. la. n  |
| SS ECONOMICS & COMPANY   | 014  | 035                                     | 022   | 025                              | 012                            | 015                      | 048                           | 075                             | B              | 1.513.510.   |
|  | 017  | 050                                     | 022   | 025                              | XXX                            | XX                       | 039                           | 075                             |                | sie sie 1  |
| MENTALS OF E-BUSINESS (C)  | 029  | 035                                     | 023   | 025                              | 010                            | 045                      |                               | 2                               | 2              | 10.017.0   |
| / Grand Total  | 1  |   | 1   | $\neg$                           | 7                              | čin                      | 064                           | 075                             | A              | k. Pat   |
| ัช โม้ในพร / Environmental Education   | lon  |   |   |                                  |                                |                          | 310                           | 450                             | в              | 1. 19.0  |
| न माहिम / Computer Science   |  |   |   |                                  |                                |                          |                               |                                 | ٨              | ia.ak.ak   |
| <sup>1</sup> /Additional Subjact   |  |   |   |                                  |                                |                          |                               |                                 | U              | াঁহ হাব  |
|  | F  | ŀ                                       | F   | ľ                                |                                |                          |                               | 1                               |                | 19.0[8.0   |
|  |  |   |   |                                  |                                |                          |                               |                                 |                | 5.5 S.T  |
|  |  |   |   | 1                                | 1                              | 1                        | 1                             | 1                               | 7              | ele ele el   |
| मार्गियमत्तारस आतीत्र क्षितः   |  |   |   |                                  |                                | A                        |                               | ی                               |                | 3.N.J.S  |



हिती (घातुदीं में ही) पतीधिआ ,मर्डमत, 2012 ਵਿੱਚ 'ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਾਪਤ ਔਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ | appeared in Senior Secondary (Class XII) Examination held in SEPTEMBER,2012 ab Open School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:

### .qu ਹਿਉਮੈਨਟੀਜ਼ / HUMANITIES



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Jagjeet Kaun 1172 B-A-I 2013-14 Punjab 5.213.213.213.213.213.21 3U(ols) 5 ulli. ਸੀਨੀਅਰ ਸੈਕੰਡ SENIOR SECONDARY ਹੈਕਿ | Certified that ਜਗਜੀਤ ਕੌਰ / JAGJEET KAUR : 3344221 ther's Name : तमर्दिरंग मिंथ / JASWINDER SINGH lother's Name :मुठीउ | SUNITA । ਜ਼ਿਲ੍ਹਾ / Study Centre/District ਮਾਊਂਟ ਵਿਊ ਪਬਲਿਕ ਸਕੂਲ ਬਲਟਾਣਾ (ਐਸ.ਏ.ਐਸ ਨਗਰ) : अंवर मचिउ रोग बीडी ਹै/appeared in Senior Secondary (12th Class ) Examination held in MARCH ,2013 unjab Open School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below: 10up : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES ٥. 1. SENERAL ENGLISH 2. GENERAL PUNJABI 3. HISTORY 4. \$OCIOLOGY PHYSICAL EDUCATION & SPORTS 5.

6. \* ਹਰ ਵਿਸ਼ੇ ਦੇ ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ। The Party of the second

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ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that :ਕੋਮਲ / KOMAL

ਰੋਲ ਨੇ. / Roll No 3343983

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name ਇੰਦਰਜੀਤ / INDERJEET

ਮਾਤਾ ਦਾ ਨਾਂ / Mether's Name ਰਜਨੀ / RAJNI

ਅਧਿਐਨ ਕੇਂਦਰ / ਜਿਲ੍ਹਾ / Study Centre/District ਜਤਿੰਦਰ ਵੀਰ ਸਤਾਵਹਿੱਤਕਾਰੀ ਮਾਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71.

र्जन हे Regn.No B-12-SAS-0-88392

WIFED AR SARVHITKARI MODEL SENIOR SECONDARY SCHOOL SECTOR-71 S.A.S. NAGAR

ਮਾਰਚ,2013 ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਕਿਸ

ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2013 ਪ੍ਰਜਾਬ ਚਰਨ ਸਕੂਲ ਸਕਾਸ ਆ ਵਾਸ਼ਤਾਬ ਕਰਨ ਵਿੱਚ ਦਰਸ਼ਾਏ ਅੰਕਾਂ ਸ਼ਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class ) Examination held in MARCH,2013 under 'Punjab Open School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below

ਗਰੁੱਪ/Group : ਹਿਉਮੈਨਟੀਜ਼ / HUMANITIES

|  |  | fina <b>st</b> i/T                  | Theory                           | ਨਿਰੇਤਰ ਸ<br>ਮਲਾਂਕਟ/                 | ਰਬ-ਪੋਈ<br>CCE                  | ਪ੍ਰਯੋਗੀ/F                           | ractical                        | * 183<br>1943   | जेते  <br>अन्ते | 0  |
|--|--|-------------------------------------|----------------------------------|-------------------------------------|--------------------------------|-------------------------------------|---------------------------------|-----------------|-----------------|----|
| ອສາ<br>ຮິ:/<br>Sr.<br>No   | ਵिग्ने / Subjects  | lfruß<br>Marks<br>Obtained          | बेठ<br>क्रोट /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੱਕ/<br>Marks<br>Obtained | ਚੱਲ<br>ਅੱਕ (<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੱਕ/<br>Marks<br>Obtained | बुँछ<br>भौव /<br>Total<br>Marks | mill            |                 |    |
| 1  | GENERAL ENGLISH  | 017                                 | 050                              | 009                                 | 025                            | xxx                                 | xxx                             | 026             | 075             |    |
| 2.   | GENERAL PUNJABI  | 028                                 | 050                              | 014                                 | 025                            | XXX                                 | XXX                             | 042             | 075             | Ç  |
| 3.   |  | 033                                 | 070                              | 014                                 | 030                            | XXX                                 | XXX                             | 647             | 100             |    |
| 4.   | HOME SCIENCE   | 016                                 | 040                              | 012                                 | 030                            | 023                                 | 030                             | 251             | 100             |    |
| 5.   | PIRODS STORES  | 022                                 | 030                              | 022                                 | 030                            | 030                                 | 040                             | 074             | 100             |    |
| 6  | ).   |                                     |                                  |                                     |                                |                                     |                                 |                 |                 |    |
|  | ਕੁੱਲ ਜੋਝ / Grand Total   |                                     |                                  |                                     |                                |                                     |                                 | 240             | 450             |    |
|  | ৰুদ্ধ হিটা / Additional Subjects   |                                     |                                  |                                     | 1                              |                                     | 1                               |                 |                 |    |
| の  |  |                                     |                                  |                                     |                                |                                     |                                 |                 |                 |    |
| inter a  |  |                                     |                                  |                                     |                                |                                     |                                 |                 |                 |    |
| 8년<br>8:1<br>No<br>1<br>2.<br>3.<br>4.<br>5.<br>5.<br>5.<br>1<br>2.<br>4.<br>5.<br>5.<br>5.<br>5.<br>5.<br>1<br>5.<br>5.<br>5.<br>5.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>7.<br>8.<br>8.<br>7.<br>8.<br>7.<br>8.<br>8.<br>7.<br>8.<br>8.<br>8.<br>7.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.<br>8.   | * उन दिसे ने दूंछ भूभात्र और मी. मी. शी. रुष्टी किन्छ<br>* Total Marss obtained in each subject. | ਾਰਿਤ ਐਕਾਂ ਦੇ ਅਨੁਹ<br>are shown afte | rৰ prope                         | या वे स्वम<br>actionate             | re तर जा<br>ly incre           | 51<br>asing the                     | e mark                          | s assign        | ed fo           | cc |
| and the second s | ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਇ  | দ্রীয়া হোৱা                        |                                  |                                     |                                |                                     | AE                              | ਪੀਰ<br>ਵਿੰਦਰ ਜਿ | h               |    |



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CONTRACTOR OF A

Kaniholi Chichi 4165 B.A-I 2013-14 Nagolard

Form No. 23

### Nag:

High School Leaving Certificate Examination, 2009 MARKSHEET



Name: MS.KANIHOLI CHISHI

Roll No : 0913111

Institution: OF ST. PAUL HR. SEC. SCHOOL, DIMAPUR

Marks Obtained

| Subject             | External | Pr/Ia | Total | Grade |
|---------------------|----------|-------|-------|-------|
| Language-1          | 37       | 16    | 53    | B2    |
| Mathematics         | 34       | 17    | 51    | B2    |
| Science             | 45       | 18    | 63    | A2    |
| Social Sciences     | 36       | 18    | 54    | B2    |
| Alternative English | 35       | 15    | 50    | B2    |
| Home Science        | 24       | 33    | 57    | C1    |
|                     |          |       |       |       |
|                     |          |       |       |       |
|                     |          |       |       |       |

WAE = B PHE = A

Result :

Qualified

Ab : Absent in the subject Pr : Practical la : Internal Assessment Dated : 05/05/2009

Mara Setchare

Secretary

Dated, Dimapur 28. Hay 13 Verified by .....

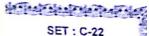
RELINCT Principal. SAKUS AUSSION COLLEGE DUNCAN, DIMAPUR : NAGALAHD

Shabnan Sood 4163 B.A-I # 2013-14 Punjab





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ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that :ਸ਼ਬਨਮ ਸੂਦ / SHABNAM SOOD रेड हे. / Roll No. : 3216215 ਰਜਿ.ਨ./Regn.No.: B-10-OP-29501 ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਮਹਾਂਵੀਰ ਸਿੰਘ / MAHAVIR SINGH ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਅਨੁਭਾਧਾ / ANURADHA ਅਧਿਐਨ ਕੇਂਦਰ / ਜ਼ਿਨ੍ਹਾਂ / Study Centre/District : ਪੈਰਾਗਾਨ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-69, ਐਸ.ਏ.ਐਸ ਨਗਰ

PARAGON SENIOR SECONDARY SCHOOL SECTOR-69 S.A.S.NAGAR

ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ

'ਪੰਜਾਬ ਓਪਨ ਸਬੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਰਿਆਂ

ੇ ਸਿਰਸਿੱਚ ਸਕਰਗ (ਕਾਰ੍ਹਵਾ ਕੁਟਾ ) ਪ੍ਰਗਪਾਰ ਸਾਰਚ,4013 ਵਿੱਚ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class ) Examination held in MARCH, 2013 under Punjab Open School Scheme of Studies' and has been declared qualified with subject-wise marks ment

ਗਰੁੱਪ/Group: ਕਮਰਸ / COMMERCE

|                                   |   | heory   | ਮੁਠਾਂਕਟ/(  |  | पूर्वजी/Pr  |  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | No.  | बहे।<br>दार  |
|-----------------------------------|---|---|--|--|---|--|--|--|--|
| ਵਿਸ਼ੇ / Subjects                  | ਪ੍ਰਾਪਤ<br>ਅਕ/<br>Marks<br>Obtained  | बेठ<br>ओब /<br>Total<br>Marks   | ध्युपड<br>अव।<br>Marks<br>Obtained   | बंड<br>अंब /<br>Total<br>Marks   | पुण्ड<br>अत्र/<br>Marks<br>Obtained   | चंड<br>अंड /<br>Total<br>Marks   | * TOTAL<br>* TOTAL<br>MARKS<br>CELANEL   | TOTAL<br>MAZKS   | - Calura   |
| GENERAL ENGLISH                   | 022   | 050   | 011  | 025  | xxx   | xxx  | 033  | 075  | D  |
| GENERAL PUNJABI                   | 026   | 050   | 013  | 025  | xxx   | xxx  | 039  | 075  | С  |
| BUSINESS STUDIES-II               | 017   | 050   | 009  | 025  | xxx   | xxx  | 026  | 075  | D  |
| ACCOUNTANCY-II                    | 012   | 035   | 009  | 025  | 800   | 015  | 029  | 075  | D  |
| BUSINESS ECONOMICS & QUANTITATIVE | 017   | 050   | 009  | 025  | xxx   | xxx  | 026  | 075  |  |
| FUNDAMENTALS OF E-BUSINESS (C)    | 018   | 035   | 013  | 025  | 009   | 015  | 040  | 075  | C  |
| ਕੁੱਲ ਜੋੜ / Grand Total            |   |   |  |  |   |  | 193  |  |  |
| ਵਾਧੂ ਵਿਸ਼ੇ / Additional Subjects  |   |   |  |  |   |  | 1.00   | 1.00   |  |
|                                   |   |   |  |  |   |  |  |  | Surve (D)C-1   |
|                                   |   |   |  |  |   |  |  | -  | The second   |
|                                   | GENERAL PUNJABI<br>BUSINESS STUDIES-II<br>ACCOUNTANCY-II<br>BUSINESS ECONOMICS & QUANTITATIVE<br>METHODS II<br>FUNDAMENTALS OF E-BUSINESS (C)<br>ਕੁੱਲ ਜੋੜ / Grand Total<br>ਵਾਧੂ ਵਿਸ਼ੇ / Additional Subjects | Obtained       GENERAL ENGLISH       GENERAL PUNJABI       BUSINESS STUDIES-II       ACCOUNTANCY-II       BUSINESS ECONOMICS & QUANTITATIVE       BUSINESS ECONOMICS & QUANTITATIVE       METHODS-II       FUNDAMENTALS OF E-BUSINESS (C)       QTR       ਕੁੱਲ ਜੋੜ / Grand Total       इन्यू दिमे / Additional Subjects | Obtained     Marks       GENERAL ENGLISH     022     050       GENERAL PUNJABI     026     050       BUSINESS STUDIES-II     017     050       ACCOUNTANCY-II     012     035       BUSINESS ECONOMICS & QUANTITATIVE     017     050       METHODS-II     018     035       ਕੁੱਲ ਜੋੜ / Grand Total     ਵਾਧੂ ਵਿਸ਼ੇ / Additional Subjects     018 | Obtained Marks Obtained<br>GENERAL ENGLISH 022 050 011<br>GENERAL PUNJABI 026 050 013<br>BUSINESS STUDIES-II 017 050 009<br>ACCOUNTANCY-II 012 035 009<br>EUSINESS ECONOMICS & QUANTITATIVE 017 050 009<br>METHODS II<br>FUNDAMENTALS OF E-BUSINESS (C) 018 035 013<br>평균 류류 / Grand Total<br>록ਧ f ਵੇਸ਼ੇ / Additional Subjects | Obtained         Marks         Obtained         Marks           GENERAL ENGLISH         022         050         011         025           GENERAL PUNJABI         026         050         013         025           BUSINESS STUDIES-II         017         050         009         025           ACCOUNTANCY-II         012         035         009         025           BUSINESS ECONOMICS & QUANTITATIVE         017         050         009         025           BUSINESS ECONOMICS & QUANTITATIVE         017         050         009         025           BUSINESS ECONOMICS & QUANTITATIVE         018         035         013         025           GEN RIA / Grand Total                GEN RIA / Additional Subjects | Obtained     Marks     Obtained     Marks     Obtained       GENERAL ENGLISH     022     050     011     025     XXX       GENERAL PUNJABI     026     050     013     025     XXX       BUSINESS STUDIES-II     017     050     009     025     XXX       ACCOUNTANCY-II     012     035     009     025     008       BUSINESS ECONOMICS & QUANTITATIVE     017     050     009     025     XXX       FUNDAMENTALS OF E-BUSINESS (C)     018     035     013     025     009       ਕੁੱਲ ਜੋੜ / Grand Total     ਵਾਧੂ ਵਿਸ਼ੇ / Additional Subjects     018     035     013     025     009 | Obtained         Marks         Marks <td>Obtained         Marks         Obtained         Marks         Obtained         Marks         Official off</td> <td>Obtained         Marks         Obtained         Marks         Obtained         Marks         Officined         <th< td=""></th<></td> | Obtained         Marks         Obtained         Marks         Obtained         Marks         Official off | Obtained         Marks         Obtained         Marks         Obtained         Marks         Officined         Marks         Officined <th< td=""></th<> |

\* Total Marks obtained in each subject are shown after proportionately increasing the marks assigned for CC

ਸਿੰਡੀਟਰੀ ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਮਿਰੀਨੀਟਰੀ ਸਿੰਡੀ : 18-05-2013

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ

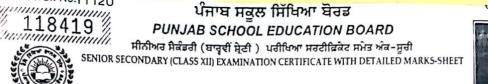
hovejot Kaur 4162 B.A.T- 2013-14 Punjab Perfection in the effective to Sr. No SET : C-47 23251 ਾ एन पूरा सूढा ) ਪਗाਖਆ ਸਰਟੀਫ਼ਿਕੇਟ ਸਮੇਤ ਅੰਕ-ਸੂਚੀ SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFICATE WITH DETAILED MARKS-SHEET ਪ੍ਰਮਾਇਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਲਵਜੋਤ ਕੋਟ / LOVEJOT KAUR हेंस ते. / Roll No. : 2212424577 ਰਜਿ.ਨੈ./Regn.No. B-07-SAS-S- 899031 ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਹਰਤਜਨ ਸਿੰਘ / HARBHAJAN SINGH ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਭੁਪਿੰਦਰ ਕੌਰ / BHUPINDER KAUR ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਲੁਧਿਆਣਾ , LUDHIANA ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ,ਸਤੰਸ਼ਰ ,2012 ਵਿੱਚ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ बीडी चे/appeared in Senior Secondary (Class XII) Examination held in SEPTEMBER ,2012 and has been declared qualified with subject-wise marks mentioned below: बरुप/Group : ਹਿਉਮੈਨਟੀਜ਼ / HUMANITIES ਸਮੈਸਟਰ-I/ SEMESTER-I ਲੜੀ ਨੇ: ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਲਿਖਤੀ/ ਵਿਸ਼ੇ / Subjects ਪਾਧੋਗੀ/ ਕੱਲ ਅੰਕ / तालेख / Sr. No. Theory Practical ਮੁਲਾਕਣ/CCE Total Marks Grade 1 GENERAL ENGLISH 018 019 XXX 037 /080 2 **GENERAL PUNJABI** 042 018 XXX 060 /080 3 HINDI (ELECTIVE) 023 the state of the dealer of the state of the 019 XXX 042 /080 4 HISTORY 034 020 XXX 054 /080 5 **PHYSICAL EDUCATION & SPORTS** 014 007 027 048 /080 6 ENVIRONMENTAL EDUCATION В 7 COMPUTER SCIENCE С 8 Q ਸਮੈਸਟਰ-II/ SEMESTER-II 1 GENERAL ENGLISH 038 029 XXX 067 /120 2 GENERAL PUNJABI 049 028 077 /120 XXX 3 HINDI (ELECTIVE) 034 029 XXX 063 /120 4 HISTORY 028 030 XXX 058 /120 PHYSICAL EDUCATION & SPORTS 5 031 017 100 /120 052 ENVIRONMENTAL EDUCATION 6 COMPUTER SCIENCE 7 в 8 В 0 あるというないのであるというと ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulative Result सती है: ਸਮੈਸਟਰ-1 ਸਮੈਸਟਰ-॥/ दिमे / Subjects SI. No तेल तेल। Semester-II ਪ੍ਰਾਪਤ ਅੰਕ/ तातेल ਪ੍ਰਾਪਤ ਅੰਬ Yura ma, Marks obtain Total Marks Grade arks obta 1 GENERAL ENGLISH 037 067 C GENERAL PUNJAE. 104 060 077 137 2 HINDI (ELECTIVE) B 042 063 105 C 4 HISTORY 054 PHYSICAL EDUCATION & SPORTS 058 112 C 048 ENVIRONMENTAL EDUCATION 100 148 В B COMPUTER SCIENCE B B C B B 241/400 385/600 608/1000 Lale of Last 5 बेंस मेंब / Grand Total Frank. ਸਾਹਿਬਜਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਹਾਂ। (জ' মহাবিত্ত দিন first: 23 Stars 2012

Harpacet Kana 4159 B.A.-I 2013-14 Punjab

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ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਹਰਪ੍ਰੀਤ ਕੌਰ / HARPREET KAUR ਰੋਲ ਨੰ. /Roll No. : 2212505718 ਰਜਿ.ਨੰ./Regn.No. B-07-PTA-S-834/651

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਜੀਤ ਸਿੰਘ / JEET SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਬਲਜੀਤ ਕੌਰ / BALJEET KAUR

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਗੌਰਮਿੰਟ ਕੇ-ਐਡ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ (ਐਨ.ਟੀ.ਸੀ). ਰਾਜਪੁਰਾ (ਪਟਿਆਲਾ) GOVT CO-ED. SENIOR SECONDARY SCHOOL (N.T.C.) RAJPURA, (PATIALA)

ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2012 ਵਿੱਚ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ तीडी ਹੈ/appeared in Senior Secondary (Class XII) Examination held in MARCH,2012 and has been declared qualified with subject-wise marks mentioned below: ਗਰੁੱਪ/Group : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES

-04 ਸਮੇਸਟਰ–I/ SEMESTER-I ਲੜੀ ਨੰ:/ ਨਿਰੰਤਰ ਲਿਖਤੀ/ rat aft 18 44 दिम्ने / Subjects สอย-มัน Sr. No. Theory Practical Total Marks ਮੁਲਾਕਟ/CCE GENERAL ENGLISH 1 028 022 XXX 050 /080 2 GENERAL PUNJABI 034 021 XXX 055 /080 PUNJABI (ELECTIVE) 3 029 022 XXX 051 /080 POLITICAL SCIENCE 4 022 023 XXX 045 /080 5 **PHYSICAL EDUCATION & SPORTS** 024 008 031 063 /080 6 ENVIRONMENTAL EDUCATION 7 COMPUTER SCIENCE 8 9 ਸਮੇਸਟਰ-II/ SEMESTER-II GENERAL ENGLISH 1 044 031 XXX 075 /120 **GENERAL PUNJABI** 2 056 029 XXX 085 /120 PUNJABI (ÈLECTIVE) 3 065 031 XXX 096 /120 POLITICAL SCIENCE 4 050 029 XXX 079 /120 PHYSICAL EDUCATION & SPORTS ' 5 025 017 040 082 /120 ENVIRONMENTAL EDUCATION 6 COMPUTER SCIENCE 7 8 9 ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulative Result ਲੜੀ ਨੇ: ਸਮੇਸਟਰ-1 ਸਮੈਸਟਰ-11 . दिमे / Subjects तान जेल Semiester पुण्ड क्षेत्र Sr. No. ਪ੍ਰਾਪਤ ਅੰਕ Total Marks arks obtail GENERAL ENGLISH 1 050 075 125 **GENERAL PUNJABI** 2 055 085 140 3 PUNJABI (ELECTIVE) 051 096 147 POLITICAL SCIENCE 4 045 079 124 5 PHYSICAL EDUCATION & SPORTS 063 082 ENVIRONMENTAL EDUCATION 145 6 A B 7 COMPUTER SCIENCE С В 8 9 ब्रेंस मेब/Grand Total 264/400 417/600 681 / 1000 9 50 ipal ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ College ਸਿੰਡੀ : 7 ਜੂਨ , 2012 (ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੇਤਰ anpur and the second second

| B-A-  | a<br>I - 2013-14<br>yawa   |  |   |                       |                                 |
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| ито Serial No. AM.  | J  |  | 2/  | 1-0034                | •                               |
| बरिफ्र<br>SENIOR SECONDA<br>अंकतालिका सहित योग्यता प्रमाण                                       | भूजा<br>AR / रामकवार<br>EC SCHOOL KHARHAR(JH/<br>म आयोजित वरिष्ठ माध्यमिक<br>त की है and has been declare<br>[लेखित(बाह्य)<br>Theory(Ext.) | AMINATION<br>µalification w<br>AJJAR)<br>प्रमाणन प्रीक्षा मे<br>वेव qualified with<br>प्राप्ताक Mark<br>सातत एव<br>व्यापक मूलाकन CCE | प्रकिष्ट होकर ि<br>subject-wise<br>s Obtained<br>प्रायोगिक<br>Practical | त्रेम्नाकित<br>grades | योग<br>Totai                    |
| 1 HINDI (CORE)<br>2 ENGLISH(CORE)<br>3 GEOGRAPHY<br>4 POLITICAL SCIENCE<br>5 PHYSICAL EDUCATION | 52<br>37<br>44<br>52<br>41   | 19<br>18<br>18<br>17<br>18   | XX<br>XX<br>19<br>XX<br>18  |                       | 071<br>055<br>081<br>069<br>077 |
|   |  | uratio Mar   | s Obtained  |                       |                                 |
| क्रमाक वित्तीय सैमेस्टर ded Semester<br>Schola विषय Subject                                     | (विधित्त(नाह्य)<br>Theory(Ext.)  | सतल एव<br>जागरक मुल्लाकन CCE   | प्रायोगिक<br>Practicai  |                       | u) q<br>Totei                   |
| 1 HINDI (CORE)<br>2 ENGLISH(CORE)<br>3 GEOGRAPHY<br>4 POLITICAL SCIENCE<br>5 PHYSICAL EDUCATION | 72<br>59<br>40<br>64<br>55   | 20<br>18<br>19<br>18<br>18   | XX<br>XX<br>19<br>XX<br>18  |                       | 092<br>077<br>078<br>082<br>091 |
|   |  | पुरिषाम  | Retwit  |                       |                                 |
| nana-le<br>Mana Sudaput   | प्रावस से मार्थाय<br>का Seri<br>अस्त्रज्ञीराज्यत Seri  | fadia di visitati<br>line Serri<br>visicifiage Soni  | dict ditt<br>Ağğıreyalıs  | खेली<br>Grade         | क्रमी ह<br>जन्म ह               |
| 1 HINDI (CORE)<br>2 ENGLISH(CORE)<br>3 GEOGRAPHY<br>4 POLITICAL SCIENCE<br>5 PHYSICAL EDUCATION | 36<br>28<br>41<br>35<br>39   | 46<br>39<br>39<br>41<br>46   | 082<br>067<br>080<br>076<br>085   | A-<br>B<br>A-<br>A-   | 80<br>60<br>08<br>08<br>08      |
| eneral ann 114 -Anni altrini Gernerat Awaretzene & Like Escil                                   | s Grade EXCELLENT<br>set alles Grude Point Averag<br>skill 4 482 (443 3454 41 40<br>y 5 (669-art) obtilicate is proc                       | to and white the   | 7.60<br>Incement in<br>10 / 00  | GPA //                | i<br>otal M.                    |

Ekta 4152 6.A-I 2013-14 Maryana amine Serial No. OS-SSR. T HOU NO. 1007411586 हरियाणा विद्यालय शिक्षा बोर्ड Bourd of School Lourstion Turpana 2000 SRTIFIED ISO 9001 11 PLEASE SING COPPEER L EKTA बर्गिष्ट मान्यमिक परीक्षा SENIOR SECONDARY EXAMINATION अंकतालिका सहित योग्यता प्रयाण-पत्र Certificate of Qualification with Mark Shoet प्रसालित किया जादा है कि This is to certify that EKTA A and the MASHMIRI DEVI SEMIA / STATES Son Daugh The Sh RAMESH KOMAR A nes supeared from HARYANA OPEN SCHOOL DISTRICT. KARNAL में कार्योपित गुण्ड अंग्रायपिक परिता ने प्रतिष्ट होकर निष्ठ्यांकित विषयों में दशांह गए श्रेष्ट्र it and in the year MARCH. 2010 साहित (व लेगी बांज औसा सहित) योग्यता प्राप्त की है and has been decisive qualified on Senior Secondary Examination with subject-wise gradeo (8 with Grade Point Average) mentioned below : Marks Otda चयम सेमेक्टर Ist Saman \$P 10 Carloge and 60 25 योग 5:30 Tors Transfer y E 059 59 HINDI CORE 1. 033 23 ENGLISH CORE 2 35 035 HISTORY 3. 39 039 POLITICAL SCIENCE 4 28 17 045 HOME SCIENCE 5. its all fores and Successo Marks Obtain 委用作物 (afbio(eise) unations 21ेग Part S. Arrent Erlin Theory(Ext Total Pracica 59 059 **HINDI CORE** 1 59 059 ENGLISH CORE 2 63 053 HISTORY 3. POLITICAL SCIENCE 63 053 4. 41 17 058 HOME SCIENCE 5. aliteres limat terta d'arrist tray & mana a mine हो भी रहेक कृत थोग 小司 ANT SIZNAC ge fais Cand **HINDI CORE** 30 30 04 C+ 060 1. ENGLISH CORE-17 30 05 047 В 2. 18 32 06 HISTORY B 050 3. POLITICAL SCIENCE 20 32 05 052 B-4 HOME SCIENCE 23 29 8-05 5. 052 (CPA) and alter Grade Point Average (CPA) 5.20 1 Address to the ice 361 Aluthe Vily Strand Bridgerid

Rea Dated MAY 31,2010

Guapacet Lana 4151 B.A-I 2013-14 007 HP हिमाचल प्रदेश स्कूल शिक्षा बोर्ड Himachal Pradesh Board of School Education Dharamshala, Himachal Pradesh Result Status of SOS Plus Two Exams (March - 2013) Name : GOVT SR SEC SCHOOL, BADDI it Name : GURPREET KAUR Roll No : 1211073052 r Name : RAM KARAN Mother Name : **URMILA DEVI** Marks Marks 11 Final Obtained(THEORY) Obtained(PFACTICAL) **Fotal Marks** Result ish 25F .... F ory 42 42 tical-Science 36 36 di 51 51 <sup>S'</sup>rsical Education 44 13 57 RE-APPEAR IN (31-ENG) TILL MARCH-2017 fied, Self attetested \_\_\_\_\_ h anyer mitted 101 LL HAVEN .4 WØ olica Scanned by CamScanner

Harpent Kawa Nørpender Kawa 4150 B.A-I 2013-14 Porjab 007 21. SCE 2013! अक विकाणका MARKS STATEMENT )240820 सोनियर स्कूल मॉटीफकेट दरीआ, १००३ ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINE JOH, 013 emails not No. 2682778 NIRFINDER KAUR RAJINDER KAUR / GURINDER SINCH विता, मण्डल, का नम Guardian's Name 04633 L S D B R A S VIDYA MANDIR FAZILKA PUNJAB विद्यतीय येह POSITIONAL SEVENTY FIVE BZ XXX 075 EIGHTY EIGHT A1 075 ENGLISH CORE 023 CZ XXX 083 FORTY ONE 301 PUNJABI 041 BS XXX 104 041 SIXTY TWO ECONOMICE XXX 062 D1 SEVENTY EIGHT 062 030 MATHEMATICS 078 064 A2 014 041 MUGIC HIND.VOCAL B1 0.34 WORK EXPERIENCE B1 500 PHY & HEALTH EDUCA 302 GENERAL STUDIES 203 न हिन्द्र को जनवरिश्वार Absent in the Subject वृत्तिकाम Result abbreviations PASS in the transferd (applied) to Status FL Fail in Practico (millarma a a stated Fail in Theory पर्वाक्षा नियंत्रक Controller of Examinations 27/03/2013 . Herefed

Jult Deepika 4146 B.A-I 2013-14 Punjab len Form No. 007 dis. -Testestestestestes :/Sr. N SET : C-54 11/11/1 783 ੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : रीपित / DEEPIKA あるのである。 本語のである。 本語のである。 本語のないで、 本語のないで、 本語ので、 本語のでので、 本語ので、 本語ので、 本語ので、 本語ので、 本語ので、 本語ので、 本の loll No. ਰਜਿ.ਨੈ./Regn.No.: B-11-GSP-S-2422/1 407211 57 / Father's Name : र्बडफ़नीड मिंш/ KANWALJIT SINGH 57 / Mother's Name : ਗੁਰਮੀਤ ਕੌਰ/ GURMEET KAUR नला School/District : ਸਰਕਾਤੀ ਕੰਨਿਆ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਭੂਲ,ਗੁਂਰਦਾਸਪੁਰ GOVT. GIRLS SENIOR SECONDARY SCHOOL, GURDASPUR

ਮਾਰਚ,2013 ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ 13 ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in MARCH, 2013 s been declared qualified with subject-wise marks mentioned below:

roup : ਹਿਊਮੈਨਟੀਜ/ HUMANITIES

|                                      |   |                                  | 1                                  | the second s | -                                   |                               |                                     | -              |                |
|--------------------------------------|---|----------------------------------|------------------------------------|--|-------------------------------------|-------------------------------|-------------------------------------|----------------|----------------|
|                                      |   | Theory                           | ਨਿਰੰਤਰ ਸ<br>ਮੁਲਾਕਣ/                | ਰਸ-ਪੱਖੀ<br>CCE   | ਪ੍ਰਯੋਗੀ/P                           | ractical                      | ਕੁੱਲ<br>ਪ੍ਰਾਪਤ                      | ਕੁੱਲ<br>ਅੰਕ /  | ਗਰੇਡ/<br>GRADE |
| दिम्रे / Subjects                    | भूग्यन<br>श्रेष्ट/<br>Marks<br>Obtained | तीत<br>चीत्र /<br>Total<br>Marks | भूभाइ<br>भाव/<br>Marks<br>Obtained | बुंछ<br>ਔव /<br>Total<br>Marks   | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੱਲ<br>ਔਕ /<br>Total<br>Marks | ਅੱਕ /<br>TOTAL<br>MARKS<br>OBTAINED | TOTAL<br>MARKS | GRADI          |
| GENERAL ENGLISH                      | 021                                     | 050                              | 018                                | 025  | xxx                                 | xxx                           | 039                                 | 075            | с              |
| GENERAL PUNJABI                      | 035                                     | 050                              | 020                                | 025  | xxx                                 | xxx                           | 055                                 | 075            | в              |
| HINDI (ELECTIVE)                     | 029                                     | 070                              | 022                                | 030  | xxx                                 | xxx                           | 051                                 | 100            | С              |
| ECONOMICS                            | 031                                     | 070                              | 028                                | 030  | ххх                                 | xxx                           | 059                                 | 100            | с              |
| MATHEMATICS                          | 028                                     | 070                              | 024                                | 030  | ххх                                 | xxx                           | 052                                 | 100            | с              |
|                                      | ľ                                       |                                  |                                    |  |                                     |                               |                                     |                |                |
| ਕੁੱਲ ਜੋੜ / Grand Total               |   |                                  |                                    |  |                                     |                               | 256                                 | 450            | с              |
| ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Educa | tion                                    |                                  |                                    |  |                                     |                               |                                     | Ĵ.             | A              |
| ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science     | ·                                       |                                  |                                    |  |                                     |                               |                                     |                | A              |
| हण्यु हिसग / Additional Subject      | d.                                      |                                  |                                    |  |                                     |                               |                                     |                |                |
| Lested.                              |   |                                  |                                    |  |                                     |                               |                                     |                | -              |
| Derfite                              |   |                                  |                                    |  |                                     |                               |                                     |                | ]              |
|                                      |   |                                  |                                    |  |                                     |                               | Ate                                 | ma             | 'n             |
| ਸਤਸ ਅਤੀਤ ਸਿੰਘ ਨਗਰ                    |   |                                  |                                    |  |                                     |                               | (ਡਾ. ਬਲ                             | ਵਿੰਦਰ ਸਿੰਘ     | n              |

ਜਾਂਦਾ ਅਜਾਤ ਸ 18-05-2013

ਸਕੱਤਰ

Haaparet Kawa B. A - I 2013-14 4132 Prijab at the prize Parts SET : C-21 SENIOR SECONDARY (12TH CLASS) EXAMINATION CERTIFICATE WITH MARKS SHEET



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ਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that :ਹਰਪ੍ਰੀਤ ਕੌਰ / HARPREET KAUR



10

toll No.: 659762 राजिय स्थित अल्ला.No. 8-11-SASN-S-3118/25

रं / Father's Name : रिउव्हेंड मिंथ / NIRVAIR SINGH

र्ग / Mother's Name : तुरुधीव बेंव / KULBIR KAUR

ਸ਼ਲ੍ਹਾ School/District : ਸੰਤ ਈਸ਼ਰ ਸਿੰਘ ਮਾਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-70, ਐਸ.ਏ.ਐਸ ਨਗਰ

### SANT ISHAR SINGH MODEL SENIOR SECONDARY SCHOOL SECTOR-70 S.A.S.NAGAR

ਮਾਰਚ,2013 ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਹਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in MARCH,2013 Is been declared qualified with subject-wise marks mentioned below:

### Group: ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES

| 5   |                                     |                                 |                                     |                                 |                                     |                                 |                                    |                | _            |
|---|-------------------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|---------------------------------|------------------------------------|----------------|--------------|
| 2. 15. S. | ਲਿਖਤੀ/]                             | heory                           | ਨਿਰੰਤਰ ਸ<br>ਮੁਲਾਂਕਣ/                |                                 | ਪ੍ਰਯੋਗੀ/P                           | ractical                        | ਕੁੱਲ<br>ਪ੍ਰਾਪਤ<br>ਅੱਕ /            | ਕੁੱਲ<br>ਅੱਕ /  | ਗਰੇਡ<br>GRAI |
| ਵिप्ते / Subjects                             | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਔন /<br>TOTAL<br>MARKS<br>OBTAINED | TOTAL<br>MARKS |              |
| SENERAL ENGLISH                               | 019                                 | D50                             | 022                                 | 025                             | xxx                                 | xxx                             | 041                                | 075            | с            |
| GENERAL PUNJABI                               | 020                                 | 050                             | 023                                 | 025                             | xxx                                 | xxx                             | 043                                | 075            | с            |
| SOCIOLOGY                                     | 037                                 | 070                             | 025                                 | 030                             | xxx                                 | xxx                             | 062                                | 100            | в            |
| DRAWING AND PAINTING                          | XXX -                               | xxx                             | 027                                 | 030                             | 059                                 | 070                             | 086                                | 100            | A            |
| PHYSICAL EDUCATION & SPORTS                   | 016                                 | 030                             | 024                                 | 030                             | 035                                 | 040                             | 075                                | 100            | A            |
|   |                                     |                                 |                                     |                                 |                                     |                                 |                                    |                |              |
| ਕੁੱਲ ਜੋੜ / Grand Total                        |                                     |                                 |                                     |                                 |                                     |                                 | 307                                | 450            | в            |
| ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Edu            | cation                              | 4                               |                                     |                                 |                                     | s                               |                                    |                | с            |
| ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science              |                                     |                                 |                                     | AJB                             | and                                 |                                 | -                                  |                | в            |
| दण्पु दिम्ना / Additional Subject             |                                     |                                 | Sant Ist                            | er Sing                         | incipal<br>h Senior                 | Sec. Sc                         | hool                               |                |              |
|   |                                     |                                 | ŝ                                   | S.A.S. N                        | agar (Mu                            | nan)                            |                                    |                |              |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਮਿਤੀ : 18-05-2013

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ

Keymeljeet Kand 4121 BA-I 2012-14 Purjab 1111 ( 1) , and 402020 the Prederite of the class 177 -17 in Netflau 36 Hิซิโฟอ ค≥.ฮ์ฮิโ (ฮาะ SENIOR SECONDARY (12TH CLASS) EAASUMATICS CERTIFICATE WITH MARKS SUCCE i बीक सोवा है वि / Certified that ज़ेब्राजीव के / KAWALJEET KAUR /Rell No. ( 659761 गति.ह./Regn.No. **B-08-TTN-S-864500** P & / Pather's Name : users file / PARGAT SINGH क 🕂 / Mother's Name : क्रार्थाय क्रंत / KULDEEP KAUR / ਪਿਲ੍ਹਾ Beltool/District (ਸੱਤ ਇਸ਼ਰ ਸਿੰਘ ਮਾਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-70, ਐਸ.ਏ.ਐਸ ਨਗਰ

BANT ISHAR SINGH MODEL SENIOR SECONDARY SCHOOL SECTOR-70 S.A.S.NAGAR

ਹਾਲ ਮਾਰਚ,2013 ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਵ ਦਾ ਸ਼ਹਿਤ ਪਾਸ ਬੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in MARCH ,2013 nd has been declared qualified with subject-wise marks mentioned below: ਉਪ/Croup: ਸਿਊਸੈਨਟੀਸ਼ / HUMANITIES

| ्म                     |  | ਵਿਖਰੀ/1                            | heory                              | ਨਿਰੈਤਰ ਸ<br>ਮੁਲਾਂਕਣ/(              | त्तव-चीनी<br>ССВ                      | প্ <i>বিক্য</i> /P                 | ractical                        | ਭੱਲ<br>ਪ੍ਰਾਪਤ<br>ਅੱਕ               | ਤੱਲ<br>ਅੰਕ     | ਗਰੇਡ/<br>GRADE |
|------------------------|--|------------------------------------|------------------------------------|------------------------------------|---------------------------------------|------------------------------------|---------------------------------|------------------------------------|----------------|----------------|
| ial<br>Au<br>ar<br>No. | ਵਿਸ਼ੇ / Bubjects   | থ্যার<br>সার/<br>Marka<br>Obtained | र्जुन्ड<br>कोस /<br>Total<br>Marks | भूगान<br>जोव।<br>Marks<br>Obtained | বুঁচ<br>পর /<br>Total<br>Marks        | ਪ੍ਰਾਪਤ<br>ਐਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | Ma  <br>TOTAL<br>MARKS<br>OBTAINED | TOTAL<br>MARKS |                |
| 1.                     | SENERAL ENGLISH  | 031                                | 050                                | 024                                | 025                                   | XXX                                | xxx                             | 055                                | 075            | в              |
| 2                      | BENERAL PUNJABI  | 033                                | 050                                | 025                                | 025                                   | xxx                                | xxx                             | 058                                | 075            | A              |
| З.                     | ROCIOLOGY  | 054                                | 070                                | 030                                | 030                                   | xxx                                | xxx                             | 084                                | 100            | A              |
| 4.                     | PRAWING AND PAINTING   | XXX                                | кхх                                | 030                                | 030                                   | 065                                | 070                             | 095                                | 100            | A+             |
| ансанта<br>В 1         | HYBICAL EDUCATION & SPORTS   | 020                                | 030                                | 030                                | 030                                   | 039                                | 040                             | 089                                | 100            | A              |
| 6                      | new province and the second seco |                                    |                                    |                                    |                                       | MP)                                |                                 |                                    |                |                |
| -                      | हुँह तेम / Grand Total   | <i>k</i>                           |                                    |                                    |                                       |                                    |                                 | 381                                | 450            | A              |
| 0                      | ছারাছরত নির্দ্ধিগ্রা / Environmental E   | ducation                           | i                                  |                                    |                                       |                                    |                                 |                                    | -14°   .       | A              |
| theast                 | ਕੰਪਿਊਰਚ ਸਾਇੰਸ / Computer Science   |                                    |                                    |                                    |                                       |                                    |                                 |                                    |                | A              |
|                        | चपु चिम्रा / Additional Subject  |                                    |                                    |                                    |                                       |                                    |                                 |                                    | ,              |                |
|                        | HIBIDRY  | 052                                | 070                                | 030                                | 030                                   | xxx                                | xxx                             | 082 1                              | 0              |                |
|                        | ਸਾਹਿਥਜ਼ਾਦਾ ਅਸੀਡ ਸਿ<br>ਮਿਡੀ : 18-05-20  | ਜੰਘ ਨਗਰ<br>13                      |                                    | t Isher Si                         | Bard<br>Princip<br>ngh Son<br>Nagar ( | al<br>ilor Sec. 1<br>(Mohali)      | ে <b>টেনি</b><br>(ਡਾ. ঘ<br>ঢ    |                                    | thay)          | Your           |

Jageiti Nashier 4129 B.A-I 2013-14 Hacyan क्रमांक TO THE REAL TO S.No. 13 037512 REG05/ 137512 Refit and Institute of Open School (NOS) भारत सरकार Govt. of India अंक विवरणिका / MARKS STATEMENT उच्चतर माध्यमिक विद्यालय परीक्षा APRIL-2013 SENIOR SECONDARY SCHOOL EXAMINATION Jame JAGRITI NASHIER का नाम Mother's Name SUNITA अनुक्रमांक 1 अभिभावक का-नाम-Roll No. 050047113586 er's / Guardian's Name JAI KISHAN NASHIER से नामांकित हुए Enrolled from HARYANA MARKS OBTAINED प्राप्तांक गेड, विषय TIMA PDE SUBJECT सैद्धांतिक प्रायोगिक कुल कुल योग (शब्दों में) .5 ग्रेंड Theory Practical Total (in words) /Total Grade 2 ENGLISH 67 XX 67 P SIXTY SEVEN ACCOUNTANC D 62 XX 62 P SIXTY TWO 18 ECONOMICS Ď 61 XX 61 P SIXTY ONE D HIND 21 56 XX 56 P FIETY SIX 19 COMMERCE/B STUD E 54 XX 54 F FIFTY FOUR 1001 Ē TOTAL= 300 THREE HUNDRED ZERO [a-1] ] 1001 ) 1 परिणाम Result PASS 050047113586 NOIDA **JAGRITI NASHIER** (NCR) H.N.751/26 WEST RAM NAGAR दिनांक : **SONEPAT 131001** Dated: 04-06-2013 निदेशक (मूल्यांकन) SONEPAT Director (Evaluation) PIN 131001 HARYANA

Puki 4128 B.A-I 2013-14 Haryana 2631309 NNNNIG ANA SR SEC SCHOOL SECTOR 7 PANCHKULA HRY W.CLOTTAN UNITAL PARTICI EIGHTY FOUR SIXTY EIGHT SIXTY FOUR FORTY FOUR FOTAL IN WOR अनुक्रमांक एका भिक GUARD MARKS OF LAINED FIFTY ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2013 CENTRAL BOARD OF SECONDARY EDUCATION अक विवरणिएका MARKS STATEMENT PASS 044 084 964 योग IOTAL केन्द्रीय पाध्यपिक शिक्षा बोर्ड XXX VNO VNO X X X V Z Z Z 15 uftonn Result ANITA / PAWAN ΞΞ 04033 D C MODEL FHY & HEALTH EDUCA GENERAL STUDIES PHYSICAL EDUCATION AB विषय में अनुपरिश्वत Absent in the Subject EX क्रूंट-प्राप्त Exempted WURK EXPERIENCE 27/02/2013 FP प्रयोगात्मक में असफल Fail In Practical farra SUBJECT ENGLISH CORE MATHEMATICS FT : लिगिवत में आसफल Fail in Theory भाता/पिता/संस्थल का नाम f Mother s/Father's/Guardian's Name संक्षितियों का अर्थ : Abbreviations CHEMISTRY INNIA PHYSICS 0187245 निह्यालन School Eries Dated Rendl Delhi TIT Manio The - Fire 301 042 043 200 140 649 202 निषय न्यम SUE. CODE ( Ann Anna

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| her's Name   | KARMJIT KAUR<br>JAGDISH SINGH  |  |  |   |  |
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| य कोड  | विषय   | ग्रेड  | ग्रेड विंदु ( जी पी )  |   |  |
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| 004  | PUNJABI  | C1   | 06 (SIX )  |   |  |
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| 004<br>041<br>086<br>087   |  | D<br>C2<br>C2  | 04 (FOUR )<br>05 (FIVE )<br>05 (FIVE )   |   |  |
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Venue Lana 4110 B.A - I 2013-14 Punjab In Train Teal de afreite Freiteria Sr. No.TT13 ET : C-22 11111111111 4410 HIOPAN TIM SENIOR SECONDARY (12TH CLASS ) EXAMINATION CENTROL ਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that ਫੀਨਸ ਰਾਣਾ / VENUS RANA II No. : 3345025 ਰਜਿ.ਨੈ./Regn.No. :B-12-SAS-O-89224 / Father's Name : प्रस्तरन मिंथ राटा / BALRAJ SINGH RANA / Mother's Name :मुरेम रुग्ती / SUDESH KUMARI ਭ / ਜ਼ਿਲ੍ਹਾ / Study Centre/District :ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਮਾਡਲ ਹਾਈ ਸਰੂਲ ਫੇਜ਼-1, ਐਸ.ਏ.ਐਸ.ਨਗਰ GURU TEG BAHADUR MODEL HIGH SCHOOL PHASE-1 S.A.S.NAGAR 'ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2013

ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class ) Examination held in MARCH ,2013 njab Open School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below: up : ਰਿਊਸੈਨਟੀਜ਼ / HUMANITIES

|   | ਇਚ ਹੈ।/                               | क्रिकडी/Theory                 |                                     | ਨਿਰੈਂਡਰ ਸਰਬ-ਪੱਖੀ<br>ਮੁਲਾਂਕਣ/CCE |                                      | খুঝিরা/Practical                |                                       | ਹੱਲ<br>ਅੱਕ / | ਗਰੈਡ/<br>GRADI |
|---|---------------------------------------|--------------------------------|-------------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------------|--------------|----------------|
| दिम्रे / Subjects   | पूर्ण्य ड<br>Wa/<br>Marks<br>Obtained | ਕੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | बैछ<br>भेव /<br>Total<br>Marks  | पुष्पत्र<br>और।<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | WAT /<br>• TOTAL<br>MARKS<br>OBTAINED |              |                |
| NERAL ENGLISH   | 043                                   | 050                            | 022                                 | 025                             | xxx                                  | xxx                             | 065                                   | 075          | A              |
| NERAL PUNJABI   | 030                                   | 050                            | 015                                 | 025                             | xxx                                  | xxx                             | 045                                   | 075          | в              |
| ONOMICS   | 050                                   | 070                            | 021                                 | 030                             | XXX                                  | xxx                             | 071                                   | 100          | в              |
| CIOLOGY   | 057                                   | 070                            | 024                                 | 030                             | xxx                                  | xxx                             | 081                                   | 100          | A              |
| IVSICAL EDUCATION & SPORTS  | 026                                   | 030                            | 026                                 | 030                             | 034                                  | 040                             | 086                                   | 100          | A              |
| and the second se |                                       |                                |                                     |                                 |                                      |                                 | 1                                     |              |                |
| र्रेंड नेन / Grand Total  |                                       |                                |                                     |                                 |                                      | 348                             | 450                                   | A            |                |
| रणु दिमे / Additional Subjects  |                                       |                                |                                     |                                 |                                      |                                 | $\phi_{2}$                            |              |                |
|   |                                       |                                |                                     |                                 |                                      |                                 | Ť.                                    |              |                |
|   |                                       |                                |                                     |                                 |                                      |                                 | 7                                     |              |                |

ਸ਼ੇ ਦੇ ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ। I Marks obtained in each subject are shown after proportionately increasing the marks assigned for CCE.

> ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਜਿਤੀ : 18-05-2013

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ ਸਕੱਤਰ

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|  | COM<br>Son Charles Harrison<br>For Enquiry Reparding 10.   | Senior Second<br>Senior Second<br>Senior Second<br>Para  | and<br>and<br>Scho   | 5619<br>528<br>5413/44<br>rung Day   | Tota<br>Email:In<br>S( Mon-F   | fordg@al                  | tion Ma<br>m885 Dista<br>len.ac.in | 0 5:00 PM                   | 51<br>20   | <u>1</u> 2.1  |   |
|  | Roll No<br>Registration No<br>Name<br>Father's Name<br>Mitcher's Name<br>School/District<br>School/District<br>School/District<br>School/District<br>School/District<br>School/District<br>School/District<br>School/District<br>School/District<br>Branch/Set | 343384<br>B-08-FGS<br>GAGANDE<br>4MAR STW<br>SURDUCER<br>GDUT, GIR<br>FATE-GAR<br>Humanities<br>Exemption  | P-124S   | R SECON  | DARY SC-<br>3047228)<br>Pr<br>XXX  | DOL MAN                   | i                                  |                             |  |               |   |
|  | MAINEMATUCS<br>PARSUCAL REDUCATION & SPORT<br>Computer Science<br>Environment Education<br>RESULT<br>Overall Grade   |  | 0.24<br>0.23<br>0.21<br>0.21   | 017<br>019<br>022  | 200<br>200<br>030  | 045<br>041<br>042<br>073  | р<br>р<br>р                        | B<br>D<br>B<br>B<br>AY 2013 | The second secon | 740 o<br>1917 |   |
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|  | SENIOR SECONDARY (PLUS TWO) EXAMIN  |           |                  | T                |
| is is to certify th  | MARCH 2013  | ARTS      | Group            |                  |
| ather's Namo St  | Sex: FEMALE<br>SURINDER KUMAR   |           |                  |                  |
| Nother's Name S  |   |           |                  |                  |
|  | PLUS TWO EXAMINATION of this Board  |           |                  | NS I             |
| rom/as<br>District   | ARYA GIRLS SR SEC SCHOOL SHIMLA<br>SHIMLA   |           |                  | XSI              |
| and placed in  | FIRST Division  |           |                  |                  |
|  |   |           |                  |                  |
| Sr. No.  | DETAIL OF MARKS   | Marks     | Maximum          | R                |
| 1.   | Subjects  | Obtained  | Marks            |                  |
| 2.   | English   | 55        | 100              |                  |
| 4  | Political Science   | 62        | 100              |                  |
| 3.   | Hindi<br>Sociology  | 53        | 100              |                  |
| 4.   | Sociology   | 58        | 100 -            |                  |
| 5.   | Physical Education W.56 P.20  | 76*       | 100              |                  |
| 6.   | XXXXXXXXXX (Additional)   | ХХХ       | 100              |                  |
|  | XXXXXXXXXXX (Additional)  | XXX       | 100              |                  |
| 8.   | Grace Marks for Division Improvement, if any  | XX        |                  |                  |
| - Alaka  | TOTAL THREE HUNDRED FOUR  | 304       | 500              |                  |
|  | n de la companya de l<br>En esta de la companya |           | 11.1             | R                |
| 11.11)   | es Distinction I.e. 75% marks or above.   | 2.1       |                  |                  |
| 3 Where  | rks of Additional Subject(s) have not been included in the aggregat<br>the candidate has failed in the Elective Subjects the  | marks of  | dy.              | $\{\mathbf{R}\}$ |
| Additio  | nal Subject(s) have been accounted towards aggregate and o  | division. |                  |                  |
| 1  |   |           | 60-8.1.          |                  |
|  | Tarya at school Ed.   |           | 60 1             |                  |
| 81   | Bauningarren  |           |                  |                  |
|  |   | (         | $\sum_{i=1}^{n}$ |                  |
| DHARAN   | ASHALA 06/05/2013   | q         | SECRETARY        |                  |
| Dated :  | 06/03/2013  |           |                  |                  |
| HUNDUIS B.CO   | m, II/III only  |           |                  |                  |
| Environmenta   |   |           |                  |                  |
| University PU  |   |           |                  |                  |
|  | Vehicle Parking Required: Yes   |           |                  |                  |

Kumaci Dolly & 4107 B.A-I 2013-14 Slate - HP

# 315358

IACHAL PRADESH BOARD OF SCHOOL EDUCATION SENIOR SECONDARY (PLUS TWO) EXAMINATION

MARCH 2013 ABTS Group Sex : FEMALE Jame Shri SURINDER KUMAR

Name Smt. HEMLATA

ad the PLUS TWO EXAMINATION of this Board

ARYA GIRLS SR SEC SCHOOL SHIMLA SHIMLA

ed in FIRST Division

| DETAIL OF MARKS |  |                   |                  |  |  |
|-----------------|--|-------------------|------------------|--|--|
| No.             | Subjects                                     | Marks<br>Obtained | Maximum<br>Marks |  |  |
| - 45            | English                                      | 50                | 100              |  |  |
| 2.              | Political Science                            | 69                | 100              |  |  |
| 3.              | Hindi  | 67                | 100              |  |  |
| 4.              | Sociology                                    | 54                | 100              |  |  |
| 5.              | Physical Education W.51 P.20                 | 71                | 100              |  |  |
| 6.              | XXXXXXXXXX (Additional)                      | XXX               | 100              |  |  |
| 7.              | XXXXXXXXXX (Additional)                      | XXX               | 100              |  |  |
| 8.              | Grace Marks for Division Improvement; if any | ХХ                |                  |  |  |
|                 | TOTAL THREE HUNDRED ELEVEN                   | 311               | 500              |  |  |

Denotes Distinction i.e. 75% marks or above.

HARAMSHALA

The Marks of Additional Subject(s) have not been included in the aggregate

Where the candidate has failed in the Elective Subjects the marks of Additional Subject(s) have been accounted towards aggregate and division.



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Suman 4105 B·A-I - 2013 - 14 Heryana

#### I.No.SSCE/2013/ CEITI 0181625 अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2013 ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2013 The second of th SUMAN अनुक्रमांक Roll No. TH Name

20. ....

2650400

SURINDER / SATPAL भाता/पिता/संरक्षक का नाम SURINDER. A. SATPAL Mother's/Father's/Guardian's Name .... ATTYC . · eri

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| here is not the   | . ATTYC Tere | 1        | CONTRACTOR STRATE | · · · · · · |           |     |
|---|--------------|----------|-------------------|-------------|-----------|-----|
| विद्यालय School   | 04009        | D A U SP | PUBLIC SCHOOL     | SURAJPUR    | PANCHKULA | HRY |
| A second s | 01001        |          |                   |             |           |     |

| विषय कोड   | CLAR STREET AND THE STREET   | SADAR MARYS   | ्र मा                    | प्तांक MARK  | SOBTAINED   | स्थितीय ग्रेड                                |
|--|--|---|--------------------------|--------------|---|--|
| SUB.   | विषय SUBJECT   | ्र<br>द्वास   | ייית אָ <b>.</b><br>≁~PR | योग<br>TOTAL | योग शब्दो में<br>TOTAL IN WORDS                                     | POSITIONAL<br>GRADE                          |
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CENTRAL BOAT अंक विवर्गणका MARKS STATEMENT 181578 मीनियर स्कुल सर्टिफिकेट परीक्षा, 2013 AL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2013 អាតមាំង non No. 2630333

केन्द्री

SHINHA CHOUDHARY MANTA CHOUDHARY / SATISH CHOUDHARY क मा नग Guardian & Name

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Controller of Examinations हिश्वतीय ग्रेंड POSITIONAL GRADE 155626 aian Burner Stream an Charles uthen, 2012 2644778 and INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2012 2644778 ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2012 2644778 Mool 04033 ARMY PUBLIC SCHOOL SEC-D CHANDIMANDIR CANTT HRY 19 पटीक्षा किंगुजटह 10 MICLANNE A D 5 10 AI Name - Inderpreek ( 4161) योग शब्दों में TOTAL IN WORDS SIXTY THREE SEVENTY SIX FORTY EIGHT SIXTY NINE FORTY NINE 2013-14 Class - B.A - 1 049 076 0693 0693 TOTAL PASS E90 1 XXX XXX 0228 027 A C Betch TANKING TO THE PARTY historias Result Junears. 00000 04000 04000 04000 04000 E I CENTRAL ROA PHYSICAL EDUCATION PHY & HEALTH EDUCA GENERAL STUDIES at Separated Absent In the Subject WORK EXPERIENCE नक में असफल Fail In Practical Read SUBJECT द्वास का नाम ather's/Guardian's Name 28/05/2012 ENGLISH CORE GEOGRAPHY of 31347577 Fail on Theory mi ard : Abbreviationa PSYCHOLOGY ECONOMICS rat Exemples

| म संख्याः<br>No.SSCE/2013/<br>D560301<br>ALL INDIA SENIOR SCHOOL<br>म Name HARSIL CHHILLAR<br>ALL INDIA SENIOR SCHOOL<br>म Name HARSIL CHHILLAR<br>ता. पिता. संरक्षक का नाम SAROJ Ch<br>JOGINDE  | माध्यामे<br>) OF SE<br>कि. MAI<br>कूल सर्टित<br>CERTIFI | COND/<br>RKS S1<br>फिकेट पर्<br>CATE E | ARY EDU<br>ATEMEI<br>सेक्षा, 2013<br>XAMINAT | NT<br>ION, 2013<br>अनसमॉक Roll No <b>71</b>  | 2 6 5<br>00052<br>72192                                  |
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| विषय कोड<br>SUB. विषय SUBJECT<br>CODE  | लि.   | गार<br>प्रै.                           | <u>नांक MARK</u><br>योग<br>TOTAL             | S OBTAINED<br>योग प्राव्यो में<br>TOTAL IN WORDS   | fम्धतीय तेन्द्र<br>POSITIONAL<br>BRADE                   |
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| सिक्षपियों का अर्थ : Abbreviations<br>AB : विषय में अनुपस्थित Absent in the Subject<br>AS : छूट-प्राप्त Exempted<br>P : प्रयोगात्मक में असफल Fail in Practical<br>T : लिखित में असफल Fail in Theory<br>देल्ली Delhi<br>देनांक Dated 27-05-2013 | परिणाम Re   | esult                                  | PASS   | Hareil Chhilla<br>Hareil Chhilla<br>4259 BAI<br>2013-14<br>DELHIJ  |  |

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61949/00005 N -19-1 KM 1 11/ 3. NO. 0.9. E /2010/ केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION 1010867 विषयणार निषालन का विषयणा STATEMENT OF SUBJECT WISE PERFORMANCE माध्यमिक स्कूल परीक्षा, 2010 C Theme DELHI SECONDARY SCHOOL EXAMINATION, 2010 POUJA अनुक्रमांक Roll No. 6434989 माता का नाम Mother's New SURESH पिता का नाम Father's North BATBHAN जन्म तिथि Date of Birth 26TH SEPTEMBER NINETEEN HUNDRED NINETY FOUR विद्यालय School 61942 GOVT CO-ED SEC SCHOOL NEB SARAI NEW DELHI विषय कोड ग्रेइ थिंद ( जी पी ) ÛZ. Subject Code विषय Grade Point (GF) Grade Subject 184 ENGLISH LNG & LIT. OA (FOUR D 002 HINDI COURSE-A 07 (SEVEN) 62 041 MATHEMATICS 04 (FOUR D OBA SCIENCE 04 (FOUR D 087 SOCIAL BOLENCE 06(81X 3 C:1 122 COMM. BANBKRIT -----2 E1 संवर्धा ग्रेड विंदु औसत (मी जी गी म) (Cumplative Grade Point Average (CGPA): परिणाय Result : ELIGIBLE. FUR QUALIFYING CENTIFICATE AB : किरव में अनुपरिवत Absont in the Subject •• : सिद्धांनं / प्रायोगिक करेलंल / प्रायोगिक / 5% विरु मुख्येलन में अनुवीवन Abaent in Theory / Practical Skill / Practical Assersment aref Delbi 12-00-2010 feria Seleci Turfi/Notes singlight and an and a set a single stream of the set of the ordering additions of subject as per Scheme of Sectores of Sector Controller of Jerhitettons antita at thest part fault of form an even to a solution at the part of Marks can be accessed at tailows : try an init Subject with indicative percentage of marks = 9.5 x GP ct to a buffect how Overall industries percentage of marks = BIC + CCPA 2013-14 DELHI

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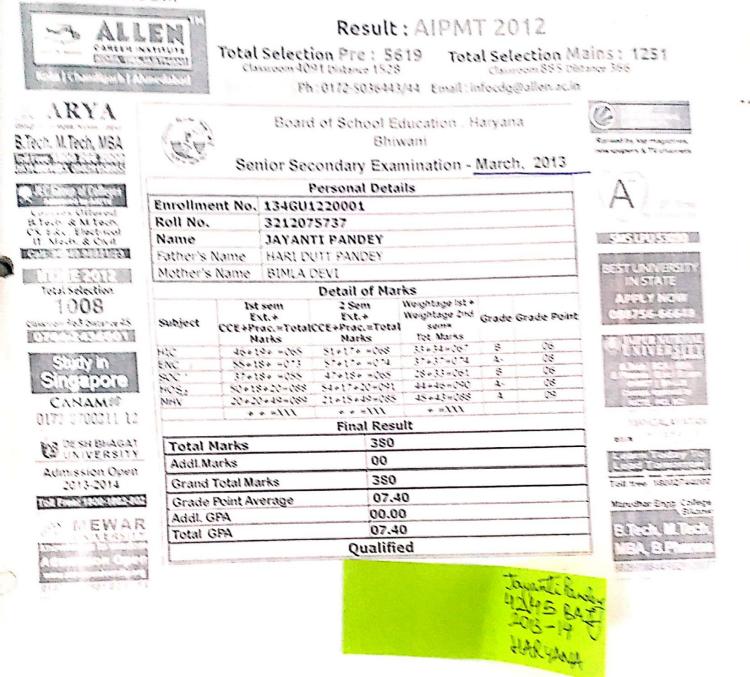
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| M.          | 2/3/                     | ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਸਰ<br>SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFIC                      | ਹਟੀਫ਼ਿਕੇਟ ਸਾਂ      | ਜੇਤ ਅੰਕ-ਸ              | गुची                                |                            |  | No.   |                      |
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| at the Card | Han                      | ਜਿਲ੍ਹਾ School/District : ਗੌਰਮਿੰਟ ਗਰਸ਼ਜ ਮੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਰੂਲ ਰੁਹਾਣ<br>GIRLS SENIOR SECONDARY SCHOOL KURALI (S & S NAGAR) | 0 (1)-1)           | \                      |                                     |                            |  | BAI HE  | >                    |
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ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ PUNJAB SCHOOL EDUCATION BOARD

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ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਹੀਖਿਆ ਸਹਟੀਡਿਕੇਟ ਸੰਨਤ ਐਕ-ਸੂਰੀ SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFICATE WITH DETAILED MARKS SHEET



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ੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਸੰਦੀਪ ਕੈਂਡ / SANDEEP KAUR

Roll No. : 2212109303

र्वान.रे./Regn.No. **B-07-SAS-P-032554**5

ਨਾਂ / Father's Name : \_ ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ / GURPREET SINGH

ਨਾਂ / Mother's Name : ਪਰਮਜੀਤ ਫ਼ੇਰ / PARAMJIT KAUR

त्तेखुः School/District : जॅंडभिंट गडफन मीठीलड मैन्नेडडी मन्नुस नुढासी (लैम देलेन टवार्ड) BIRLS SENIOR SECONDARY SCHOOL KURALI (S.A.S. NAGAR)

#### ।ਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2012

appeared in Senior Secondary (Class XII) Examination held in d qualified with subject-wise marks mentioned below:

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| GENERAL ENGLISH<br>GENERAL PUNJABI         C49<br>(68)         C28<br>(31)         XXX         C95 /125<br>(95 /125)           MATHEMATICS<br>PHYSICS<br>CHEMISTRY<br>ENVIRONMENTAL EDUCATION<br>COMPUTER SCIENCE         C25<br>(25)         C25<br>(25)         C25<br>(25)         C25<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C<br>(25)         C   | GENERAL ENGLISH<br>GENERAL PUNJABI<br>MATHEMATICS<br>PHYSICS<br>CHEMISTRY<br>ENVIRONMENTAL EDUCATION<br>COMPUTER SCIENCE   | 038<br>024<br>022                     | 020<br>018<br>022                | 111.<br>111.<br>111.  | 058 1585<br>042 1585<br>044 1585 |                   |
| GENERAL ENGLISH<br>GENERAL PUNJABI         C49<br>(68)         C28<br>(31)         XXX         C95 /125<br>(95 /125)           MATHEMATICS<br>PHYSICS<br>CHEMISTRY<br>ENVIRONMENTAL EDUCATION<br>COMPUTER SCIENCE         C25<br>(25)         C25<br>(25)         C25<br>(25)         C25<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C75 /125<br>(25)         A<br>(25)         A<br>(25)         C<br>(25)         C   | ਸਮੇਸਟਰ-II/ SEMES   | TER-II                                |                                  |                       |                                  |                   |
| दिसे / Subjects     अवरदर-11<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरदर-11<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरदर-11<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरद<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरद<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरद<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained       CENERAL ENGLISH<br>GENERAL PUNJABI<br>MATHEMATICS     050     073     123     3       GENERAL PUNJABI<br>MATHEMATICS     050     073     123     3       MATHEMATICS     042     0288     135     3       PHYSICS     044     0777     121     3       CHEMISTRY<br>ENVIRONMENTAL EDUCATION<br>COMPUTER SCIENCE     051     0700     121     3 <u><u>j</u>ER <u>FIF</u> / Grand Total     245/400     359/000     646/10000     3       <u>j</u>ER FIF / Grand Total     245/400     359/000     646/1000     3       <u>j</u>ER FIF / Grand Total     245/400     359/000     646/1000     3  </u>  | ENVIRONMENTAL EDUCATION  | 058<br>060<br>031                     | 031<br>028<br>027                | XXX<br>XXX<br>619     | 689 /125<br>683 /125<br>677 /125 |                   |
| दिसे / Subjects     अवरदर-11<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरदर-11<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरदर-11<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरद<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरद<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained     अवरद<br>Semestar-1<br>(1) 13 4/31<br>Nate ubtained       CENERAL ENGLISH<br>GENERAL PUNJABI<br>MATHEMATICS     050     073     123     3       GENERAL PUNJABI<br>MATHEMATICS     050     073     123     3       MATHEMATICS     042     0288     135     3       PHYSICS     044     0777     121     3       CHEMISTRY<br>ENVIRONMENTAL EDUCATION<br>COMPUTER SCIENCE     051     0700     121     3 <u><u>j</u>ER <u>FIF</u> / Grand Total     245/400     359/000     646/10000     3       <u>j</u>ER FIF / Grand Total     245/400     359/000     646/1000     3       <u>j</u>ER FIF / Grand Total     245/400     359/000     646/1000     3  </u>  | प्रभंतर दर्शन / Cumulati   | ve Resul                              | ŧ                                |                       |                                  |                   |
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> ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਸਿਤੀ : 18-05-2013

2.1.2. A. A. A. A.

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ

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| ì           | ਤਾ ਦਾ ਨਾਂ: *ਦਸ਼ਤੀਜ 40  |                                       | NEET KAUR           |                        | 1 1                     |
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|             | ਲ / ਜਿਲ੍ਹਾ ਚੱਕਵਾਲ ਹੈਸਾਰ / JASV   | · · · · · · · · · · · · · · · · · · · | UN                  |                        | .ru                     |
| 5           | ਲ / ਜਿਲ੍ਹਾ ਚੱਕਵਾਲ ਨੈਸ਼ਨਲ ਸੀਨੀਅਰ ਹੈ   | VANT K                                | AUR                 |                        |                         |
|             | CD   | ਡਰੀ ਸਰੂਲ ਕ                            | विग्मी ()           |                        |                         |
| ,           | SENIOR SECONDA<br>ਨੇ ਇਸ ਬੋਰਡ ਦੀ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (<br>ਤੇਸ ਦਾ ਨਤੀਜਾ : COMP(MA)M-14                        | DV                                    | (ਅਸ.ਏ.ਐਸ ਨਰ         | ra) / CHAKU            | V                       |
| ŧ           | ਤੇਸ ਤਾ ਹੈ ਦੀ ਸੀਨੀਅਰ ਦੇ   | KY SCH(                               | OOL KURALLO         |                        | AL NATIONAL             |
|             | COMP(MA)   | ਬਾਰਵੀਂ ਸ਼ੇ                            | ली १ र २०           | A.S NAGAR              | :)                      |
| ਗ਼ਰੁੱ       | ਪ : ਸਾਇੰਸ ( ) )  | ~ ~ ~                                 | • ) पवत्तिभग , १    | ਾਰਚ - 201              |                         |
| ਲੜੀ         | SENIOR SECONDA<br>ਨੇ ਇਸ ਬੋਰਡ ਦੀ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (<br>ਤੇਸ ਦਾ ਨਤੀਜਾ : COMP(MA)M-14<br>ਪ : ਸਾਇੰਸ / SCIENCE |                                       |                     | -01,                   | ।ਵੱਚ ਦਿੱਤੀ ਅਤੇ          |
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| 1           |  | C                                     | ਲਿਖਤੀ               | ਅੰਕਾ ਦਾ ਵੇਰ            | ਵਾ)                     |
| т<br>       | ਜਨਰਲ ਅੰਗਰੇਜ਼ੀ  |                                       | ਸੀ.ਸੀ.ਈ.<br>ਪ੍ਰਯੋਗੀ | ਪ੍ਰਾਪਤ                 | ਵੱਧ ਤੋਂ ਵੱਧ ਅੰਕ         |
| 2           | ਜਨਰਲ ਪੰਜਾਬੀ  |                                       | 024+022             | <u> </u>               | ਘੱਟ ਤੋਂ ਘੱਟ ਅੰਕ         |
| (꺼)         |  |                                       | 004                 | =046                   | 050/017+025/008         |
| ()          | ण्ट्र हिम  |                                       | 031+021             | =052                   | 050/017+025/008         |
| 1           | ਗਣਿਤ   |                                       |                     |                        | 00010111025/008         |
|             |  |                                       | 007+024             |                        |                         |
| 2           | ਭੌਤਿਕ ਵਿਗਿਆਨ   |                                       |                     |                        | 070/023+030/010         |
|             |  |                                       | 020+025+014         | =059                   | 050/017+02010           |
| 3           | ਰਸਾਇਣ ਵਿਗਿਆਨ   |                                       | 047:007             |                        | 050/017+030/010+020/006 |
|             |  |                                       | 017+025+016         | =058                   | 050/017+030/010+020/006 |
| 4           |  |                                       |                     |                        |                         |
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| 5           | ਵਾਤਾਵਰਣ ਸਿੱਖਿਆ (ਗਰੇ  | ਡ)                                    |                     |                        |                         |
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| 7           | ਕੰਪਿਊਟਰ ਸਾਇੰਸ (ਗਰੇ   | ਡ)                                    |                     | A                      |                         |
| Jar         | ਜਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ   | ,                                     |                     |                        | sta-un-gh               |
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| -         | िन्द्यालय Sche<br>विषय कोड<br>SUB. | ALISHA GO<br>ALISHA GO<br>Hersdeadian's Name<br>Aoi 04747 LAWRANGE RU         | MUKEBH                      | GOYAL  | N, 2013<br>레이프비즈, Roll No. 270                  | 2214                                    |           |
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| Vehicle   | 030<br>034<br>053                  | ECONOMICS<br>BUSINES  | TH PR<br>077 XX)<br>042 XX) | 10TAL<br>079   | यांग भन्दते में<br>TOTAL IN WORDS               | Randita Rational<br>POST OFFAL<br>GRACE |           |
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| SE             | for a for the for   |  | ਿਵਸ਼ਿਅ   | R. R. R.                      | MARKS<br>MARKS<br>OBTAINED          | p33             | 056             | 079                | 053     | 081                         |                | 302                    |  |                                  |                                 | . 4 | 新臣  |
|                | EET   |  | ਹੋਠ ਲਿਖੇ<br>, 2013   | actical                       | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks     | XXX             | XX              | XXX                | XXX     | 040                         | -              |                        |  |                                  |                                 |     |   |
|                | AKD<br>3 Marks SHEET<br>1003<br>13003   | VEPREET KAUR<br>อไล้   | ਪਰੀਖਿਆ ਹੋਠ ਲਿੰ<br>MARCH, 2013  | ਪ੍ਰਯੋਗੀ/Practical             | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | XXX             | XXX             | XXX                | XXX     | 038                         | . ' ڊ<br>• ' ڊ |                        |  |                                  | 1                               |     | 1.<br>2.<br>2.                                |
| UANO           | NIT WAR   | STD-S-4  | ਸ਼੍ਰੇਣੀ ) ਪ<br>lin r   |                               |                                     |                 | 025             | 030                | 030     | 030                         | ,              |                        |  |                                  |                                 |     | Lovel ex                                      |
| ਬੋਰਡ<br>ION B  | filtaña n   | R<br>: B-08-E<br>(ਬਠਿੰਡਾ)<br>I RUPA (B   | (घानुदीं<br>tion held<br>v:  | ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ<br>ਮਲਾਂਕਣ/CCE | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks             | 016             | 020             | 021                | 018     | 028                         |                |                        |  |                                  |                                 |     | 212   |
| iftemr<br>UCAT | ЧМ <sup>и</sup> нас   | T KAU<br>gn.No.<br>H<br>UR<br>UR   | मैर्बंडनी<br>Examina<br>led belov  | heory                         | ਕੁੱਲ<br>ਅੰਕ /<br>Total              | 050             | . 050           | 010                | 070     | 030                         |                |                        |  |                                  |                                 |     | · · · ·                                       |
| er fi<br>or fi | មិ ) រដៅវ   | EPREE<br>मि.तै./Re<br>P SING<br>ER KAI<br>ही मबूछ,ड<br>Dary sch  | ਸੀਨੀਅਰ<br>n Class) I<br>mention  | ਲਿਖਤੀ/Theory                  | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks             | Obtained<br>017 | 036             | 058                | 035     | 015                         |                |                        | ation                                    | ¢.                               |                                 | 2   | ग्रवात  |
| 690            | SENIOR SECONDAL Tatad (argel Rel) udifier machtade mia sha grif<br>Againti Mark | ਅਤ ਜਾਂਦਾ ਹੀ ਕ / Cetifified that: ਸ਼ਬਪ੍ਰੀਤ ਕੌਰ/ I.OVEPREET KAUR<br>Roll No.: 294870 ਗੀਜ.ਨੰ/Regn.No.: B-08-BTD-S-4<br>ਨਾਂ / Father's Name: ਗੁਰਦੀਪ ਜਿੰਘ/ GURDEEP SINGH<br>ਨਾਂ / Mother's Name: ਆਜਨਿੰਬਰ ਕੌਰ/ AMNINDER KAUR<br>ਜੇਲ੍ਹਾ School/District: ਸਰਕਾਰੀ ਕੌਨਿਆ ਜੀਨੀਅਰ ਸੈਂਕੰਡਰੀ ਸਕੂਲ.ਡਾਈ ਰੂਪਾ (ਥਰਿੰਡਾ)<br>ਕਿਹਾ, Govr. Gigus Senion Secondary School, Phyl RUPA (BATHINDA) | ਮਾਂਰਚ,2013 ਵਿੱਚ ਹੋਈ ਸ਼ੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣ<br>ਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in<br>as been declared qualified with subject-wise marks mentioned below:<br>Group : ਰਿਚੀਨਵੀਜ/ HUMANITIES |                               | स्मि / Subjects                     | GENERAL ENGLISH | GENERAL PUNJABI | PUNJABI (ELECTIVE) | HISTORY | PHYSICAL EDUCATION & SPORTS |                | ਕੁੱਲ ਜੋੜ / Grand Total | ਵਾਤਾਵਰਨ ਜਿੱਖਿਆ / Environmental Education | ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science | ਵਾਧੂ ਵਿਸ਼ਾ / Additional Subject |     | ਸ਼ਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ<br>ਮਿਤੀ: 18-05-2013 |

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| দেশসের সির্বা দেশসের সির্বা দেশসের সির্বা দেশসের সির্বা দেশ  | ਸ਼ੋਣੀ \           | DUCA   | TION                 | 30                |                           |                   | SE                        | L: C-21                  | 1  |
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| t / Father's Name : नेय मिंथ / JODH SING   | NDEEP I           | KAID   |                      |                   |                           |                   |                           |                          |  |
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| / Fattler's Name : ਜੋਧ ਸਿੰਘ / JODH SING<br>ਜਂ / Mother's Name <sup>:</sup> ਪਰਮਜੀਤ ਕੌਰ / PARAMJ<br>ਦਰ / ਜ਼ਿਲ੍ਹਾ / Study Centre/District : ਰਵਿ   | ਹਜਿ.ਨੰ./1<br>H    | Ornit  | ···B-12-             | SAS-0             | -88387                    |                   | 10.                       | eato.                    |  |
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| ਸ਼ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ<br>ਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ <del>ਹੀ ਹ</del> ੈ ,  | 研.米丽<br>R-71 S.A. | SARVH  | IITKARI              | MODEL             | SENIOR                    | SECON             |                           | 1,                       |  |
| E Mar ular version of a volidar  |                   | S.NAGP   | NR                   |                   |                           |                   |                           |                          |  |
| injab Open School Scheme of Schem | dary (1241        |  | 'ਪੰਜਾਬ               | ਓਪਨ ਸਕੂ           | ਲ ਸਕੀਮ ਅ                  | ਾਫ ਸਟੱਡੀਜ਼        | ਜ' ਅਧੀਨ                   | ਹੇਨ ਸ਼ਿਮੇ                | fafra  |
| ਸੋਖਡਰਾ (ਬਾਰ੍ਹਵੀ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਸਾਰ<br>ਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secon<br>injab Open School Scheme of Studies' and has beer<br>oup : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES  | declared          | uass)E<br>Jualified  | xaminati             | on held           | in MA                     | RCH .2            | 013                       | 10104                    | 1.514101   |
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|  |                   |  |                      |                   |                           |                   |                           |                          |  |
| ਵਿਸ਼ੇ / Subjects   |                   | Theory   | ਨਿਰੰਤਰ ਸ<br>ਮੁਲਾਂਕਣ/ | ।ਰਬ−ਪੱਖੀ<br>′CCE  | থ্ <mark>দ</mark> ্বিਗੀ/P | ractical          | * ਕੁੱਲ                    | ਕੁੱਲ<br>ਅੰਕ /            | ਗਰੇਡ/  |
| June 7 Subjects  | ਪ੍ਰਾਪਤ<br>ਅੰਕ/    | ਕੁੱਲ<br>ਅੰਕ /  | ਪ੍ਰਾਪਤ               | ਕੁੱਲ -            | ਪ੍ਰਾਪਤ<br>ਅੰਕ/            | ਕੁੱਲ<br>ਅੰਕ /     | * ਕੁੱਲ<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ / | TOTAL                    | GRADE  |
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| ENERAL ENGLISH   | Obtained          | Marks  | Obtained             | Marks             | Obtained                  |                   | OBTAINED                  |                          |  |
|  |                   |  |                      |                   |                           |                   |                           |                          |  |
|  | 023               | 050  | 012                  | 025               | xxx                       | xxx               | 035                       | 075                      | C  |
|  |                   | 050  | 012                  | 025               | xxx                       | xxx               | 035                       | 075                      | с  |
| ENERAL PUNJABI   | 023<br>025        | 050<br>050   | 012<br>013           | 025<br>025        | xxx<br>xxx                | xxx<br>xxx        | 035<br>038                | 075<br>075               | c<br>c   |
|  | 025               | 050  | 013                  | 025               | xxx                       | xxx               | 038                       |                          |  |
| ENERAL PUNJABI   |                   |  |                      |                   |                           |                   |                           |                          |  |
| ENERAL PUNJABI   | 025<br>040        | 050<br>070   | 013<br>017           | 025<br>030        | xxx<br>xxx                | xxx<br>xxx        | 038<br>057                | 075<br>100               | c<br>c   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE   | 025               | 050  | 013                  | 025               | xxx                       | xxx               | 038                       | 075                      | с  |
| ENERAL PUNJABI<br>INDI (ELECTIVE)  | 025<br>040        | 050<br>070   | 013<br>017           | 025<br>030        | xxx<br>xxx                | XXX<br>XXX<br>030 | 038<br>057<br>070         | 075<br>100<br>100        | C<br>C<br>B  |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | xxx<br>xxx        | 038<br>057                | 075<br>100               | c<br>c   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070         | 075<br>100<br>100        | C<br>C<br>B  |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE<br>HYSICAL EDUCATION & SPORTS   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070         | 075<br>100<br>100        | C<br>C<br>B  |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070         | 075<br>100<br>100        | C<br>C<br>B<br>A   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE<br>HYSICAL EDUCATION & SPORTS<br>ਕੁੱਲ ਜੋੜ / Grand Total   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070<br>075  | 075<br>100<br>100<br>100 | C<br>C<br>B<br>A   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE<br>HYSICAL EDUCATION & SPORTS   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070<br>075  | 075<br>100<br>100<br>100 | C<br>C<br>B<br>A   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE<br>HYSICAL EDUCATION & SPORTS<br>ਕੁੱਲ ਜੋੜ / Grand Total   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070<br>075  | 075<br>100<br>100<br>100 | C<br>C<br>B<br>A   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE<br>HYSICAL EDUCATION & SPORTS<br>ਕੁੱਲ ਜੋੜ / Grand Total   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070<br>075  | 075<br>100<br>100<br>100 | C<br>C<br>B<br>A   |
| ENERAL PUNJABI<br>INDI (ELECTIVE)<br>OME SCIENCE<br>HYSICAL EDUCATION & SPORTS<br>ਕੁੱਲ ਜੋੜ / Grand Total   | 025<br>040<br>026 | 050<br>070<br>040  | 013<br>017<br>020    | 025<br>030<br>030 | XXX<br>XXX<br>024         | XXX<br>XXX<br>030 | 038<br>057<br>070<br>075  | 075<br>100<br>100<br>100 | C<br>C<br>B<br>A   |

> ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਜਿਤੀ : 18-05-2013

| ਪਜਾਬ<br>3630 PUNJAB SCH<br>ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼<br>SENIOR SECONDARY (ਸ਼ਾਰਟੀ ਸ   | ਮਕੂਲ ∱<br>00। ⊏                               | ਸਿੱਖਿਅ                                    | ਾ ਬੋਰਡ   |                         | 109270973  |   |   | : C-2                           |   |
|--|---|---|--|-------------------------|--|---|---|---------------------------------|---|
| SENIOR SECONDARY (12TH CLASS   | ) EXAMIN                                      |   |  | BALLS<br>UNJA           | 1<br>101 <sup>3</sup> ik si                      | HEET  | 10  |                                 |   |
| ਜਾਂਦਾ ਹੈ ਕਿ / Certified that ਗੁਰਪ੍ਰੀਤ ਕੌਰ / GUR<br>No.: <b>3343624</b><br>Father's Name : ਸੁਖਪਾਲ ਸਿੰਘ / SUKHPAI<br>Mother's Name :ਕੁਲਵਿੰਦਰ ਕੌਰ / KULWINI<br>ਰ / ਜ਼ਿਲ੍ਹਾ / Study Centre/District :<br>ਖਾਲਸਾ ਹ<br>KHALSA | SINGI<br>SINGI<br>DER KA<br>ਜੀਨੀਆਰ 1          | Kegn.No<br>I<br>LUR<br>ศิส์ธฮิ <i>ห</i>   | <sup>), :</sup> B-05-<br>ਜਰੂਲ ਖਰ                           | ੜ (ਐਸ                   | .ਏ.ਐਸ.   | ਨਗਰ)  |   | V                               | feffawi<br>aritar/<br>GRADE<br>D<br>C<br>D<br>B<br>C<br>C<br>C<br>C<br>hfut<br>hed for CCE. |
| KHALSA<br>ਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰ<br>ਮੌਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Second<br>ab Open School Scheme of Studies' and has been<br>p : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES                                    | ਚ,2013  | C SECUR                                   | יטאאין צ<br>עיהיש  | তদাততা<br>র্ডিথন সন্থুয | . KHARA<br>ਤ ਸਕੀਮ ਅ                              | R (S.A.s<br>ਾਫ ਸਟੱਡੀਜ਼                      | ' ਅਧੀਨ ਕ  |                                 | दिसिआं<br>दिसिआं  |
| ਵਿਸ਼ੇ / Subjects   | ਲਿਖਤੀ/<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | Theory<br>ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਨਿਰੰਤਰ ਸ<br>ਮੁਲਾਕਣ/<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total  | ਪ੍ਰਯੋਗੀ/P<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ractical<br>ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | * ਕੁੱਲ<br>ਪ੍ਰਾਪਤ<br>ਅੱਕ /<br>* TOTAL<br>MARKS<br>OBTAINED | ਕੁੱਲ<br>ਅੱਕ /<br>TOTAL<br>MARKS | ਗਰੇਡ/<br>GRADE  |
| ERAL ENGLISH   | 021   | 050                                       | 011  | 025                     | xxx  | xxx   | 032   | 075                             | D   |
| ERAL PUNJABI   | 024   | 050                                       | 012  | 025                     | xxx  | ×xx   | 036   | 075                             | C C   |
| ORY  | 024   | 070                                       | 010  | 030                     | xxx  | xxx   | 034   | 100                             | D   |
| IOLOGY   | · 048   | 070                                       | 021  | 030 ·                   | xxx  | xxx   | 069   | 100                             | B   |
| SICAL EDUCATION & SPORTS   | 011   | 030                                       | 011  | 030                     | 032  | 040   | 054   | 100                             | c   |
|  |   | ÷.,                                       |  |                         |  |   |   |                                 |   |
| ੱਲ ਜੋੜ / Grand Total   |   |   |  |                         |  |   | 225   | 450                             | С   |
| ग्पु ਵिਸ਼े / Additional Subjects   |   |   |  |                         |  |   |   |                                 |   |
|  |   |   |  |                         | ·<br>},  |   |   | 5.<br>                          |   |
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| ਦੇ ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰ<br>Marks obtained in each subject are sh  | ਕਾਂ ਦੇ ਅਨੁ<br>lown af                         | ਪਾਤ ਵਿੱਚ<br>ter prop                      | हपा वे स<br>portion  | ਰਸਾਏ ਗੱਲ<br>ately in    | हे चठ।<br>Icreasin                               | g the 1                                     | narks   | assigr                          | ied for CCE.  |
| ਸ਼ਾਹਿਬਜਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨ   | नात   |   | Cl.  | ~ \                     |  | 161   | star  | <b>~~</b> 4                     | h.  |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਮਿਤੀ : 18-05-2013

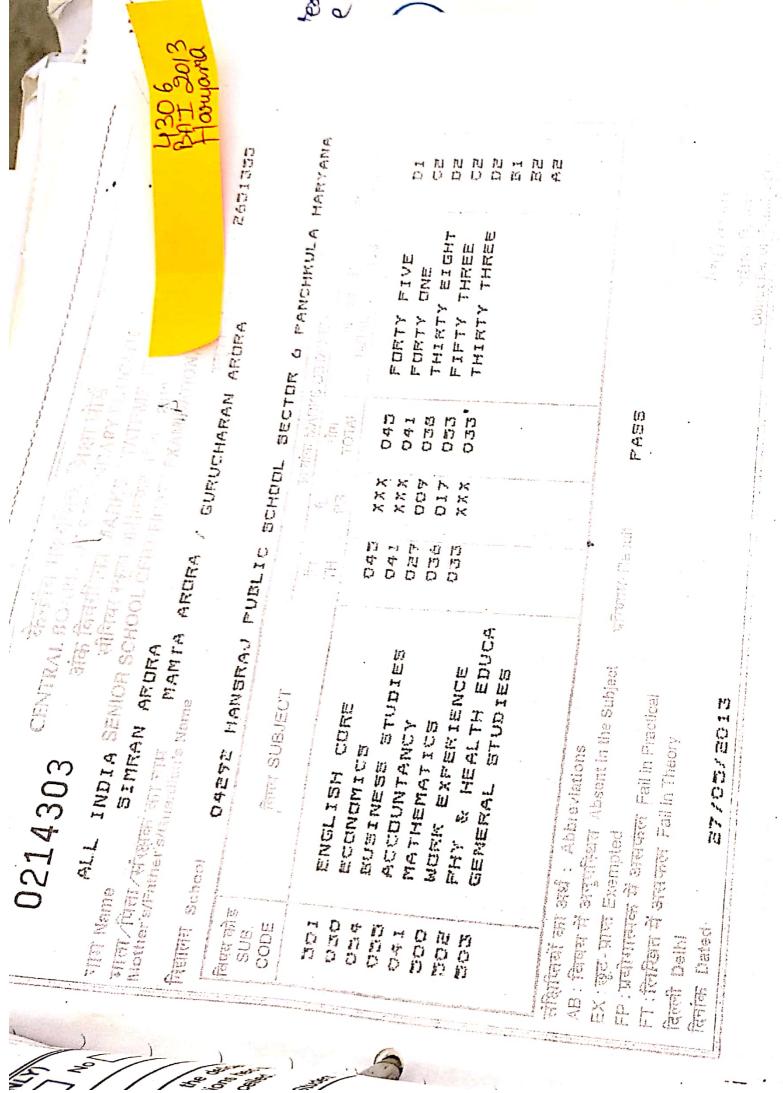
ਸਿੰਗ ਸਿੰਘ) ਸ਼ੁੱਤਰ Scanned by CamScanner **ਤੀ ਆ ਅ** (ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ

|   | a hotertad | d ۲۲/05/2013 परिश्वा<br>Controller o | ۲۲ : प्रयोगात्मक म असफल Fail in Practical<br>۲۱ : लिखित में अमयोल Fail in Theory<br>दिल्ली Delhi | AB : विषय में अनुपरिश्वत Absent in the Subject परिणाम Result COMPT |   | UCA | ACCOUNTANCY<br>MORK EXFERIENCE<br>032<br>017<br>036<br>037<br>036 | PHYSICAL EDUCATION 033 XXX 033 FIFTY THREE<br>ECONOMICS 031 027 080 EIGHTY | ENGLISH     TH     PR     TOTAL     TOTAL IN WORDS     Iterafia प्रेड       ENGLISH     TH     PR     TOTAL     TOTAL IN WORDS     GRADE | LA HRY | ARABITA UPPAL / NEERAJ UPPAL GATARITA Doll No. 2631113 | 11    | 304 CENTRAL BOARD OF SECONDARY FDU |
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| संदितियों का अर्थ : Abbreviations<br>AB : विषय में अनुपरियम Absent in No Sub<br>EX : खूट-प्राप्त Exempted<br>FP : प्रयोगात्मक में असफल Fall in Produce<br>FT : त्निरिवत में असफल Fall in Produce<br>FT : त्निरिवत में असफल Fall in Theory<br>दिल्ली Delhi ???05-2013 | 301 ENGLISH CO<br>002 HINDI ELEO<br>030 ECONOMICS<br>027 HISTORY<br>027 HISTORY<br>029 GEOGRAPHY<br>500 WORK EXPER<br>502 PHY & HEAL<br>503 GENERAL ST                        | वियय कोड<br>SUB.<br>CODE                             | 0930935<br>नाम Name MANJARI<br>माता पिता संरक्षक का ना<br>Mother's/Father's/Guardian<br>विद्यालय School 0854 |
|--|---|--|--|
| io Subject   | ENGLISH CORE<br>HINDI ELECTIVE<br>ECONOMICS<br>HISTORY<br>HISTORY<br>GEOGRAPHY<br>GEOGRAPHY<br>PHYSICAL EDUCATION<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>SENERAL STUDIES | विषय SUBJECT   | A SENICR SA  |
| परिणाम Result  | 044<br>044<br>026<br>026<br>027<br>027<br>027   | TH A   | AN BOARD OF SECONDARY EDUC<br>AN EARINAN MARKS STATE<br>AN ANDRA JUSHI<br>JRIYA VIDYALAYA RAIWALA DE         |
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| at one and the subscription of the             | T038132               | क्षा परिषद, मध्य भारत, ग्वालियर (<br><sup>Roll</sup> No.)<br>41058   | परीक्षार्थी का उ   | ण्टरमीडिएट (कक्षा<br>नाम (Studentie New | -12) परीक्षा वर्ष-2                        | 2013 का परीक्षार्थी | an10381050   |
|  | K.S.S.S.S             | Ŕ.SEPCUCenteroL. SIRSOL,M<br>яга   | MOHANPUR *KAS  | ANJ PRES of Exar                        | <sup>m.)</sup> FULL EXA                    | संस्था<br>AM 010    | 13   |
| ALCONTRACTOR OFFICE                            | क्रमांक<br>(Sr. No.)  | विषय<br>Subject  | <u>এজ / ২৯ / ২৯ / ২৯ / ২৯ / ২৯ / ২৯ / ২৯ / ২</u>             | सैद्धांतिक<br>Theory                    | \केन्द्र संख्या<br> प्रयोगात्मक            | योग                 | संपूर्ण योग एंव परीक्षाफल<br>Grand Total & Result  |
|  | 01.                   | HINDI  | 100  | 69                                      | Practical                                  | Total 69            | 417 / 600  |
| Support Street of the second                   | 02.<br>03.            | ENGLISH<br>HISTORY   | 100<br>100   | 74                                      |  | 74<br>T0 D          | PASSED   |
| Matter Bi Barran a                             | 04.                   | POLITICAL SCIENCE  | ų.   | 65                                      |  | 76 D<br>65          | FIRST DIVISION   |
|  | 05.                   | SOCIOLOGY  | 100  | 62                                      |  | 62                  |  |
|  | 06.                   | ENVIRONMENT<br>SCIENCE   | 100  | 71                                      |  | 71                  |  |
| Cl<br>अंग<br>No                                |                       | आवश्यक रितनाएं पीछे मुद्रित हैं।<br>s about harks sheet please see ov  |  | Rah<br>परीक्ष<br>Examina                | und Dev<br>आ नियन्त्रक<br>ation Controller |                     | PRINCIPAL<br>S. Ser. Sec. School<br>ost քիրիզոթեն (Kengani) Ա.Բ.<br>Principal's Signature & Seal |
| se \   | /erify Marksheet/Cr   | ertificate by e-mailing on verification marks  | heet@bsegwaliormp.com  |   |  |                     | n na   |

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| (第://sr. No.TT13U(ols)<br>加加加加加加加<br>の A 3 7 0 5 第 PUNJAB SCHOOL EDUCATION BOARD  |  | SET : C-21   |            |
|---|--|--|------------|
| ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰੁਵੀ ਸ਼੍ਰੇਦੀ) ਪਰਸਿਆ ਸਹੀਵਿਕੋਟ ਸਮੇਤ<br>or secombary (12TH class) Examination certification<br>L1 SOC  | ਅੰਕ ਸੂਚੀ<br>TH MARK SHEET  |  |            |
| PUNJAB<br>PUNJAB  |  |  |            |
| ( ਇੱਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that <sub>ਪੂਜਾ</sub> / POOJA<br>ਹਿੰ. / Roll No. : 3343959<br>ਹਿੰ. / Roll No. : 3343959   | -88376   |  |            |
| /ਸ ਦਾ ਨਾ / Father's Name : ਗੁਰਨਮ / GURNAM<br>(ਤਾ ਦਾ ਨਾਂ / Mother's Name भूतेने / PREETI<br>(ਜਾਕੇਨ ਕੇਂਦਰ / ਜ਼ਿਲਾ / Study Centre/District <del>: ਸਨਨਤ ਕੀਕ ਸ਼ਕਵਰਿੱਤਕਾਰੀ</del> ਮਾਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71,   | ਸ਼ੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71,<br>ਹਾਨਨਾਨ SCF  | 00r  |            |
| אדר איז   | KARI MODEL SENIOR SECONDAN<br>ARI MODEL SENIOR SECONDAN<br>ਹ ਦੇ ਦਾ ਜਰਸ ਅਫ ਸਟੱਡੀਜ਼ਾਂ ਅਧੀਨ ਹੋਣ ਇਸੇ ਵਿਸ਼ਿਆਂ | ਤਖੇ ਵਿਸ਼ਿਆਂ  |            |
| ਪੰਜਾਬ ਚਪਨ ਸਭੂਣ ਸੰਘਾ<br>  ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਅਰਚ,2013<br>ਵੱਚ ਦਰਸਾਏ ਅੰਦਾ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class ) Examination held in MARCH 2013<br>ਵੱਚ ਦਰਸਾਏ ਅੰਦਾ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class ) Examination held in March 2013   | MARCH ,2013<br>MARCH ,2013<br>arks mentioned below:  |  |            |
| inder 'Punjab Open School Scheme of Superior of Scheme of Scheme of Scheme of Scheme Scheme (Scheme Scheme | प्येती/Practical * बॅंस मेंत /   | वातेत्र/<br>GRADE  |            |
| [문과감]/Theory Nataz/CCE<br>[문과감] 전 10 10 10 10 10 10 10 10 10 10 10 10 10  | बंछ भेव  <br>भेव / * TOTAL<br>भेव / MARKS<br>Total 08TAINED<br>Marks                                     |  |            |
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| ਕੱਲ ਜੋੜ/Grand Total   |  |  |            |
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|   |  |  |            |
| र्व्रेस प्रापत्र श्रेन्न मी. मी. सी. रूपी तिनयातित्र श्रेन्नां ले श्रत्नापत्र बारे पठा<br>र क्रेंस प्रापत्र श्रेन्न मी. मी. सी. रूपी तिनयातित्र श्रेन्नां ले श्रत्नापत्र बारे पठा पटि.<br>obtained in each subject are shown after proportionately increasing the marks assigned for CCE.   | the marks assigned f   | or CCE.  |            |
| 16)   | hourste  |  |            |
| ਸ਼ਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ<br>ਸਿਤੀ : 18-05-2013  | (21. HENE CO MAN)<br>HAJO AHESTED  | sted   |            |
|   | set via  | D<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A<br>A |            |

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| Rass Marks 33 and 6   | 82  |
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| FUILMARKS OF CART SOCIATION MANUTE COULD  | анастика<br>Срана <b>30</b>   |
| ET GPP CMARLES WAAR 15 UM EN MARLES UN<br>AT UT FORM ALCOLARA FOUNDATION ANALYSI COMMUNICATION OF THE STATE OF T | сан нал на воссиона<br>се на Стария<br>се на <b>71</b> стоја<br>се на <b>71</b> стоја   |
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| SET : C-20                                 |  | ਦੀ ਪਰੀਖਿਆ ਹੋਠ <sub>ਇੱ</sub> ਖੇ<br>\ MARCH ,2013<br>below:   |
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| אני אין אין אין אין אין אין אין אין אין אי | ਜਾਂਦਾ ਹੈ ਕਿ / Certified that: ਗੁਰਜੀਤ ਕੌਰ / GURJIT KAUR<br>1 No.: <b>77456</b><br>Father's Name : ਸੁਰਿੰਦਰ ਜਿੰਘ / SURINDER SINGH<br>' Mother's Name : ਸੁਖਵਿੰਦਰ ਕੌਰ / SUKHVINDER KAUR<br>' School/District : ਗੌਰਮਿੰਟ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਕਿਸ਼ਨਪੁਰਾ (ਰੂਪ ਨਗਰ)<br>GOVT.SENIOR SECONDARY SCHOOL KISHANPIPA PRODE MACAD | ਮਾਰਚ,2013<br>ਨੇ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/ appeared in Senior Secondary (12th Class) ਵਿਕੇਸ਼ਨਲ ਸਟਰੀਮ ਦੀ ਪਰੀਖਿਆ ਹੋਣ ਲਿਖੇ<br>under 'Vocational Stream' and has been declared qualified with subject-wise marks mentioned below: |

उक्रियान् (ज्ञ. मर्साईस्ट मिंथ) ਗਰੇਡ/ GRADE ۵ υ 450 030 060 060 075 060 075 <del>ਕੱਨ</del> ਅੰਕ / TOTAL MARKS 305 024 ਭੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ / TOTAL MARKS OBTAINED 033 990 990 074 042 ਕੁੱਲ ਅੰਕ / Total Marks 035 030 XX XX 035 ਪ੍ਰਯੋਗੀ/Practical 090 ਟਰੇਡ /Trade: Engineering Drawing & Drafting ਪ੍ਰਾਪਤ ਅੰਕ/ Marks Obtained 024 028 XX XX 030 051 XX ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਮੁਲਾਂਕਣ/CCE ਕੁੱਲ ਅੰਕ / Total Marks 030 030 030 025 025 ਪ੍ਰਾਪਤ ਅੰਕ/ Marks Obtained XX 016 023 023 024 021 ਕੁੱਲ ਅੰਕ / Total Marks XX ਲਿਖਤੀ/Theory XX 025 025 050 050 Obtained XX XX ਪ੍ਰਾਪਤ ਅੰਕ/ Marks 012 015 ਾਵਰਨ ਸਿੱਖਿਆ / Environmental Education 017 021 ਊਟਰ ਸਾਇੰਸ / Computer Science JD : ENGINEERING & TECHNOLOGY PRODUCTION OF BLUE PRINTS **VERAL FOUNDATION COURSE** GINEERING DRAWING (CIVIL) ਵਿਸ਼ੇ / Subjects ਜੋੜ/Grand Total **DRKSHOP PRACTICE** THE JOB TRAINING NERAL ENGLISH NERAL PUNJABI

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|                    | No.TT13U(o/s) นัการ หลุด ก็ที่นิทหา ซิ<br>914 <i>PUNJAB SCHOOL EDUCATI</i><br>มีกัดใหร สิธัสป์ (ชารูย์) นุภิค-113 <b>0</b><br>ระทาดก secondary (ภาษ ระค์ ชุล) มุภิค-113 <b>0</b><br>ภากา | ਦਾ ਹੈ ਕਿ / Certified that ਨਿਸੀ / N<br>No.: <b>3344210</b><br>ather's Name : ਨਸੀਮ / NASEE<br>Mother's Name ਨੋਜ਼ਮਾ ਬੇਗਮ / NA<br>ਜ਼ਿਲ੍ਹਾ / Study Centre/District                     | ਮਿਰਜ਼ ( ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਤੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2<br>541 ( ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਤੀ ਹੈ/appeared in Senior Secondary<br>Open School Scheme of Studies' and has been decl<br>Open School Scheme of Studies' and has been decl   |       | ਵਿਜ਼ੇ / Subjects  | AT ENGLISH              | 1030 030 |                               |                               | LOGY | CAL EDUCATION & SPORTS | ricol to tare. | HR/Grand Total | · [문과 / Additional Subjects | The Cale | ਕੁੱਲ ਪ੍ਰਾਪਤ ਐਂਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਐਂਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ।<br>ਕੁੱਲ ਪ੍ਰਾਪਤ ਐਂਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ।<br>arks obtained in each subject are shown after proportionately increa                                 | × 1              | ਸ਼ਾਰਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ<br>ਮਿਤੀ : 18-05-2013 |

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| l No. : 3344964<br>Father's Name : ਪਰਮਜੀਤ ਸਿੰਘ / PARAMJ<br>Mother's Name ਹਰਤਜਨ ਕੌਰ / HARBHAJ<br>J / ਜ਼ਿਲ੍ਹਾ / Study Centre/District ਗੁਰੂ ਤੇਗ<br>GUBUT                  | ਰਜਿ.ਨੰ./J<br>IT SINC                                       | Regn.N<br>3H                              | o. : <b>B-12</b> -  |                               |  |   | and the second  |                                 | an an<br>Barra |
| GURU T   | ਬਹਾਦਰ<br>ਨਿਰਸਪ   | ਮਾਡਲ ਹ                                    | ਾਈ ਸਕੂਲ   | ਤ ਫੇਜ਼-1                      | , ਐਸ.ਏ.  | .ਐਸ.ਨਰ                                      | ਾਰ  |                                 |                |
| ਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਮਾਰਕ<br>ਕਿਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Second<br>1b Open School Scheme of Studies' and has been<br>p:ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES |  | luannea                                   | with subje  | ect-wise i                    | ਲ ਸਕੀਮ ਅ<br>n <b>MAI</b><br>narks me             | ਾਫ ਸਟੱਡੀਰ<br><b>RCH ,2</b><br>ntioned l     | ਸ਼' ਅਧੀਨ<br><b>013</b><br>below:                          | ਹੇਠ ਲਿਖੇ                        | ∤ ਵਿਸ਼ਿਆਂ      |
| ਵਿਸ਼ੇ / Subjects   | ਲਿਖਤੀ/<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks <sub>ਦ</sub><br>Obtained | Theory<br>ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਨਿਰੰਤਰ ਸ<br>ਮੁਲਾਂਕਣ/<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | CCE<br>ਕੁੱਲ<br>ਅੰਕ /<br>Total | ਪ੍ਰਯੋਗੀ/P<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ractical<br>ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | * ਕੁੱਲ<br>ਪ੍ਰਾਪਤ<br>ਅੰਕ /<br>* TOTAL<br>MARKS<br>OBTAINED | ਕੁੱਲ<br>ਅੰਕ /<br>TOTAL<br>MARKS | ਗਰੇਡ/<br>GRADE |
| RAL ENGLISH  |  | 050                                       |   |                               |  | XXX   | 027   | 075                             | D              |
| AB HISTORY AND CULTURE   | 030  | 050                                       | 015   | 025                           | xxx  | xxx   | 045   | 075                             | в.             |
| (ELECTIVE)   | 040  | 070                                       | 017   | 030                           | xxx  | xxx   | 057   | 100                             | с              |
| DLOGY  | 045  | 070                                       | 019   | 030                           | xxx  | xxx   | 064   | 100                             | в              |
| ICAL EDUCATION & SPORTS  | 018  | 030                                       | 018   | 030                           | 032  | 040   | 068   | 100                             | В              |
| ਜੋੜ/Grand Total  |  |   |   |                               |  |   | 261   | 450                             | c              |
| ਵिਸ਼ੇ / Additional Subjects  | 1  |   | · ·   |                               |  |   |   |                                 |                |
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ਤੱਲ ਪ੍ਰਾਪਤ ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ। rks obtained in each subject are shown after proportionately increasing the marks assigned for CCI

Amandeep Haud

ਤੀ ਮਿਸਟੀ ਕਿਤੇ ਸਿੰਘ) (ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ ਮਿਤੀ : 18-05-2013

| PUNJAB SC<br>ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰਵ<br>SENIOR SECONDARY (12TH CLA   | 1 मलक   | n.        |                | . P                          |                          |               |                  |                | C-22  |
|---|---|-----------|----------------|------------------------------|--------------------------|---------------|------------------|----------------|---|
| ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰਵ<br>SENIOR SECONDARY (12TH CLA  | HOA   | ਸਿੱਖਿ     | רי או          | Yor York                     | and the second           | De ATA all    | Alash            | Tel anto       | and one in  |
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| (12 TH CLA  | भूटी) भ   | alle.     | ATION          | Do                           |                          |               |                  | SET:           | C-22  |
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| / Certified that ਨੇਹਾ ਗਿੱਲ / NEH<br>3344962<br>Name : ਜਗਦੀਸ਼ ਕਮਾਰ / 2   |   |           |                | PA                           | Faa12                    | 1             |                  | •              |   |
| / Certified that Sar  |   |           |                | BA)                          | 150B                     | SHEET         |                  | and the second |   |
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| s Name : ਉਸ਼ਾ / USHA<br>Study Centre/District<br>ਗੁਰੂ ਤੇ<br>GURU<br>ਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ<br>ਸ ਕੀਤੀ ਹੈ/appeared in Senior Second   | SH KINA   | Regn.N    | IO. :P         |                              |                          |               | -                | The            |   |
| Centre/District   | 10101   | AR        | .D-17          | -SAS-                        | 0-8910-                  |               | Se.              | 1              | ALC: NO   |
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| -0.2-0 V  | ਾ ਖਹਾਦਰ<br>TEG BAH<br>ਰਚ,2013<br><sup>idary</sup> (12th | 1.98      | ਹਾਈ ਸਕ         | र्म म                        |                          |               |                  |                |   |
| ਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ<br>ਸ਼ੁਰੀਤੀ ਹੈ।   | APO OAF   | IADUR N   |                | ., eii-                      | 1, ਐਸ.ਏ                  | ੇ.ਐਸ ਨ        | नान              |                |   |
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|   | _   |           | with sub       | ect-wise                     | marka                    | ARCH ,2       | 2013             |                | 1.510.41  |
|   |   |           |                |                              | marks m                  | entioned      | below:           |                |   |
| दिप्ते / Subjects   | ਲਿਖਤੀ/  | Theory    | 0022           |                              |                          |               |                  |                |   |
| ·   | 1112  | ਕੁੱਲ      |                | <sup>idਬ</sup> -ਪੱਖੀ<br>′CCE | ਪਯੋ <del>ਗੀ</del> / 1    | Practical     |                  |                | T   |
|   | ਔਕ/<br>Marks  | ਅੰਕ /     | ਪ੍ਰਾਪਤ<br>ਅੰਕ/ | ਕੁੱਲ<br>ਅੰਕ /                |                          | Tactical      | * ਕੁੱਲ<br>ਪ੍ਰਾਪਤ | ਕੁੱਲ<br>ਅੰਕ /  | ਗਰੇਡ/   |
| LISH  | Obtained  | * Total   | Marks          | Total                        | ਪ੍ਰਾਪਤ<br>ਅੰਕ/           | ਕੁੱਲ<br>ਅੰਕ / | ਅ <i>ਕ  </i>     | TOTAL          | GRADE   |
|   |   | Marks     | Obtained       | Total<br>Marks               | Marks                    | Total         | MARKS            | MARKS          |   |
|   | 019   | 050       | 010            |                              | Obtained                 | Marks         | OBTAINED         |                | ਗਰੇਡ/<br>GRADE<br>D<br>D  |
| RY AND CULTURE  |   |           | 510            | 025                          | XXX                      | XXX           | 029              | 075            |   |
|   | 026   | 050       | 010            | <u> </u>                     |                          |               | 029              | 075            | D   |
| /E)   |   |           | 013            | 025                          | XXX                      | xxx           | 020              |                |   |
| and the second se   | 030   | 070       |                |                              |                          |               | 039              | 075            | C   |
|   | +   | 2.0       | 013            | 030                          | XXX                      | XXX           | 040              |                |   |
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|   | 023   | 070       | 012            | 030                          | xxx                      | xxx           |                  |                |   |
| ICATION & SPORTS  | 015   | 000       |                |                              |                          | ~~~           | 041              | 100            | D·  |
|   | 013   | 030       | 015            | 030                          | 033                      | 040           | 063              |                | (   |
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| dditional Subjects  |   |           |                |                              |                          |               |                  |                |   |
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| ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ  | ਦੇ ਅਨੁਪਾਤ   | ਵਿੱਚ ਵਧਾ  | ਕੇ ਦਰਸਾ        | ই ৰাই ব                      | 21                       |               |                  |                |   |
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| ਸਿਤੀ : 18-05-2013   | Con   | N         | Λ /            | /                            |                          | (ਡਾ. ਬ        | ਲੀਵਦ             | ਰ ਸਿੰਘ         | )   |
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| USICS<br>EMISTRY<br>OLOGY  | 100<br>100<br>100<br>100                                | 1/29<br>1/11<br>1/15<br>1/24                     | 2/29<br>2/20<br>2/18<br>2/221       | 5/20                             | 30<br>30<br>30 | 068<br>057<br>067<br>063<br>057 |                                       | 320/500<br>PASSED<br>FIRST DIV |
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| /                 |  | RIJ PAL<br>/Regn.N      |                  | 002-OP-291                     | 100                          | A PROV                               |
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|                   |  |                         |                  |                                | 4                            |                                      |
| ਵਿੱਚ              | ਕਿੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2012<br>ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (Class   | ਵਿੱਚ 'ਪੰ<br>ਆਮ ਸ਼ੁਹੂਰ   | ਜਾਬ ਓਪਰ          | ਨ ਸਕੂਲ ਸਕੀਮ ਅ<br>ਸ਼ਰੀਤ ਦਾ      | ਪਾਫ ਸਟੱਡੀਜ਼ <sup>'</sup> ਅਧੀ | ার যর শেষ                            |
| 'Punj             | ab Open School Scheme of Studies' and has been declared qualifie   | d with sub              | ination          | e marks menti                  | MARCH,20                     | )1Z                                  |
| Grou              | ਸ਼ਾ: ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES   |                         | ,                |                                |                              | ੀਨ ਹੇਠ ਲਿਖੇ<br>)12<br>ਗਰੇਡ/<br>Grade |
|                   | ਸਮੈਸਟਰ–I/ SEMEST   | E <b>R-I</b>            |                  |                                |                              | - în                                 |
| ້ <del>5</del> :/ | ਵਿਸ਼ੇ / Subjects   | ਲਿਖਤੀ/                  | ਨਿਰੰਤਰ<br>ਸਰਬ-ਪੱ |                                | ਕੁੱਲ ਅੰਕ /                   | ਗਰੇਡ/                                |
|                   |  | Theory                  | ਮੁਲਾਂਕਣ/(        |                                | Total Marks                  | Grade                                |
|                   | GENERAL ENGLISH  | 024                     | 011              |                                | 035 /080                     |                                      |
|                   | GENERAL PUNJABI<br>HINDI (ELECTIVE)  | 030<br>037              | 014              |                                | 044 /080                     |                                      |
|                   | HOME SCIENCE   | 023                     | 008              |                                | 066 /080                     |                                      |
|                   | AGRICULTURE  | 035                     | 016              | XXX                            | 051 /080                     | 1                                    |
|                   |  |                         |                  | •                              |                              |                                      |
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| _                 | ਸਮੈਸਟਰ–II/ SEMEST  | ER-II                   |                  |                                |                              |                                      |
|                   | GENERAL ENGLISH  | 030                     | 01               | 2 XXX                          | 042 /120                     |                                      |
|                   | GENERAL PUNJABI  | 034                     | 01               |                                | 048 /120                     |                                      |
|                   | HINDI (ELECTIVE)<br>HOME SCIENCE   | 057<br>036              | 02<br>01         |                                | 080 /120                     |                                      |
|                   | AGRICULTURE  | 030                     | 01               |                                | 104 /120 067 /120            |                                      |
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| <del>.</del>      | ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumulativ   |                         |                  | 2                              |                              |                                      |
| ໍລິ:/<br>lo.      | ਵिप्ते / Subjects  | ਸਮੈਸਟਰ-<br>Semeste      | er-I             | ਸਮੈਸਟਰ–II/<br>Semester-II      | ਕੁੱਲ ਜੋੜ/                    | ਗਰੇਡ/                                |
| _                 | . ,  | ਪ੍ਰਾਪਤ ਅੰ<br>Marks obta |                  | ਪ੍ਰਾਪਤ ਅੰਕ/<br>larks obtained. | Total Marks                  | Grade                                |
|                   | GENERAL ENGLISH  | 03                      | 5                | 042                            | 077                          | D                                    |
|                   | GENERAL PUNJABI<br>HINDI (ELECTIVE)  | 04                      |                  | 048                            | 092                          | C                                    |
|                   | HOME SCIENCE   | 05                      |                  | 080                            | 134                          | В                                    |
|                   | AGRICULTURE  | 06                      |                  | 104<br>067                     | 170                          | A <sup>.</sup>                       |
|                   |  |                         | ''               | 067                            | 118                          | С                                    |
|                   |  |                         |                  |                                |                              |                                      |
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| 19.44             | ਕੁੱਲ ਜੋੜ/Grand Total   | 250                     | 400              | 341/600                        | 591/1000                     |                                      |
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|--------------------|--------|-------------|-------------------|-----------------|-----------------------|
| Sr No 74           | 2578   | 3           |                   |                 |                       |
| HIMAC              | CHAL   | PDAD        |                   | Roll No 59507   | 8                     |
|                    | SE     |             | H BOARD OF SC     | HOOL EDUCATIC   | ИС                    |
| This is to certify | / that | REENA       | IARCH - 2012      | ARTS            | Group                 |
| Father's Name      | Shri   | Sex         | Female            |                 |                       |
| Mother's Name      |        | BIMLA D     |                   |                 |                       |
| has passed the     | PLUS T | WO EXAMINAT | ION of this Board |                 |                       |
| from/as            | GOVT   | SR SEC SOU  | OOL, THAROCH      |                 |                       |
| District           | SHIML  | A           | OOL, THAROCH      | 1               |                       |
| and placed in      |        | IRST C      | )i                | BAI 2013<br>H.P |                       |

#### DETAIL OF MARKS

| 1               | DETAIL OF MARKS                              |                   |                  |
|-----------------|--|-------------------|------------------|
| Sr. No.         | Subjects                                     | Marks<br>Obtained | Maximum<br>Marks |
| 1.              | English                                      | 63                | 100              |
| 2.              | HISTORY                                      | 79*               | 100              |
| 3. <sup>.</sup> | POLITICAL SCIENCE                            | 43                | 100              |
| 4.              | HINDI  | 71                | 100              |
| 5.              | PHYSICAL EDUCATION W.53 P.25                 | 78*               | 100              |
| 6.              | XXXXXXXX (Additional)                        | XXX               | 100              |
| 7.              | X X X X X X X X (Additional)                 | XXX               | 100              |
| 8.              | Grace Marks for Division Improvement, if any |                   |                  |
| [inc            | TOTAL Three Hundred And Thirty Four          | 334               | 500              |

\* Denotes Distinction i.e. 75% marks or above.

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The Marks of Additional Subject(s) have not been included in the aggregate. tidate has failed in the Elective Subjects the marks of a subject of the marks of a subject of the subject of t 2

| 000   | CHOICE STREET, COLORADO                       | Contraction of the local division of the loc |
|---|---|--|
| HIMACHAL D-   | I No.   | A REAL PROPERTY OF THE PROPERT |
| HIMACHAL PRADESH BOARD OF SC<br>RESULT-CUM-DETAILED MARKS CARD FOR<br>CANDIDATES SENIOR SECONDARY (PLUS<br>MARCH 2013 |   | <sup>69787</sup>   |
| MARIA   | ULEXAND.                                      |  |
| NAME PRIDHI THAKUD  |   |  |
| NAME PRIDHI THAKUR<br>FATHER'S NAME SHRI S R THAKUR   | SEX MA  | E/FEMALE   |
| MOTHER'S NAME ONT LALTT   |   |  |
|   | 427   | 10<br>2013   |
|   | BAI   | 2010   |
|   | S   |  |
| Sr. No. Subjects  | Marks   |  |
| 1. ENGLISH  | Obtained                                      | Maximum<br>Marks   |
| 2. Physic   | 60  | 100  |
| C Physics<br>3. Chemistry   | 42 /19  | · 100  |
| 4. Biology  | 34 /13  | 100  |
|   | 100/18  | 100  |
| 5. Informatics Practice   | 42 /22  | 100  |
| XXXXXXXXXXX   | XXX   | 100  |
| 7. XXXXXXXXXXX  | XXX   | 100  |
| 'F' DENOTES FAIL,   | , <u>, , , , , , , , , , , , , , , , , , </u> |  |
| 'C' DENOTES COMPARTMENT.  |   |  |
| RESULT COMPARTMENT  |   |  |
| Candidates placed under Compartment till .  |   |  |
| in the subjectBIOLOGY   |   | AT M. 4. TI  |
| A)  |   |  |
| Prepared by   |   | •••  |
| Checked by :  |   | ;  |
| Senior Assistant/Superintendent :   | -   | 1  |
| conternor record and oup on nonderit a manual   | ••••••  |  |
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Nelv nt Project Officer. (H.P)



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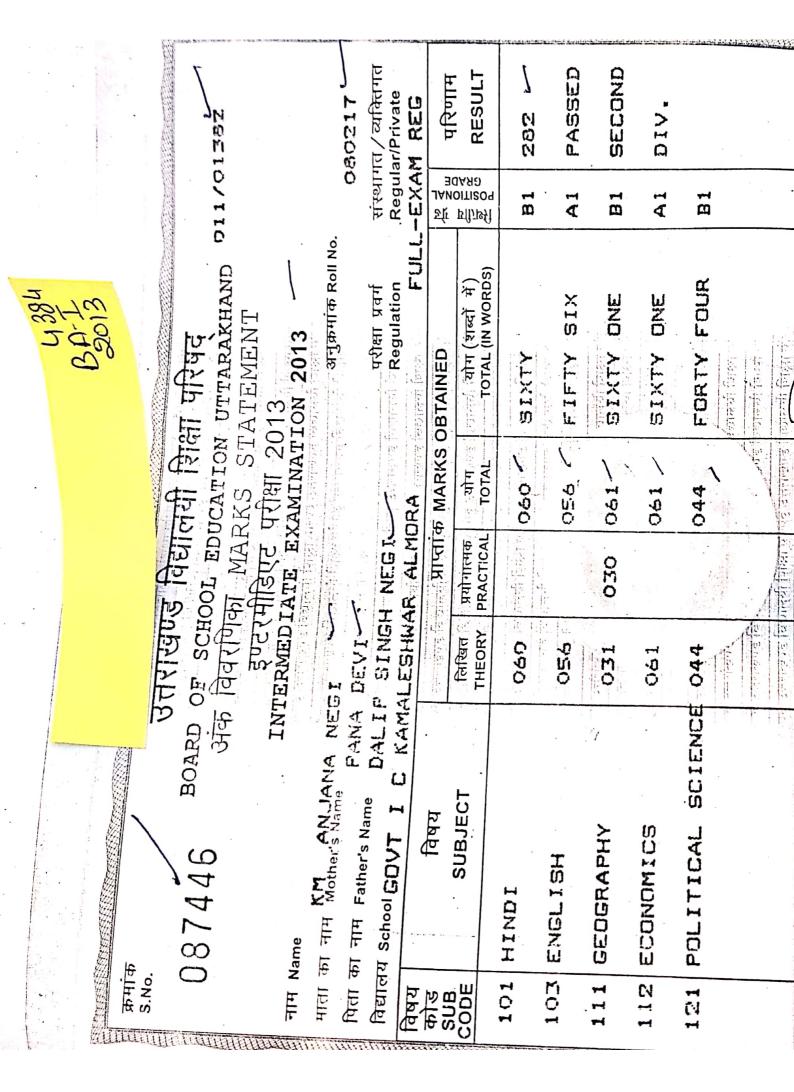
| ਲ ਸੈਕਟਰ-71,<br>CONDARY SCHOOL<br>ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿ<br>H ,2013<br>ned below:<br>ical <u>ਪ੍ਰਾਪਤ ਲੱਕ /</u><br>TOTAL<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C   | In colspan="2">MARK system4386<br>BAIL3013B-12-SAS-O-88457TSRS मीठीмө मैर्बडवी मबुस्ड मैंबटव-71,<br>SARI MODEL SENIOR SECONDARY SCHOOL'पंस प्रिंग प्रिंग प्रेंग प्रिंग प्रेंग प्रिंग प्रेंग प्रें   | SENIOR SECONDARY (12TH CLASS) EXAMINATION CRETING MAR 91         438461 (年頃年1 社内) い合用をかった         438460 (日頃年1 社内) い合用をかった         438460 (日頃年1 社内) い合用をかった         43840 (日頃年1 社内) い合用         43840 (日前日) い合用         43840 (日頃年1 社内) い合用         43840 (日頃年1 社内) い合用         43840 (日前日) い合用         43840 (日日) い合用         43840 (  |   |
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| ਲ ਸੈਕਟਰ-71,<br>CONDARY SCHOOL<br>ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿ<br>H ,2013<br>ned below:<br>ical <u>ਪ੍ਰਾਪਤ ਲੱਕ /</u><br>TOTAL<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C   | ada mis wa getHorney Mark str4386BAT23013Janta Mark str3-12-SAS-O-88457TBK flohng flags fla  | Constraints and Bar and and Bar and Bar and and Bar and Bar and Bar and Bar and Bar and Bar and  |   |
| ਲ ਸੈਕਟਰ-71,<br>CONDARY SCHOOL<br>ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿ<br>H ,2013<br>ned below:<br>ical <u>ਪ੍ਰਾਪਤ ਲੱਕ /</u><br>TOTAL<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C   | Hark str<br>4386<br>BAT 2013B-12-SAS-O-88457Image: Sase flow flow flow flow flow flow flow flow  | दिंड वीछा मन्द्र 5 कि / Certified that बीफा चेंगर / RIYA CHAUHIAN       4386<br>BAT2001         ''''''''''''''''''''''''''''''''''''   |   |
| ਲ ਸੈਕਟਰ-71,<br>CONDARY SCHOOL<br>ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿ<br>H ,2013<br>ned below:<br>ical <u>ਪ੍ਰਾਪਤ ਲੱਕ /</u><br>TOTAL<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C   | BAILaola<br>BAILaola<br>BAILaola<br>Taks मीठी Ma ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71,<br>CARI MODEL SENIOR SECONDARY SCHOOL<br>L'uhru ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ<br>nination held in MARCH ,2013<br>h subject-wise marks mentioned below:<br>$\frac{1}{2}$ $\frac{1}{2}$ $1$  | 売、/Reil N 1 87 / Certified that ਬੋbr ਵੋਯs / RIYA CHAUHAN   |   |
| ਲ ਸੈਕਟਰ-71,<br>CONDARY SCHOOL<br>ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿ<br>H ,2013<br>ned below:<br>ical <u>ਪ੍ਰਾਪਤ ਲੱਕ /</u><br>TOTAL<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C   | B-12-SAS-O-88457<br>$T$ $\overline{S}$ | 2.9 8 3 Ab ther's Name 'any types / RAJU CHAUHAN<br>bits केंटर - जी 97% / Study Centre/District<br>'मिडीएव दीव मवदविंउदारवी भाउस मीठीअव मैबीढवी मबुस मैबटव-71,<br>"मैम्स99म्म अद्धंहि SARVHITKARI MODEL SENIOR SECONDARY SCHOOL<br>SECTOR-71 S.A.S.NAGAR<br>'पवाच दिया वार्य मंदी देने प्रीक्रिया<br>'पवाच दिया का school Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below.         विरिधन मिंदावा (बायुर्वी मूंटी ) पवीधिका<br>'पताच प्राक्ष Ac. 373 पम वीची ये/appeared in Senior Secondary (12th Class ) Examination held in<br>'पताच दिया के the senior Secondary (12th Class ) Examination held in<br>'YGroup: :bugðacht / HUMANITIES         वी<br>'or Pundat :: en School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below.         वी<br>'urag war / Grad yape<br>'urag war / Torial<br>'Narks' Total<br>'Urag war / Torial<br>'Urag 'Urag 'Urag 'Urag 'Urag<br>'Urag 'Urag 'Urag 'Urag 'Urag 'Urag 'Urag<br>'Urag 'Urag   |   |
| ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿ<br>H ,2013<br>ned below:<br>ical *ਕੁੱਲ ਕੁੱਲ ਗ<br>ਪ੍ਰਾਪਤ ਲੱਕ /<br>Marks MARKS<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C  | B-12-SAS-O-88457<br>TSK मीठीਅਰ मैਕੰਡਰੀ ਸਕੂਲ मैਕਟਰ-71,<br>CARI MODEL SENIOR SECONDARY SCHOOL<br>'UHTE ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ<br>nination held in MARCH, 2013<br>h subject-wise marks mentioned below:<br>$\frac{V_{UJ}}{V_{UJ}}$ $\frac{d}{Mar}$ $\frac{d}{Ma}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Ma}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Ma}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Marks}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Marks}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Marks}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Marks}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Marks}$ $\frac{d}{V_{UJ}}$ $\frac{d}{Marks}$ $\frac{d}{V_{UJ}}$ $\frac$  | 2. ************************************  |   |
| ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿ<br>H ,2013<br>ned below:<br>ical *ਕੁੱਲ ਕੁੱਲ ਗ<br>ਪ੍ਰਾਪਤ ਲੱਕ /<br>Marks MARKS<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C  | 'IL-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-0-88457'JA-OAS-071, COLSPANE SECONDARY SCHOOL'JA-OAS-071'JA-OAS HER FARMER SECONDARY SCHOOL'JA-OAS HER FARMER SECONDARY SCHOOLNARCH ,2013NARCH ,2013NARCH ,2013MARCH ,2013MARCH ,2013MARCH ,2013MARCH ,2013MARCH ,2013MARCH ,2013MARCH ,2013MARKS OBTAINEDOAS XXX XXX 035 075 C0030 XXX XXX 033 100 D0030 XXX XXX 033 100 D  | ウ Study Centre/District  |   |
| ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿ<br>H ,2013<br>ned below:<br>ical *ਕੁੱਲ ਕੁੱਲ ਗ<br>ਪ੍ਰਾਪਤ ਲੱਕ /<br>Marks MARKS<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C  | ''ਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71,         KARI MODEL SENIOR SECONDARY SCHOOL         ''ਪਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ nination held in MARCH,2013         ''ਪਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ nination held in MARCH,2013         's ubject-wise marks mentioned below:         ਨਰੰਤਰ ਸਰਬ-ਪੱਖੀ       ਪ੍ਰਯੋਗੀ/Practical         ''ਪੁੱਧਤ       ਕੁੱਲ 'ਪ੍ਰਾਪਤ         ਕੁੱਲ ''ਅੱਕ / ''ਅੱਕ/'' ''va''''''''''''''''''''''''''''''''   | マリン Study Centre/District 前話をす ます おっておうかって おしたい CHAUHAN<br>単元 1995年、大日子 大日子 大日子 大日子 大日子 大日子 大日子 大日子 大日子 大日子  |   |
| ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿ<br>H ,2013<br>ned below:<br>ical *ਕੁੱਲ ਕੁੱਲ ਗ<br>ਪ੍ਰਾਪਤ ਲੱਕ /<br>Marks MARKS<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C  | '공ਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੈਕਟਰ-71,         CARI MODEL SENIOR SECONDARY SCHOOL         'ਪੋਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ         'ਪੋਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ         nination held in       MARCH ,2013         h subject-wise marks mentioned below:         'ਕੁੱਲ ਕੂਂ / ਪ੍ਰਾਪਤ ਕੁੱਲ ਅੱਕ /         ਪੱਚ ਕੁੱਲ ਅੱਕ / ਪ੍ਰਾਪਤ ਕੁੱਲ ਅੱਕ /       *TOTAL MARKS MARKS         Arks       Total Marks       OBTAINED         5       025       XXX       XXX       044       075       C         2       025       XXX       XXX       033       100       D         0       030       XXX       XXX       033       100       D         1       030       XXX       XXX       071       100       D  | माउध्ये दीं मवदण्उित्राची भग्रा मीठीभाव मैबेंडवी मबुछ मैबटव-71,         भीमिईभुम्रि अस्ति SARVHITKARI MODEL SENIOR SECONDARY SCHOOL         SECTOR-71 S.A.S.NAGAR         प्रवाग के के प्रवा प्रवा दीं प्रवी भिक्ष भारत मंद्र ही में भी भारत मंद्र ही में भारत मंद्र ही में भारत मंद्र ही में भी भारत मंद्र ही में भी भारत मंद्र ही में भी भारत मंद्र ही में भी भारत मंद्र ही में भी भी भारत मंद्र ही में भारत में भी भारत में भी भारत मंद्र ही में भी भारत मंद्र ही में भारत में भारत में भारत मंद्र ही में भारत मंद्र में भारत में भारत में भी भारत में भी भी भारत में भी भारत में भारत में भी भारत में भी भारत में भारत में भी भी भी भारत में भारत में भी भारत में भी भारत में भी भी भारत में भी भी भारत में भी भी भारत में भी भारत में भी भी भारत में भारत म   |   |
| ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿ<br>H ,2013<br>ned below:<br>ical *ਕੁੱਲ ਕੁੱਲ ਗ<br>ਪ੍ਰਾਪਤ ਲੱਕ /<br>Marks MARKS<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C  | KARI MODEL SENIOR SECONDARY SCHOOL       'uhread and the subject wise marks mentioned below:       'uhread and the subject wise marks mentioned below:       Note of the subject wise marks mentioned below:       State of the subject wise marks mentioned below: <td colspa<="" td=""><td>एवमार्थ कर ति प्रवृष्ट मुंदी ) udfløm         भाराच 2013         'úस य био मबुछ मबीभ आराड मर्टबीस' आपीo ਹेठ छिथे हिसिआ<br/>MARCH ,2013           der Punja als seen School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:         MARCH ,2013           der Punja als seen School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:         MARCH ,2013           der Punja als seen declared qualified with subject-wise marks mentioned below:         MARCH ,2013           fter # / Subjects         ਇੱਛੀ/Theory         ਇੱਛੀ / Subjects         ਪुराव खें अंग / अं</td></td>   | <td>एवमार्थ कर ति प्रवृष्ट मुंदी ) udfløm         भाराच 2013         'úस य био मबुछ मबीभ आराड मर्टबीस' आपीo ਹेठ छिथे हिसिआ<br/>MARCH ,2013           der Punja als seen School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:         MARCH ,2013           der Punja als seen School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:         MARCH ,2013           der Punja als seen declared qualified with subject-wise marks mentioned below:         MARCH ,2013           fter # / Subjects         ਇੱਛੀ/Theory         ਇੱਛੀ / Subjects         ਪुराव खें अंग / अं</td>  | एवमार्थ कर ति प्रवृष्ट मुंदी ) udfløm         भाराच 2013         'úस य био मबुछ मबीभ आराड मर्टबीस' आपीo ਹेठ छिथे हिसिआ<br>MARCH ,2013           der Punja als seen School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:         MARCH ,2013           der Punja als seen School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:         MARCH ,2013           der Punja als seen declared qualified with subject-wise marks mentioned below:         MARCH ,2013           fter # / Subjects         ਇੱਛੀ/Theory         ਇੱਛੀ / Subjects         ਪुराव खें अंग / अं |
| ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿ<br>H ,2013<br>ned below:<br>ical *ਕੁੱਲ ਕੁੱਲ ਗ<br>ਪ੍ਰਾਪਤ ਲੱਕ /<br>Marks MARKS<br>MARKS<br>OBTAINED<br>(X 044 075 C<br>(X 035 075 C<br>(X 033 100 C  | 'ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ<br>nination held in <b>MARCH ,2013</b><br>h subject-wise marks mentioned below:<br>ਨਵਂਤਰ ਸਰਬ-ਪੱਖੀ ਪ੍ਰਯੋਗੀ/Practical <u>* ਕੁੱਲ</u> ਕੁੱਲ<br>ਪ੍ਰਾਪਤ ਕੁੱਲ<br>ਕ / TOTAL<br><sup>Ketraz/CCE</sup> ਪ੍ਰਾਪਤ ਕੁੱਲ<br><sup>Ma</sup> / Marks Total Marks<br>Obtained Marks OBTANED<br>5 025 XXX XXX 044 075 C<br>2 025 XXX XXX 044 075 C<br>2 025 XXX XXX 035 075 C<br>0 030 XXX XXX 033 100 D<br>0 030 XXX XXX 033 100 D   | प्रान्त प्रान्त पुरुष पूर्वा है। प्रवीषिका भाषा भाषा 2013         'प्रान्त हिंग्र प्रान्त ही है। क्रिये क्रिये हिंग्र भाषा 2013         'प्रान्त हिंग्र प्रात्त ही है। क्रिये क्रिये हिंग्र भाषा 2013         'प्रान्त हैंग्र भार वी ही क्षेत्र क्रिये हिंग्र भाषा 2013         'प्रान्त हैंग्र भाषा 2013         'प्रात्त हैंग्र भाषा 2013 <td colspa<="" td=""></td>   |   |
| ical         * ăğa<br>y ruş         ğa<br>wa /<br>TOTAL         ga<br>ma /<br>TOTAL         ga<br>ma /<br>CF           a /<br>btal         * TOTAL<br>MARKS<br>08TAINED         MARKS         CF           XX         044         075         C           XX         035         075         C           XX         033         100         C  | ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ<br>nination held in MARCH ,2013<br>h subject-wise marks mentioned below:<br>ਨਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਪ੍ਰਯੋਗੀ/Practical 'ਹੱਲ ਯੂਪਤ<br>ਯੁੱਕਟ/CCE ਪ੍ਰਯੋਗੀ/Practical 'ਹੱਲ ਯੂਪਤ<br>ਯੁੱਕ / ਨਿਕੇ/<br>arks Total Marks Obtained Marks OBTAINED<br>5 025 XXX XXX 044 075 C<br>2 025 XXX XXX 035 075 C<br>0 030 XXX XXX 033 100 D<br>0 030 XXX XXX 033 100 D  | जी       रिटम्रे / Subjects       किंद्रे / Theory       किंद्रे ज क्व-udd       प्रवेती/Practical       * क्वं       कंवं       क       क   |   |
| ical         * ăğa<br>y ruş         ğa<br>wa /<br>TOTAL         ga<br>ma /<br>TOTAL         ga<br>ma /<br>CF           a /<br>btal         * TOTAL<br>MARKS<br>08TAINED         MARKS         CF           XX         044         075         C           XX         035         075         C           XX         033         100         C  | h subject-wise marks mentioned below:<br>distribution distribution distr distribution distribution distributi   | जिस माम्रिड       जिस माम्रेड मानगठनाय का मार्ग्रेड माया का मार्ग्र मार्ग्र मार्ग्र का मार्ग्र मार्ग्रेड माया का मार्ग्रेड मार्ग्र मार्ग्रेड मार्ग्र मार्ग्र मार्ग्रेड मार्ग्रेड मार्ग्रेड मार्ग्र मार्ग्रेड मार्ग्  |   |
| ical         * ăğa<br>y ruş         ğa<br>wa /<br>TOTAL         ga<br>ma /<br>TOTAL         ga<br>ma /<br>CF           a /<br>btal         * TOTAL<br>MARKS<br>08TAINED         MARKS         CF           XX         044         075         C           XX         035         075         C           XX         033         100         C  | ਨਵੰਡਰ ਸਰਬ-ਪੱਖੀ<br>(ਇੱਕਟ/CCE     ਪ੍ਰਯੋਗੀ/Practical     *ਕੁੱਲ<br>ਪ੍ਰਾਪਤ     ਕੁੱਲ<br>ਅੱਕ /     ਹੋਟਂਡ /       ਪਤ<br>ਕ,<br>Arks     ਯੁੱਕ /<br>ਅੱਕ /     ਪ੍ਰਾਪਤ<br>ਅੱਕ /     ਕੁੱਲ<br>ਅੱਕ /     ਅੱਕ /     ਅੱਕ /       Total<br>Marks     Marks     Total<br>Obtained     Marks     OBTAINED     GRADE       5     025     XXX     XXX     044     075     C       2     025     XXX     XXX     035     075     C       0     030     XXX     XXX     033     100     D       1     030     XXX     XXX     071     100     D   | ि       जिंदें उठ मज्ब - 1241<br>मुसंच/CCE       पूर्वजी/Practical<br>मुसंज/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/<br>अंत्र/ |   |
| $\frac{\sqrt{1/3}}{\sqrt{3}} = \frac{\sqrt{1/3}}{\sqrt{3}} = \frac{\sqrt{1/3}}{$ | ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ<br>ਪੁੱਧੋਂਕਟ/CCE<br>ਪੁੱਧੋਂਕਟ/CCE<br>ਪੁੱਧੋਂਕਟ/CCE<br>ਪੁੱਧੋਂਕਟ/CCE<br>ਪ੍ਰਿੰਪਾਂਕਟ/CCE<br>ਪ੍ਰਿੰਪਾਂਕਟ/CCE<br>ਪ੍ਰਿੰਪਾਂਕਟ/CCE<br>ਪ੍ਰਿੰਪਾਂਕਟ/CCE<br>ਪ੍ਰਿੰਪਾਂਕਟ/<br>ਕੱਟ<br>ਅੱਕ / ਨਾotal<br>Marks<br>Obtained Marks<br>Obtained Mar   | 「使用 / Subjects       「使用 / Theory       「だきる ਸਰਕ-vbh<br>ਮੁਢਾਕਟ/CCE       ਪੂਢਰੀ//Practical<br>भार / पाउ       ਪੂਢਰੀ//Practical<br>भार / पाउ       ਪੁੱਢਰ<br>भार / पाउ       ਹੱਲ<br>भार /<br>भार / पाउ       ਹੱਲ<br>भार /<br>भार / पाउ       ਪੁੱਢਰ<br>भार /<br>भार / पाउ       ਹੱਲ<br>भार /<br>भार /<br>भार / पाउ       ਪੁੱਢਰ<br>भार /<br>भार /<br>भार /<br>भार /<br>भार /<br>भार /       ਪੁੱਢਰ<br>भार /<br>भार /<br>भार /<br>भार /<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਢਰ<br>भार /<br>भार /<br>ਪੁੱਛਰ<br>भार /<br>भार /<br>ਪੁੱਛਰ<br>भार /<br>भार /<br>ਪੁੱਛਰ<br>भार /<br>भार /<br>ਪੁੱਛਰ<br>भार /<br>भार /<br>ਪੁੱਛਰ<br>भार /<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ<br>/<br>ਪੁੱਛਰ   |   |
| $\frac{\sqrt{1/3}}{\sqrt{3}} = \frac{\sqrt{1/3}}{\sqrt{3}} = \frac{\sqrt{1/3}}{$ |  | ・          ・         ・   |   |
| MARKS<br>OBTAINED         MARKS<br>OBTAINED           (X         044         075         C           (X         035         075         C           (X         033         100         C   | $\begin{array}{c c c c c c c c c c c c c c c c c c c $   | Marks<br>Obtained       Total<br>Marks       Marks<br>Obtained       Marks<br>Marks       Odd       Obtained       Marks<br>Marks       Odd       Marks       Odd       Marks       Odd <t< td=""></t<>   |   |
| (X 044 075 C<br>(X 035 075 C<br>(X 033 100 C   | Detained         Marks         Obtained         Marks         OBTAINED           5         025         XXX         XXX         044         075         C           2         025         XXX         XXX         035         075         C           0         030         XXX         XXX         033         100         D           0         030         XXX         XXX         033         100         D           1         030         XXX         XXX         071         100         D   | SERVERAL ENGLISH       029       050       015       025       XXX       XXX       044       075       C         · SENERAL PUNJABI       023       050       012       025       XXX       XXX       035       075       C         · HINDI (ELECTIVE)       023       070       010       030       XXX       XXX       033       100       D         HINDI (ELECTIVE)       023       070       010       030       XXX       XXX       033       100       D         SOCIOLOGY       050       070       021       030       XXX       XXX       071       100       B         उरेल में में Grand Total          216       450       C   |   |
| (X 035 075 C<br>(X 033 100 C   | 5       025       XXX       XXX       044       075       C         2       025       XXX       XXX       035       075       C         0       030       XXX       XXX       033       100       D         0       030       XXX       XXX       033       100       D         1       030       XXX       XXX       071       100       D  | GENERAL PUNJABI       023       050       013       023       0XX       XXX       044       075       C         HINDI (ELECTIVE)       023       050       012       025       XXX       XXX       035       075       C         HISTORY       023       070       010       030       XXX       XXX       033       100       D         SOCIOLOGY       050       070       010       030       XXX       XXX       071       100       B         过改 方로/Grand Total       1   |   |
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| <pre></pre>  | 2     025     XXX     XXX     035     075     C       0     030     XXX     XXX     033     100     D       0     030     XXX     XXX     033     100     D       1     030     XXX     XXX     071     100     D  | HINDI (ELECTIVE)       023       070       010       030       XXX       035       075       C         HINDI (ELECTIVE)       023       070       010       030       XXX       033       100       D         HISTORY       023       070       010       030       XXX       033       100       D         SOCIOLOGY       050       070       021       030       XXX       071       100       B         ऌਲ ਜੇੜ / Grand Total       216       450       C   |   |
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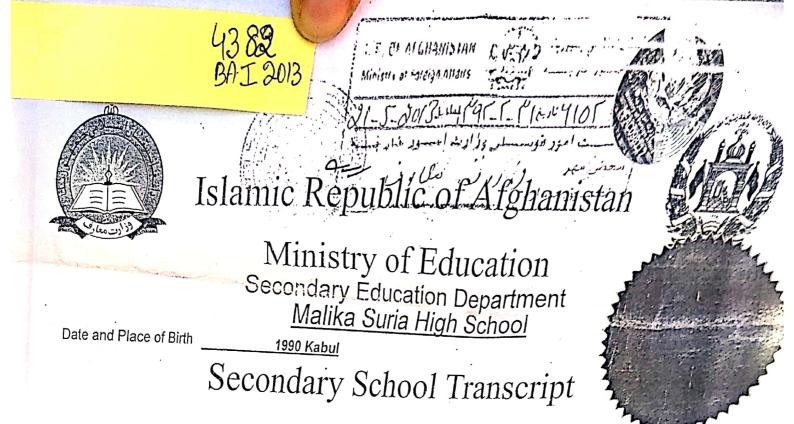
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(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ

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| No.     | Subjects / Classes           | Clas<br>10 <sup>th</sup>   | s Class | ·Class           | Total | Remarks |
|---------|------------------------------|----------------------------|---------|------------------|-------|---------|
| 1       | Interpretation of Holy Quran | 10                         | 54      |                  | 54    |         |
| 2       | Theology                     | 0                          |         |                  |       |         |
| 3       | Tradition                    | Certificate                |         | 78               | 78    |         |
| 4       | Islamic insight              | tii                        |         |                  |       |         |
| 5       | Feqah                        | U<br>C                     | · ·     |                  |       |         |
| 6.      | Pashto                       | and                        | - 63    | 76               | 139   |         |
| 7       | Dari                         | s a                        | 75      | · 2 <sup>7</sup> | 147   |         |
| 8       | Arabic                       | of Results<br>/04/1384     |         |                  |       |         |
| 9       | English                      | te of Resul<br>23/04/1384  | 96      | · 87             | 183   |         |
| 10      | Logic/Psycholog              | of<br>/04                  |         | · 78             | 78    |         |
| 11      | Mathematics/Algebra          | Directorate<br>4) dated:23 | 42      | 60               | 102   |         |
| 12      | Geometry                     | ectora                     | 53      | 40               | 93    |         |
| 13 7    | Trigonometry                 | ect<br>da                  | 88      | 71               | 159   |         |
| 14- 1-  | Physics                      | ( <del>1</del> )           | 60      | 80               | 140   |         |
| 15      | Chemistry                    | y Dir<br>(774)             | 52      | 67               | 119   |         |
| 16      | Biology                      | rade  <br>letter           | 94      | 74 ·             | 168   |         |
| 17      | Geology                      | ra.<br>let                 |         |                  |       |         |
| 18      | History                      | QN                         | 56      | 74               | 130   | ·       |
| 19      | Geography                    | 12 <sup>th</sup><br>E vis  | 97      | 77               | 174   | · M     |
| 20      | Computer                     | to 12<br>MoE               |         |                  | • •   | 1 M .   |
| 21      | Home Economics               | led                        | 100     |                  | 100   | 15      |
| 22      | Agriculture                  | ra                         |         |                  |       |         |
| 23      | Physical Education           | apgraded                   | 100     | 100              | 200   | ÷       |
| 4       | Ethics                       |                            | 99      | 97               | 196   |         |
| otal    |                              | Students                   | 1129    | 1131             | 2260  |         |
| rcentag | e for 3 years                | n l                        | -75,33  |                  |       |         |

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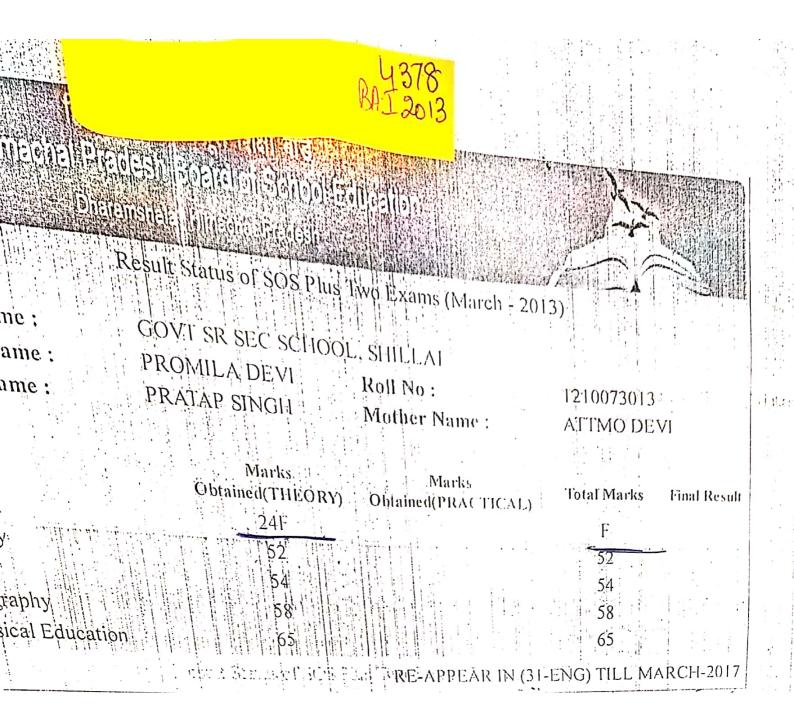
Islamic Republic of Afghanistan Ministry of Education

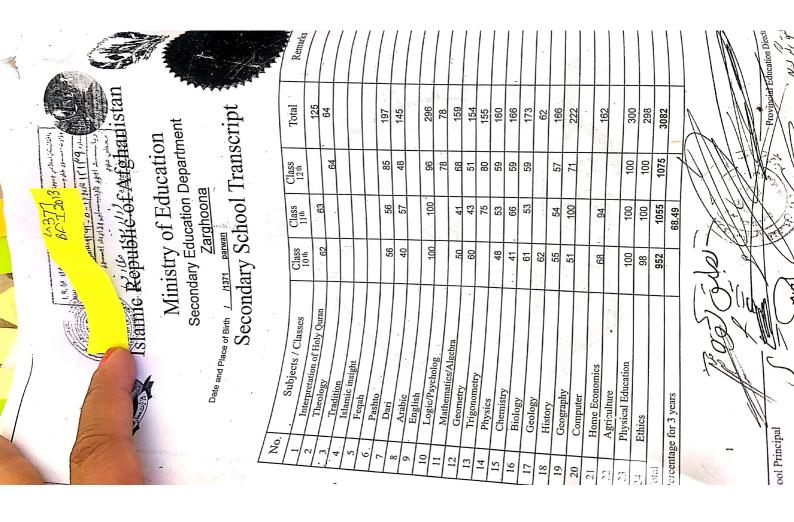


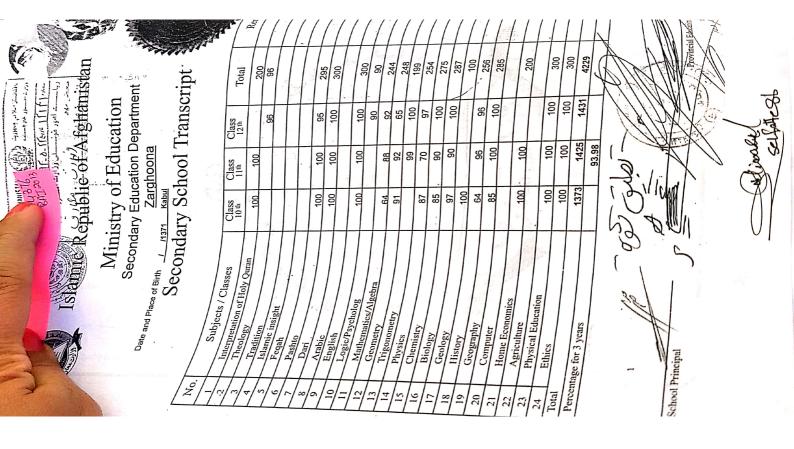
BAT203 Secondary School Transcript

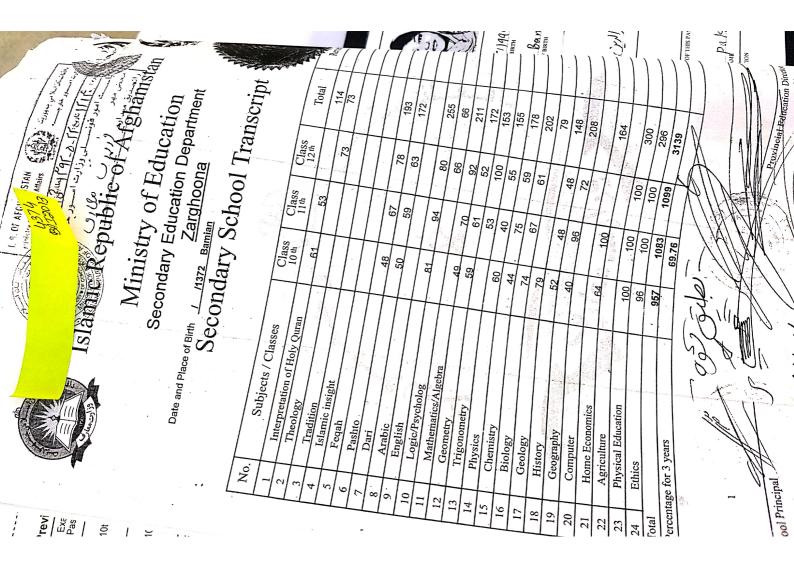
| No.             | Subjects / Classes           |  |                       |                      |                  |          |                |               |
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| 1               |                              | Cla<br>10  | <b>h</b> +h · · · · · | ass                  | Class            |          |                |               |
| 2               | Interpretation of Holy Quran | 52   |                       | 1th                  | 12 <sup>th</sup> | Total    | 5              | Remarks       |
| 3               | T                            | 112  |                       | 5                    |                  | 138      |                | emarks        |
| 4               | Islamic to the second        |  | P Alian               | والمتريح فيتلموه مرا | 1                | - 0      |                |               |
| 5               | Islamic Insight              |  |                       | 9                    | 8                | 98       |                |               |
| 6               | Feqah                        |  |                       |                      |                  | 10       |                |               |
|                 | Pashto                       |  |                       |                      | 1                | 37       |                |               |
| 7               | Dari ( 5,1)                  | ৪ন   | 88                    | 9                    | 3                | 266      |                |               |
| 8               | Arabic                       | 100  | 80                    | 9                    |                  |          |                |               |
| 9               | English                      |  |                       |                      |                  | 278      |                |               |
| 10              | Logic/Psycholog              | 94   | 100                   | 9                    | 3 .              | v87      |                |               |
| 11              | Mathematics/Algebra          |  | 1. A                  | 10                   |                  | 00       |                |               |
| 12              | Geometry                     | 47   | 70                    | 63                   |                  |          |                |               |
| 13              | Trigonometry                 | 82   | 92                    | - 7                  |                  | 79<br>53 |                |               |
| 14              | Physics                      |  | 51                    | ñ                    |                  | 2        |                |               |
| 15              | Chemistry G                  | 88   | 82                    | 88                   |                  | 58       |                | •             |
| 16              | Biology Contraction          | 86   | 83                    | 70                   | ~ ~              | 39       |                |               |
| 17              | Geology                      | · 72   | 88                    | 82                   |                  | 12       |                |               |
| 18              | History                      | 89   |                       |                      |                  | 39       |                |               |
| 19              | Geography                    | 80   | 100                   | 92                   | 27               |          |                |               |
| 20              | Computer                     | 94   | 100                   | .94                  | 28               |          |                |               |
| <u>21</u>       | Home Economics               |  | 95                    | 83-                  | -178             |          |                |               |
| 22              | Agriculture                  | 100  | 100                   |                      | 20               |          |                |               |
| 23              | Physical Education           | 100  | 100                   | 120                  | 2.5              |          | and the second |               |
| 24              | Ethics                       | 98   | 99                    | 98                   | 30,0             |          | N. 1020164     | $\neg$        |
| Total<br>Percen | itage for 3 years            | 1261   | 1414 -                | 1381                 | 2.95             |          |                | $\overline{}$ |
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|                 |                              | مليق   |                       |                      | - 66             |          |                |               |
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| e lo    |                |  |  |                             |  |   | No. of Concession, Name                |
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|         | Utlear Fridad  | ि<br>रि<br>ontroller   |  |                             |  | nt<br>ted 26-05-2009  | दल्ला Deini<br>रनांक Dated             |
| N<br>   | My Land        | Marken (Ma   |  |                             |  | A ःआंतरिक मूल्यांकन Internal Assessment   | A : stial                              |
| Jet Je  | <u>-</u>       |  | PASS   | परिणाम Result               | परिणा  | सीक्षीप्तचों का अर्थ:Abbreviations<br>AB :विषय में अनुपस्थित Absent in the Subject<br>PR :प्रयोगात्मक Practical | सीक्षाप्तचा<br>AB :विषय<br>PR :प्रयोगा |
| L-24-I  |                |  |  |                             |  |   |  |
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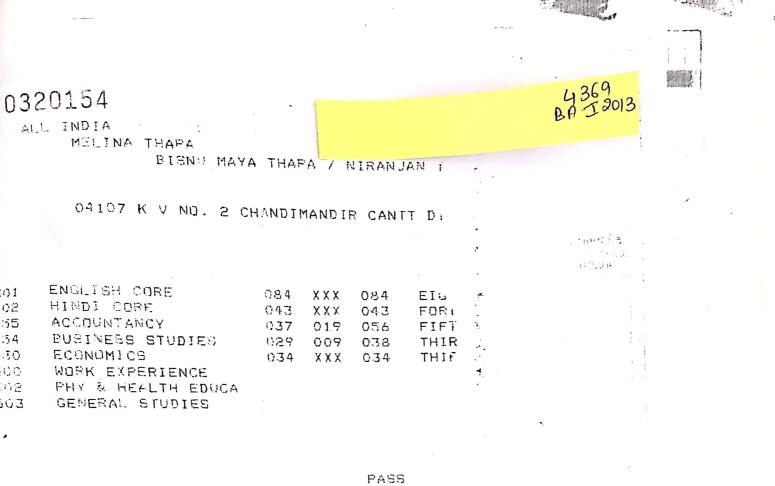






| 1<br>नाम Name<br>माना (प्रिय                                | CENTRAL BOA<br>Sia Gaat<br>ALL INDIASENIOR SCHOOL<br>HARSHEEN SAWHNEY<br>I/संरक्षक का नाम GURVIN<br>ather's/Guardian's Name NAR IEN                  | णको M/<br>स्कूल सति<br>L CERTII<br>DER K/ | ARKS S<br>टेफिकेट 1<br>FICATE I<br>AUR | STATEME<br>परीक्षा, 201<br>EXAMINA       | NT<br>3<br>TION, 2013<br>अनुक्रमांक Roll No. <b>5</b> 7                          | 31647               |
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| अं केरजी लिंक) सीहत योग्यता प्रयोग–यत्र Certificate of elementation of सीर्थफ, TEJA SINGH / तेजा सिंह<br>ज्या Son/Daughter of सीर्थफ, TEJA SINGH / तेजा सिंह<br>ग्रेवर SIMARJEET KAUR / सिमरजीत कौर<br>a ele from MD SR. SEC. SCHOOL RAJOUND(KAITHAL)         is ele from MARCH 2013       में आयोदित वरिष्ठ पार्धप्रीक प्रयापन परीक्षा में प्रविद्ध होकर वित्तर्थी<br>को संदित (व येकी अंक जीशन सहित) योग्यता प्रान्ठ की हे and has been declared qualified with subject-wise gradued<br>t Average the thorad below:         if संदित (व येकी अंक जीशन सहित) योग्यता प्रान्ठ की हे and has been declared qualified with subject-wise gradued<br>t Average the thorad below:       प्रायाक Marks Obtained<br>प्रावाक Marks Obtained         HINDI (CORE)       57       20       XX<br>20         ENGLISH(CORE)       34       20       20         PHY Subject       57       20       XX<br>27         MATHEMATICS       39       27       20         Refl-q वेनेरहर ind Semeste:       वितिया(बाह्य)<br>पार्वाक प्रवाक प्रवाक (CE Practica)       प्रायोग (CORE)         हित्ती व वेनेरहर ind Semeste:       वित्रिया(बाह्य)<br>पार्वाक (प्रवाक (CE Practica)       प्रायोग (CE Practica)         वित्र q ये प्रवर ind Semeste:       तिवित्र वाय (या प्रय)<br>पार्वाक (वाव प्रय)       प्रायोक (CE Practica)         क्रिया (GORE)       73       20       XX         NDI (CORE)       35       20       20   | - निषयों                 |          |
| and Self & 10 Field Self of Field Self of Al-Sh. TEJA SINGH / तेजा सिंह<br>जना Son/Daughter of शी/Sh. TEJA SINGH / तेजा सिंह<br>जना Son/Daughter of शी/Sh. TEJA SINGH / तेजा सिंह<br>a ed from MD SR. SEC. SCHOOL RAJOUND(KAITHAL)<br>ie year MARCH 2013 में आगोदिंग चरित्य चरित्य प्रायांग परीसा में प्रविद्ध हों कर विन्तर्गति<br>की शहित (व वे देवे और जीसन सहित) यो गया। प्राप्त की है and has been declared qualified with subject-wise grade<br>of state diver strain effect का the state of the state of the state of the subject wise grade<br>and the subject transmitter of the state of the state of the state of the subject with subject-wise grade<br>Physics (CORE)<br>Physics 20 XX<br>Physics 21 Semester Reference of the state of  | - निषयों                 |          |
| भूती/Smit SIMARJEET KAUR / सिमरजीत कौर<br>M D SR. SEC. SCHOOL RAJOUND(KAITHAL)<br>MARCH 2013 में आर्थावित चरिन्छ यात्र्यापेक प्रयापन परीक्षा में प्रविद्ध होकर विप्त्रांगि<br>की संवित (व वेनी अंक जीसल संवित) योन्यता प्राफ की है and has been declared qualified with subject-wise grade<br>i Average mentioned below :<br><u>प्रवर्धा के स्वत्र संवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्धा के प्रवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध के स्व</u><br><u>क्रिय संवर्ध संवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध के स्वत्र प्रवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध के स्वत्र प्रवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध के स्वत्र प्रवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध संवर्ध के क्रिल्ड (Diataned</u><br><u>क्रिय संवर्ध के क्रिल्ड (Diataned</u><br><u>क्रिय संवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध के क्रिल्ड (Diataned</u><br><u>Theory(Ext.)</u> <u>आपक मुल्लाक core</u> <u>Practical</u><br><u>ATHEMATICS</u><br><u>ATHEMATICS</u><br><u>Theory(Ext.)</u> <u>प्रवर्ध क्रिल्ड (Diataned</u><br><u>प्रवर्ध क्रिल्ड</u><br><u>क्रिया संवर्ध के क्रिल्ड (Diataned</u><br><u>प्रवर्ध क्रिल्ड</u><br><u>क्रिया संवर्ध क्रिल्ड (Diataned</u><br><u>प्रवर्ध क्रिल्ड</u><br><u>त्रिया संवर्ध क्रिल्ड (Diataned</u><br><u>क्रिया प्रवर्ध क्रिल्ड (Diataned</u><br><u>प्रायोगिर्फ</u><br><u>क्रिया Subject</u><br><u>70</u> <u>20</u> XXX   | इन विषयों<br>165 & W     |          |
| aread from       M D SR. SEC. SCHOOL RAJOUND(KAITHAL)         M D SR. SEC. SCHOOL RAJOUND(KAITHAL)       अ आरोपित प्रविश्व प्राधा में प्रविश्व होकर निर्मानगर         M R R CH 2013       में आरोपित प्रविश्व प्राधामें क प्रमाणन परीक्षा में प्रविश्व होकर निर्मानगर         M R R CH 2013       में आरोपित प्रविश्व प्राधामें क प्रमाणन परीक्षा में प्रविश्व होकर निर्मानगर         M R R CH 2013       में आरोपित प्रविश्व प्राधामें क प्रमाणन परीक्षा में प्रविश्व होकर निर्मानगर         M D serve the thorad below :       प्रायाक Marks Obtained         प्रधान प्रवित्त प्रविश्व प्राधाम में प्रविश्व होकर निर्मानगर       प्रायाक Marks Obtained         NDI (CORE)       तिर्ह 20       XX         Physics       339       20       XX         Mathematrics       प्रायाक Merks Obtained       प्रायाक Marks Chilling         Physics       334       20       XX         Physics       399       20       XX         Mathematrics       प्रायाक Merks Obtain-d       प्रायाक प्रायाक Merks Obtain-d         Iferdia diageneste:       तिरोग्राय(बाह्य)       प्रायाक प्रायाक Merks Obtain-d         Interver       प्रायाक Subject       प्रायाक प्राक प्रायाक प्रायाक प्रायाक प्रायाक प्रायाक प्रायाक प्राया   | केत विषयों<br>ies & w    |          |
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| HINDI (CORE)<br>ENGLISH(CORE)<br>PHYSICS<br>CHEMISTRY<br>MATHEMATICS<br>fgtdla 현취국준작 Hind Semester<br>fqtva Subject<br>Koll (CORE)<br>HEMISTRY<br>MATHEMATICS<br>fqtva Subject   | 077                      |          |
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| हितीय सैमेस्टर ind Semesterलिखिता(बाइय)संतत एवंप्रायाप्तविषय SubjectTheory(Ext.)य्यापक गूल्यांकन CCEPractical7020XX732020352020  | योग                      |          |
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| a7/05/2013                   | ENGLISH CORE<br>PHYSICS<br>CHEMISTRY<br>MATHEMATICS<br>PHYSICAL EDUCATION<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | J218324 BAL 2013<br>ALL INDIA ANNOLULIUM<br>APUEVA SANKHYAN<br>FUNAM SANKHYAN |
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RN-4741 BCA-I, 2013-14

HIMACHAL PRADESH BOARD OF SCH SENIOR SECONDARY (PLUS TWO) EXA

MARCH - 2012

ATION

COMMERCE Group

POOJA DEVI

This is to certify that

Sex Female

Father's Name Shri SITA RAM

Mother's Name Smt SUNITA DEVI

has passed the PLUS TWO EXAMINATION of this Board

from/as GOVT SR SEC SCHOOL, SANDHOLE

District MANDI

SECOND Division

and placed in

DETAIL OF MARKS

|                                   | 00   | 7.           | Ø            | ζη                 | 4.        | ω                | N           | 1       | Sr. No.  |                  |
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| TOTAL Two Hundred And Eighty Only | Grace Marks for Division Improvement, if any | ******       | *****        | PHYSICAL EDUCATION | ECONOMICS | BUSINESS STUDIES | ACCOUNTANCY | English | Subjects | DEIT             |
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| 280                               |  | K X X        | XXX          | 71                 | 43        | 44 .             | 63          | 59      | Obtained |                  |
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\* Denotes Distinction i.e. 75% marks or above

The Marks of Additional Subject(s) have not been included in the aggregate

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60 Where the candidate has failed in the Elective Subjects the marks of Additional Subject(s) have been accounted lowards aggregate and division

Sey Altested Raja



SECRETARY

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25-05-2012

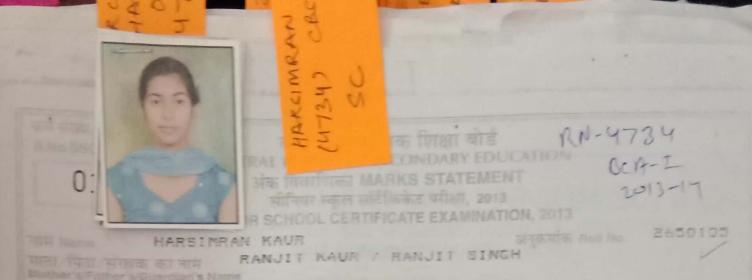
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|                          | and the This is to certify that ANITA KUMARI 7   | अनिता कुमारी  |                                |                       |         |               |
| and श्रीमल               |  | जीवन  |                                |                       |         |               |
| nas appea                | GOVT GIRLS SR SEC SCHOOL SEC-15  | PANCHKULA   |                                |                       |         |               |
| चर्ष in the              |  | tion affect analiting   |                                |                       |         |               |
|                          | णी सहित (व श्रेणी अंग औरात स्टित) गोणता प्रान्त की हे an<br>A Average mentioned below  | id has been declar  | ad qualified with              | subject-wise          | grades  | 8 V           |
|                          | प्रथम सेमेस्टर Ist Semester  |   | urano Lian.                    | s cotained            |         |               |
| RHIS<br>SI NO            | lana Subject   | लिखित(बाह्य)  | सताल एव<br>व्यापक मुल्याकन CCE | uittlium<br>Practical |         | यो छ<br>lotal |
|                          |  | i neory(Ext)  | ingina francis 205             | Fractical             |         | orai          |
| 1                        | HINDI (CORE)   | 57  | 17                             | XX                    |         | 74            |
| 2                        | ENGLISH(CORE)  | 52  | 17                             | XX                    |         | 69            |
| 3                        | ECONOMICS<br>ACCOUNTANCY   | 56<br>32  | 19<br>16                       | XX<br>14              |         | 75<br>62      |
| 5                        | BUSSINESS STUDIES  | 55  | 16                             | XX                    |         | 71            |
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| 10×11 0                  | adta Antes and Somerra   | िस्टिक्स (बाह क   | UPALAD SALES                   | number                |         | यो ग          |
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|                          |  |   |                                |                       |         |               |
| 1                        | HINDI (CORE)   | 54  | 19                             | XX                    |         | 073           |
| 2                        | ENGLISH(CORE)  | 61<br>44  | 17<br>18                       | XX<br>XX              |         | 078           |
| 3                        | ECONOMICS<br>ACCOUNTANCY   | 41  | 16                             | 14                    |         | )62<br>)71    |
| 5                        | BUSSINESS STUDIES  | 69  | 18                             | XX                    |         | 087           |
|                          |  |   | MIXUE                          | Reput                 |         |               |
| \$40 a                   | ana Sucree   | प्रवास से भारतन<br>Ist Som  |                                | कल योग                | (Julie) |               |
|                          |  | We mage 50  | Weightaga its                  | Aggregate             | Grade   |               |
| 1                        | HINDI (CORE)   | 37  | 37                             | 074                   | B+      | 07            |
| 2                        | ENGLISH(CORE)  | 35  | 39                             | 074                   | B+      | 07            |
| 3                        | ECONOMICS  | 38  | 31                             | 069                   | B+      | 07            |
| 4                        | ACCOUNTANCY  | 31  | 36                             | 067                   | B-      | 05            |
| 5                        | BUSSINESS STUDIES  | 36  | 44                             | 080                   | A-      | 08            |
|                          |  |   |                                |                       |         |               |
| CHINIPAL ST              | न एवं जीवन कौशल General Awareness & Life Skills Grade  | GOOD  |                                |                       |         |               |
| अपूर्व गाम               | Total Marks: 364/500 with rescale  | in Grade Point Ave  |                                | 06.80                 |         |               |
|                          | कियाकलायों में उत्कृष्टता के लिए बेणा जक असित / कुल जाग मे   |   |                                |                       | GPA /   | otal N        |
|                          | Rence in co-curricular activities, if any (valid only if relevant at a Final Total Marks: 364/500  | vant certificate is p   | roduced): 00                   | .00/00                | ٨       |               |
|                          | ा यान Final Total Marks: 364/500<br>ति बङ औरस्य Final GPA: 06.80   |   |                                | Dal                   | ehre    | -             |
| Marth Bl                 | 00.00  |   |                                | सचिव इ                | SECRET  | ARY           |
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Manh Bhiwani Raije Dated.

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|--------------|--------------------------------|------------|----------|--------------|---------------------------------|----|
| SUB.<br>CODE | Tava SUBJECT                   | fin.<br>TH | Ř.<br>PR | योग<br>TOTAL | चौग झब्दी में<br>TOTAL IN WORDS |    |
| 301          | ENGLISH CORE                   | 080        | XXX      | 080          | EIGHTY                          | B1 |
| 048          | PHYSICAL EDUCATION             | 066        | 030      | 096          | NINETY SIX                      | A1 |
| 042          | PHYSICS                        | 036        | 029      | 063          | SIXTY FIVE                      | 32 |
| 043          | CHEMISTRY                      | 042        | 030      | 072          | SEVENTY THO                     | BZ |
| 041          | MATHEMATICS                    | 044        | XXX      | 044          | FORTY FOUR                      | SD |
| 044          | BIDLOGY                        | 044        | 030      | 074          | SEVENTY FOUR                    | 82 |
| 500          | WORK EXPERIENCE                |            |          |              |                                 | AI |
| 502          | PHY & HEALTH EDUCA             |            |          |              |                                 | A1 |
| 503          | GENERAL STUDIES                |            |          |              |                                 | A1 |

History an and Abbreviations

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EX NO. NOR ENEMON

FP | प्रयोग/सन्त में असग्रहत Fallin Practical

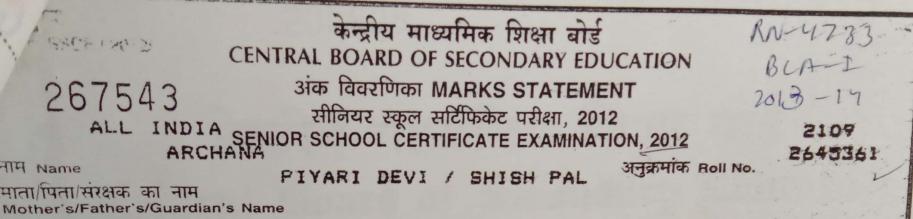
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27/05/2013

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#### विद्यालय School 99999 PRIVATE CANDIDATES

| विषय कोड   |   |                                 | प्राप                           | तांक MARKS                      | OBTAINED   | रिथतीय ग्रेड                                       |
|--|---|---------------------------------|---------------------------------|---------------------------------|--|--|
| SUB  | विषय SUBJECT  | लि.<br>TH                       | प्रै.<br>PR                     | योग<br>TOTAL                    | योग शब्दों में<br>TOTAL IN WORDS                                     | POSITIONAL<br>GRADE                                |
| 301<br>302<br>043<br>041<br>042<br>500<br>502<br>503 | ENGLISH CORE<br>HINDI CORE<br>CHEMISTRY<br>MATHEMATICS<br>PHYSICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | 053<br>087<br>023<br>069<br>029 | XXX<br>XXX<br>026<br>XXX<br>027 | 053<br>087<br>049<br>069<br>056 | FIFTY THREE<br>EIGHTY SEVEN<br>FORTY NINE<br>SIXTY NINE<br>FIFTY SIX | C2<br>A1<br>D2<br>B1<br>D1<br>B1<br>B1<br>B1<br>B1 |
| AB : विषय<br>EX छूट-प्र<br>FP प्रयोग                 | ाप्त Exempted<br>तत्मक में असफल Fail in Practical<br>त में असफल Fail in Theory<br>hi <b>28/05/2012</b>                        | रिणाम Res                       | sult<br>2009<br>Deve            | PASS                            | मिर्टिय<br>परीक्षा बि<br>Controller of E                             |  |

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| 京中<br>家中<br>家.No. 13 0910                          | 5b AINO 210210   |
| De dine. 13 OUTO                                   | नन्त विद्यालयी शिक्षा र  |
| 5 PT PT  | विद्याविद्यात्री सिंह ())  |
| 1. Constant  | Institute at Open School   |
| Automal  | प्रवतः राष्ट्रीय गुक्त तिद्यालय (रा.मु.वि.)  |
|  | Formerly National Open School (NOS)  |
|  |  |
| अंक र  | विवरणिका / MARKS STATEMENT   |
| Summer Coll Sector                                 | तर माध्यमिक विद्यालय परीक्षा APRIL-2013  |
| SENIOR SE  | ECONDARY SCHOOL EXAMINATION  |
| नाम Name NEETU JARIAL<br>माता का नाम Mother's Name |  |
| माता का नाम Mother's Name<br>पिता 1 अभिभावक का नाम | Roll No. 210210123009  |
| Father's / Guardian's Nam                          | JAGDISH CHAND JARIAL<br>UTTAR PRADESH  |
| जहाँ से नामांकित हुए Enrolled                      | d from,<br>प्राप्तांक MARKS OBTAINED   |
| कोइ विषय   | E E  |
| CODE   | सैद्धांतिक प्रायोगिक कुल कुल योग (शब्दा म) ग्रंड हु<br>Theory Practical Total Total (in words) Grade                                       |
| 302 ENGLISH  | 68 XX 68 P SIXTY EIGHT D   |
| 321 HOME SCIENCE                                   | 58 15 73 P SEVENTY THREE C   |
| 312 PHYSICS  | 54         16         70 P         SEVENTY         D         -           49         15         64 P         SIXTY FOUR         D         - |
| 313 CHEMISTRY<br>330 COMPUTER SCIENCE              |  |
| , 311 MATHS  | 58 XX 58 P FIFTY EIGHT   |
| 301 HINDI  | 51 XX 51 P FIFTY ONE E   |
|  | TOTAL= 448 FOUR HUNDRED FORTY EIGHT  |
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|  | परिणाम Result PASS<br>210210123009   |
| NOIDA<br>(NCR)                                     | NEETU JARIAL   |
| ) दिनांक :   | NEETU JARIAL C/O RAKESH KUMAR<br>HOUSE NO -F-220 SECTOR 36   |
| Dated : 04-06-2013                                 | GREATER .NOIDA निदेशक (मूल्यांकन) ल  |
| 1 Alexandre  | GAUTAM BUDH NAGAR  |
|  | UTTAR PRADESH PIN 201306   |

|  |   |  | 018 <sup>-</sup>               |                            |
|--|---|--|--------------------------------|----------------------------|
| त्र श्रे Abbreviations<br>वम्पूर्वस्थन Absent in the Subject<br>Exampled<br>क वे असमकल्प Fail in Practical<br>असमकल Fail in Theory<br>27/05/2013 | ENGLISH CORE<br>FHYSICAL EDUCATION<br>ECONOMICS<br>BUBINESS STUDIES<br>ACCOUNTANCY<br>MATHEMATICS<br>WORK EXPERIENCE<br>FHY & HEALTH EDUCA<br>GENERAL STUDIES | PART SUBJECT IN A V SR FUB SCH PANCHKULA HRY                     | 1312<br>INDIA<br>SHAGANDEEF KA |                            |
| परिणाम सिंह suit   | 0000<br>0400<br>0440<br>05555   | 0<br>  | A Ranfirth MARKS               |                            |
| Suit   | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5   | SR FU  | A A A A                        |                            |
| 9<br>A<br>U<br>U<br>U  | 04<br>05<br>05<br>05<br>1<br>00<br>05<br>1  | TOTAL<br>TOTAL   | Andra Andre Kulminde           | 1                          |
| (ML)<br>Unit   | FORTY FIVE<br>SEVENTY TWO<br>FIFTY THREE<br>FORTY SIX<br>SIXTY ONE<br>NINE  | PANCHKULA HRY<br>ss orstalived<br>and shelt a<br>total in worlds | ULWINDER SINGH                 | SH<br>47<br>2              |
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|         | -                                 |                      |              |             |               |              | JA<br>V  | 47    | 2      |               |                |         |
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|         |                                   |                      |              | MA          | ARK - S       | HEET         | Г        |       |        | L             | 01>            |         |
| THE     | E MARK                            | S SECU               | RED BY       | JAGDE       | EP KAUR       |              |          |       |        |               |                |         |
| DAT     | TE OF B                           | IRTH                 | 2051/        | 10/20       | (03-Feb       | -1995        | AD)      |       |        |               |                |         |
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| OF.     |                                   | ZAL MONE             |              |             | CARDING       |              |          | INANA | GAR    |               |                |         |
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|         |                                   |                      |              |             |               |              |          |       | Α      | RE GIVE       | N BEL          | WO.     |
| SERIAL  |                                   |                      | SUBJE        | CTS         |               | FULL         | PASS     |       | TAINED | TOTAL         | CE             | RKS     |
| SE      |                                   |                      |              |             |               | MARKS        | MARKS    | TH    | PR     | TUTAL         | GRACE<br>MARKS | REMARKS |
| 01      | COMP.                             | ENGL.                |              |             |               | 100          | 32       | 50    | 19     | 69 /          |                |         |
| 02      | COMP. NEPALI<br>COMP. MATHENATICS |                      |              |             | 100           | 32<br>32     | 41       |       | 41 82  |               |                |         |
| 04      | COMP.<br>COMP.                    |                      | AL STUDIE    |             |               | 100          | 32<br>32 | 58    |        | 82            |                |         |
| 06      | COMP.<br>OPT.I                    | ADDIT                | TH, POP &    | THERATICS   | 5             | 100          | 32       | 45    |        | 42-           |                |         |
| 08      | OPT.I                             | I HEALT              | H & PHYS     | ICAL EDU    | CATION        | 100 32 53 23 |          |       |        | 69            |                |         |
| -       |                                   |                      |              |             |               |              |          |       |        |               |                |         |
|         |                                   |                      |              |             |               |              |          |       |        |               | 1              |         |
|         |                                   |                      |              |             |               |              |          |       |        |               |                |         |
| ULL MA  |                                   | 1ST DIV<br>TH DISTN. | 1ST DIV      | 2ND DIV     | 3RD DIV       | GRA          | ND TOT   | AL    |        |               | _              |         |
| 800     |                                   | 640                  | 480          | 360         | 256           | R            | ESULT    | ->    | ć      | 530<br>56.25% |                | -       |
| # Mea   | ans subje                         | ect(s) app           | eared in the | supplementa | ry examinatio | л            |          |       | EIRST  |               |                |         |
| . F and | bsent                             | risk (*) - F         | ail          |             |               |              |          |       |        |               |                |         |
|         | Result w                          | ithheld<br>Cancelled |              |             |               |              |          |       |        |               |                |         |
| OL-OF   | pen Lear                          | ning                 |              |             |               |              |          |       |        |               |                |         |
| CP-C    | omp. pr.                          | mark =               | INT.         | EXT.        |               |              | +        |       | 11/2   |               |                |         |
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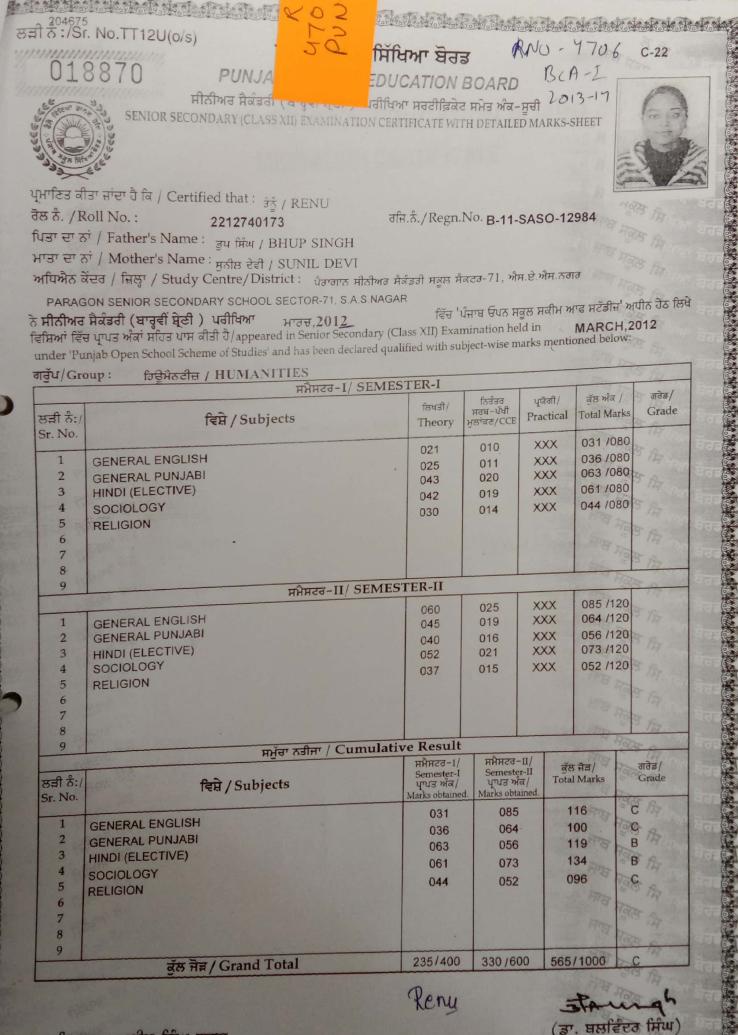
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| Al<br>म Name<br>ता / पिता /<br>other s/Fa            | CENTRAL BOA<br>345 644<br>Hiftau<br>LL INDIA SENIOR SCHOO<br>AASHIMA SHARMA<br>HARSHIMA SHARMA<br>KANCHAN<br>thet's/Guardian's Name            | RD OF<br>णिका M<br>स्कूल सां<br>L CERTI | SECON<br>ARKS<br>टेफिकेट<br>FICATE | परीक्षा, 201<br>EXAMINA   | ENT<br>3<br>TION, 2013<br>अनुक्रमॉक Roll No. Z                   | AI<br>13-19<br>651111                              |
|--|--|---|------------------------------------|---|--|--|
| द्यालय Set<br>विषय कोड<br>SUB<br>CODE                | fauz SUBJECT   | DAV                                     | a series as required the state     | and the second se | PANCHKULA HRY<br>S OBTAINED<br>योग झब्दी में<br>TOTAL IN WORDS   | र्सिश्वतीय ग्रेड<br>POSITIONA<br>GRADE             |
| 301<br>048<br>030<br>034<br>055<br>500<br>502<br>503 | ENGLISH CORE<br>PHYSICAL EDUCATION<br>ECONOMICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | 062<br>058<br>041<br>041<br>037         | XXX<br>028<br>XXX<br>008<br>018    | 062<br>086<br>041<br>047<br>033   | SIXTY TWO<br>EIGHTY SIX<br>FORTY ONE<br>FORTY NINE<br>FIFTY FIVE | C1<br>A2<br>C2<br>D1<br>C2<br>B1<br>B1<br>B1<br>B1 |
|  | া সাহী Abbreviations<br>বি নানুমুক্তিয়ের Absent in the Subject বু<br>বি ইংল্যান্টরিয়াল Fail in Practical<br>বি ইংল্যান্ট বিজ্ঞান Theory      | रवाम हल                                 | sult                               | 272<br>PASS   | mice.  | ar ma  |

| नाम Name<br>माता/पिता/   | के<br>CENTRAL B<br>3ंक विषय<br>सीनियर र<br>ALL INDIA SENIOR SCHOOL<br>PARUL BANSAL<br>(संरक्षक का नाम REKHA B<br>ther's/Guardian's Name MUNESH<br>54486 ST PAUL'S | ि<br>कूल सर्टि<br>CERTIF        | দ গি<br>OND<br>CNC<br>S<br>फिकेट प<br>ICATE E | ारीक्षा, 2013<br>EXAMINAT<br>AL | PCATION<br>NT<br>ION, 2013<br>अनुक्रमांक Roll No. 57              |  |  |  |
|--|---|---------------------------------|---|---------------------------------|---|--|--|--|
| विषय कोड<br>SUB.<br>CODE   | विषय SUBJECT  | लि.<br>TH                       | प्रा<br>प्रै.<br>PR                           |                                 | OBTAINED<br>योग शब्दो में<br>TOTAL IN WORDS                       | रिथतीय ग्रेड<br>POSITIONAL<br>GRADE          |  |  |
| 301<br>041<br>042<br>043<br>048<br>500<br>502<br>503   | ENGLISH CORE<br>MATHEMATICS<br>PHYSICS<br>CHEMISTRY<br>PHYSICAL EDUCATION<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES                             | 058<br>043<br>023<br>028<br>030 | XXX<br>XXX<br>030<br>029<br>030               | 058<br>043<br>053<br>057<br>060 | FIFTY EIGHT<br>FORTY THREE<br>FIFTY THREE<br>FIFTY SEVEN<br>SIXTY | C2<br>D1<br>D1<br>D1<br>D1<br>B1<br>C2<br>B1 |  |  |
| संक्षिप्तियों का अर्थ : Abbreviations<br>AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS<br>EX : छूट-प्राप्त Exempted<br>FP : प्रयोगात्मक में असफल Fail in Practical<br>FT : लिखित में असफल Fail in Theory<br>दिल्ली Delhi 27-05-2013<br>दिनांक Dated |   |                                 |   |                                 |   |  |  |  |

RNU-4710 DcA I 2013 - 14

ATTESTED 12610 (AIGNI) P. (INDIA) Rajesh Kumhr Gupth 7 Controller of Examinations मिथतीय ग्रंड Advocate & Notary Distt. Headquarter 5735842 AZ AN **B1** BI 31 **B1** E H Phillorma परीक्षा नियंत्रक 54170 FINEWOOD SCHOOL CHUNHETI DELHI ROAD SAHARANPUR SEVENTY THREE SEVENTY EIGHT SEVENTY EIGHT EIGHTY FIVE SIXTY FIVE योग जाब्दो म TOTAL IN WORDS अनुक्रमांक Roll No. non 0 PASS allh 073~ 995 085 / V 810 065 / V BLO H53 BRIJ PHUSHAN KHATTER NTS TABITOTAL MARKS STA NTRAL BUARD OF SECONDAN केन्द्रीय माध्यामिक शिक्षा 010 028 020 XXX ズズズ NEHA KHATTER 550 990 590 120 910 PHY & HEALTH EDUCA COMPUTER SCIENCE STUDIES WORK EXPERIENCE GENERAL STUDIES ESHIKA KHATTER 21-02-20-12 ENGLISH CORE ACCOUNTANCY ECONOMICS BUSINESS ALL INDIA 1025576 230 500 205 EOS 054 OE0 022 FOF



ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

ਮਿਤੀ : 7 ਜੁਨ , 2012

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| Al<br>नाम Name  | CENTRAL BOAR<br>3 के विवर्षि<br>सीनियर स्<br>LL INDIA SENIOR SCHOOL<br>SHIFALI MEHTA<br>संरक्षक का नाम MANJU MEH<br>संरक्षक का नाम MANJU MEH                  | D OF SI<br>गका MA<br>कूल सर्टि<br>CERTIF<br>TA / | ECOND<br>RKS S<br>फिकेट प<br>ICATE E<br>RAJINI | TATEMEI<br>रीक्षा, 2013<br>XAMINAT<br>DER MEH | NT<br>ION, 2 <u>013</u><br>अनुक्रमांक Roll No. 26:<br>नTA | 50130<br>RYANA                                     |
|---|---|--|--|---|---|--|
| विषय कोड<br>SUB   | तिषय SUBJECT  | लि.  | S OBTAINED<br>योग शब्दो में                    | रिशतीय ग्रेड<br>POSITIONAL                    |   |  |
| CODE  | And the second  | TH   | PR   | TOTAL   | TOTAL IN WORDS  | GRADE  |
| 301<br>048<br>054<br>035<br>030<br>041<br>500<br>502<br>503 | ENGLISH CORE<br>PHYSICAL EDUCATION<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>ECONOMICS<br>MATHEMATICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | 078<br>036<br>072<br>039<br>041<br>033           | X X X<br>030<br>007<br>017<br>X X X<br>X X X   | 078<br>086<br>081<br>038<br>041<br>033<br>033 |   | E1<br>A2<br>E1<br>C1<br>C2<br>D2<br>A1<br>A2<br>A1 |
|   | पा Exempted<br>सक में असफल Fail in Practical<br>में असफल Fail in Theory   | तिणाम ति   | esult  | PASS  | (M.C.L.o<br>परीक्षा f<br>Controller of E                  | ायंत्रक  |

# ANO- 4703, BCAZ, 2013,-14

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RAL BOARD OF SECONDARY EDUCATE अंक विवरणिका MARKS STATEMENT सीनियर स्कूल सर्टिफिकेट परीक्षा, 2013 DB SCHOOL CERTIFICATE EXAMINATION, 2

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ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION 2013 SAKSHI SANGEETA / SURINDER KANT

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27/05/2013

Medical IC P.H.G. Pinjon

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| ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ<br>SENIOR SECONDARY (1211) CLASS  | ਸ਼੍ਰੇਣੀ ) ਪੰਗ<br>S) EXAMINA | ਬਾਆਂ ਸਰਟੀ<br>FION CERT | THEATEW                 | ITH MARK                  | S SHEET  |                |                            |                          |        |         |
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| MI No. : 228933<br>/ / Father's Name : ब्रहानिंटन मिंथ / BALJ<br>%र / Mother's Name : मन्ध्रानीड बेंन / SARBJ  | INDER S<br>HT KAUI          | R                      | 0.1                     | े की जना                  | ਯ ਜ਼ਿਡੀਰਾ  | ਤ ਰੋਡ, 1       | ਮੁੰਡਿਆਂ :                  | ਕਲਾਂ,                    | 15.020 |         |
| for the state of t | ( ਸੀਨੀਅਰ                    | ਸੈਕੰਡਰੀ ਸ              | बुछ नी.ट                | 1 91 00                   | 0,   | U CA           |                            | FOCAL                    |        |         |
| ਲੁਧਿਆਣਾ<br>CHILDREN VALLEY F   |                             |                        | CONDAR                  | Y SCHU                    |  | 3. NAGA        | .R, P.O.                   | PUCAL                    | -      | 0000    |
| BRANTET<br>CHILDREN VALLEY F<br>POINT, MUNDIAN KA  | LAN, CHA                    | NDIGAR                 | HROAD                   |                           |  | ∽ ਲਿਖੇ ਵਿ      | ≅ਸ਼ਿਆਂ ਅ                   | ਮਧੀਨ ਦਰ                  | ਸਾਏ    | 19. No. |
| POINT, MUNDIAN KA<br>ਸਾਰਚ,2013 ਵਿੱਚ ਹੋ   | ਈ ਸੀਨੀਅਵ                    | ਸ ਸੈਕੰਡਰੀ              | (ਬਾਰ੍ਹਵੀ ਸ<br>tion held | in MA                     | RCH ,20  | )13            |                            |                          |        | 10.00   |
| ਐਜਾਲ ਸਾਰਚ,2013 ਵਿੱਚ ਹੈ<br>ਕਾਂ ਸ਼ਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (J<br>and has been declared qualified with subject-wise man   | 12th Class)                 | Examina                | in the                  |                           |  |                |                            |                          |        | NO. DRO |
| ਰੁੱਪ/Group : ਕਸਰਸ / COMMERCE •   |                             |                        | ਨਿਰੰਤਰ ਸਰ               | म−भोधी                    | ਪ੍ਰਯੋਗੀ/Pra  | octical        | ਕੱਲ                        | ਕੱਲ ਹ                    | RADE   | ON TOWN |
| izen l   |                             | Theory                 | - ਮੁਲਾਂਪਣ/C<br>ਪ੍ਰਾਪਤ   | CE I                      | บานส   | ਕੱਲ            | mail                       | ਼ਕੁੱਲ ਾ<br>ਅਕ /<br>TOTAL | RADE   | 1014    |
| ਵਿਸ਼ੇ / Subjects   | ਪ੍ਰਾਪਤ<br>ਅੰਕ/              | ਕੁੱਲ<br>ਅੰਕ /<br>Total | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks | nîa /<br>Total            | ਅੱਢ/<br>Marks  | ਅੰਕ /<br>Total | TOTAL<br>MARKS<br>OBTAINED | MARKS                    |        |         |
|  | Marks<br>Obtained           |                        | Obtained                | Marks                     | Obtained   | Marks          |                            |                          |        | -       |
| GENERAL ENGLISH  | 036                         | 050                    | 021                     | 025                       | XXX  | XXX            | 057                        | 075                      | A      |         |
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| GENERAL PUNJABI  |                             |                        |                         |                           |  | +              |                            | 1                        |        |         |
| BUSINESS STUDIES-II  | 032                         | 050                    | 018                     | 025                       | XXX  | XXX            | 050                        | 075                      | B      |         |
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| BUSINESS ECONOMICS & QUANTITATIVE  | 039                         | 050                    | 020                     | 025                       | xxx  | XXX            | ( 05                       | 9 075                    | 5 / /  | A       |
| BUSINESS ECONOMICS & QUARTERS  |                             |                        |                         | _                         |  |                |                            |                          |        |         |
| UNDAMENTALS OF E-BUSINESS (C)  | 023                         | 035                    | 019                     | 025.                      | 013  | 015            | 5   05                     | 55 07                    | 5      | В       |
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| 'ਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Educ   | ation                       |                        |                         |                           |  |                |                            |                          |        |         |
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| ਪਿਊਟਰ ਸਾਇੰਸ / Computer Science   |                             |                        |                         |                           |  |                |                            |                          |        |         |
|  |                             |                        |                         |                           |  |                |                            | • w                      |        |         |
| former / + 1 Prit 1 California   |                             |                        |                         |                           |  |                |                            |                          |        |         |
| ि हिम्न / Additional Subject   |                             |                        |                         |                           | and a second sec |                |                            | 1                        | •      |         |

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| 01<br>INT Name<br>Mat/Tuan<br>Mother's/F                    | CENTRAL BOAR<br>CENTRAL BOAR<br>अंक विवसी<br>सीनियर र<br>MLL INPIA SENIOR SCHOOL  | D OF S<br>तका MA<br>कुल सरि<br>CERTIF<br>NGH 7 | ECOND<br>(RKS S<br>फिकेट प<br>ICATE E<br>RAJE | IATEME<br>Ran, 201<br>EXAMINAT  | NT<br>3<br>10N, 2013<br>वानुझमांक मना No. 265<br>I NGH                                |  |
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| विषय कोड<br>SUB.<br>CODE                                    | विषय SUBJECT  | लि.<br>TH                                      |   |                                 | S OBTAINED<br>योग शब्दो में<br>TOTAL IN WORDS   | स्थितीयं ग्रेड<br>POSITIONAL<br>GRADE  |
| 301<br>030<br>034<br>048<br>048<br>041<br>500<br>502<br>503 | ENGLISH CORE<br>ECONOMICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>PHYSICAL EDUCATION<br>MATHEMATICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | 078<br>067<br>060<br>062<br>013<br>043         | x x x<br>x x x<br>007<br>017<br>027<br>x x x  | 078<br>047<br>047<br>082<br>043 | SEVENTY EIGHT<br>SIXTY SEVEN<br>SIXTY NINE<br>EIGHTY ONE<br>EIGHTY TWO<br>FORTY THREE | BI<br>BI<br>BZ<br>AZ<br>DI<br>AI<br>AI |
| AB : विषय<br>EX : छूट- प्रा<br>FP : प्रयोगात                | प्त Exempted<br>मक्त में असफला Fail in Practical<br>में असफल Fail in Theory   | रेणाम Re                                       | sult  | PASS                            | जिरीव<br>परीक्षा नि<br>Controller of Ep   | संत्रक                                 |

| विद्यालय ड<br>विषय कोड<br>SUB<br>CODE | chool 03801 SH KALI<br>বিষয় SUBJECT  | DEVI VII                                   | THE REAL PROPERTY AND        | THE REPORT OF THE PROPERTY AND | MODEL TOWN HANG<br>S OBTAINED<br>যोग হাব্दो ম<br>TOTAL IN WORDS | I HRY<br>Reader Ste<br>POSITIONAL<br>GRADE |
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| विषय कोड                              |   | DEVI VII                                   | THE REAL PROPERTY AND        | THE REPORT OF THE PROPERTY AND | SOBTAINED   | (स्थातीना प्रेड                            |
| विद्यालय ड                            | CHOOL O3801 SH KALI   | DEVI VII                                   | DYA MA                       | ANDIR                          | MODEL TOWN HANS   | I HRY                                      |
| 9                                     | মানি<br>ALL INDIA SENIOR SCH<br>me 5HAWNA<br>মা/মায়েল কা পাম 5UNIT<br>Father's/Guardian's Name | गेगर स्कूल सहि<br>OOL CEBTIFI<br>A 🖌 KESHA | फिकेट व<br>ICATE E<br>AVANAI | रीक्षा, 2013<br>XAMINAT<br>ND  | ION, 2013   | 28337                                      |
| 7                                     | CENTRAL B   | ज्जीय माध्या<br>OARD OF SI<br>वेवरणिका MA  | ECOND.                       | ARY EDU                        |   |  |
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| का अर्थ :      | Abbreviations   |

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| H N<br>ATT   | Alssceizo13/<br>2.55CEi2013/<br>0234883<br>ALL INDIA SENIOR SCHOOL   | गका MA<br>कूल सटि<br>CERTIF<br>HALIWA<br>KAUR | COND/<br>RKS ST<br>फिकेट पर्य<br>ICATE E<br>ICATE E<br>ICATE E | ATEMEN<br>ATEMEN<br>ATEMEN<br>ATEMEN<br>ATEMEN<br>ATEMEN<br>ATEMEN<br>ATEMEN<br>ATEMEN | N, 2013<br>अनुक्रमांक Roll No<br>NGH DHALIW  | AL                      | 19   |          |
| त्रवय को   | s and the second s |   | זע   | तांक MARKS   | OBTAINED                                     | POS                     | SITIONAL   |          |
| SUB.<br>CODE   | विषय SUBJECT   | िति.<br>TH                                    | प्रै.<br>PR  | योग<br>TOTAL   | TOTAL IN WO                                  | DRDS                    |  |          |
| 301<br>048<br>030<br>034<br>055<br>300<br>502<br>303 | PHYSICAL EDUCATION   | 083<br>065<br>075<br>083<br>075               | XXX<br>030<br>XXX<br>010<br>020                                | 083<br>073<br>073<br>073   | EIGHTY F<br>NINETY F<br>NINETY F<br>NINETY F | IVE                     | A2<br>A1<br>A1<br>A1<br>A1<br>A1<br>A1<br>A1<br>A1 |          |
| विषय ।<br>छूट-प्राप्<br>प्रयोगात्म                   | त Exempted<br>क में असफल Fail in Practical   | रिणाम Re                                      | sult   | FAS  | 5<br>  | (mr)                    | arm  |          |
| लेखित भ<br>Delhi<br>Dated                            | में असफल Fail in Theory<br><b>27/03/2013</b>   |   |  |  |  | परीक्षा<br>Controller o |  | tions    |
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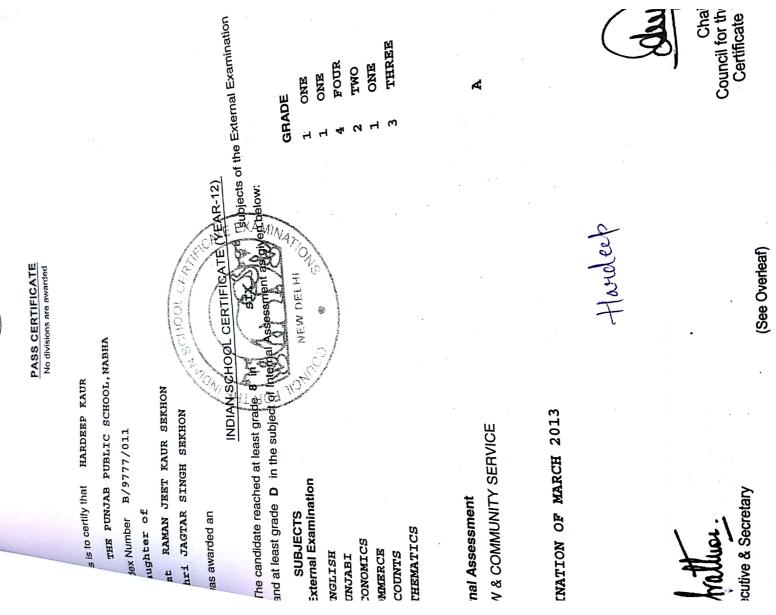
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|                           | O211652<br>ALL INDIA SEMION<br>HIMANI CHUGH<br>SUNITA CHUGH / NARESH CHUGH<br>04258 PRATAF FUB SCH SECTOR & URBAN ESTATE KARNAL HRY |                                 |                                 |                                 |  |  |  |  |  |
| D1<br>54                  | ENGLISH   | TH                              |                                 | 5 UREA                          | TALIN WORUS  | HRY<br>Patilia tig<br>PUSHIONAL<br>GRADE     |  |  |  |
| 55<br>30<br>11<br>20<br>2 | ACCOUNTANCY<br>ECONOMICS<br>MATHEMATICS<br>WORK EXPERIENCE<br>FHY & HEALTH EDUCA<br>GENERAL STUDIES                                 | 083<br>088<br>075<br>075<br>075 | XXX<br>010<br>020<br>XXX<br>XXX | 083<br>078<br>075<br>075<br>075 | EIGHTY THREE<br>NINETY EIGHT<br>NINETY FIVE<br>NINETY FIVE<br>SEVENTY FIVE | A2<br>A1<br>A1<br>A1<br>B1<br>B2<br>B1<br>B2 |  |  |  |
| खाः स्वतः<br>दीर्ट (द्वम  | Abbreviations<br>Configer Absent in the Subject up<br>Concluded   | णाम Res                         | sult                            | FASS                            |  | nousiannas (statutoration) antanan           |  |  |  |

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| MIRAL BOAR<br>Star far far fr<br>Alfaur E<br>MIOR SCHOOL<br>JOHAR<br>EKTA JOH<br>EKTA JOH  | JECT<br>ORE<br>STUDIES<br>STUDIES<br>ALTH EDE<br>STUDIES   | Jreviations<br>Absent in the Subje<br>art Fail in Practical<br>Fail in Theory<br>E7 / CCJ EC 13   |
| CENTRAL<br>STEP<br>SENIOR ST<br>SENIOR ST<br>A JUHAR<br>HA UNHAR<br>MS Neme  | TICH CORE<br>TICH CORE<br>INTER<br>INTERCIA<br>INTERCY<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTICS<br>CORECTI | breviation<br>Absent<br>Fall II Th<br>Fall IN Th<br>Earl In Th  |
| RANGE 2013<br>G.M. GSCF 2013<br>G.A. B. B. B. B. C. E. M. B.<br>G.180665<br>ALL INDIA SENIO<br>ALL IN | FINE SUBJECT<br>ENGLISH CORE<br>ECONOMICS<br>MATHEMATICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES  | Ratherati tari अर्थ : Abbreviations<br>Ratherati tari अर्थ : Abbreviations<br>B: विषय में अनुपरिथत Absent in the Subject<br>X: घूट- प्राप्त Exempted<br>P: प्रसीगात्मक में असफल Fail in Theory<br>-: हिरोडित में असफल Fail in Theory<br>देल्ली Delhi टेंग् / OCM टेंप 13<br>देली Delhi टेंग / OCM टेंप 13   |
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| a, No esce<br>a, No esce<br>01<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | 第1日<br>第1日<br>第1日<br>第1日<br>第1日<br>第1日<br>第1日<br>第1日   | 1891年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1913年<br>1915<br>1915<br>1915<br>1915<br>1915<br>1915<br>1915<br>191 |

|  | केन्द्रीय गाध्यांमहत जिन्ना जोने<br>CENTRAL BOARD OF SECONDARY IDLICATION<br>0507881 अंक विवर्धाणका MARKS STATEMENT<br>सीनियर रहना सनिषिकंटर पर्गक्षा, 2013<br>ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2013<br>नाम Name AKANKSHA BANSAL<br>माता/पिता/संरक्षिक का नाम ANU BANSAL<br>माता/पिता/संरक्षिक का नाम ANU BANSAL<br>बिद्यालय School 65063 AHLCON INTERNATIONAL SCH MAYUR VIHAR P-1 DELHI |   |                                 |              |                            |   |                 |                                |  |
|--|--|---|---------------------------------|--------------|----------------------------|---|-----------------|--------------------------------|--|
|  | विषय कोड<br>SUB.<br>CODE   | विषय SUBJECT  | RNATIC<br>रिन.<br>TH            |              | तांक MARKS<br>योग<br>TOTAL |   | 110<br>14/ 17 n | entrona'<br>Canona'<br>Canona' |  |
|  | 503  | ENGLISH CORE<br>ECONOMICS<br>MATHEMATICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>WORK EXPERIENCE<br>PHY & HEÁLTH EDUCA<br>GENERAL STUDIES | 085<br>070<br>075<br>084<br>065 | 010          | 095                        | EIGHTY<br>NINETY<br>NINETY<br>NINETY<br>EIGHT | FIVE            |                                |  |
| ARL AB<br>FR S<br>FF S<br>FT R<br>FT R | विषय में अ<br>छूट-प्राप्त B<br>ग्योगात्मक  | अर्थ : Abbreviations<br>अनुपस्थित Absent in the Subject<br>Exempted<br>में असफल Fail in Practical<br>असफल Fail in Theory<br>27-05-2013  | परिणाम<br>(                     | tesur<br>tog | × And                      | ATTEST<br>O BE TRU                            | E COPY          | stip /                         | Corrogo<br>an foreieras<br>of Examinations |
| AN                                     |  |   | ģ.                              |              |                            | 01 JUL  | 5013            |                                | A.   |

| नाम ।<br>माता,   | 57026 R G N VIDTALE   | का MAR<br>त्ल सर्टिपि<br>ERTIFIC | KS ST<br>हकेट पर<br>ATE E | ATEMEN<br>Iat, 2013<br>AMINATI  | ON, 2013<br>अनुद्रमांक Boll No. 576                                  |  |
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| ित्वालय  | School  |                                  | भार                       | तांक MARKS                      | OBTAINED   | स्थितीय ग्रेड                                  |
| विषय व   | तिषय SUBJECT  | लि.<br>TH                        | प्रै.<br>PR               | चोग<br>TOTAL                    | योग शब्दो में<br>TOTAL IN WORDS                                      | POSITIONA                                      |
| 30<br>30<br>30<br>30<br>30<br>30<br>35<br>50<br>50<br>50 | 1 ENGLISH CORE<br>2 HINDI CORE<br>3 ECONOMICS<br>4 BUSINESS STUDIES<br>4 ACCOUNTANCY<br>5 ACCOUNTANCY<br>5 WORK EXPERIENCE<br>2 PHY & HEALTH EDUCA<br>3 GENERAL STUDIES                         | 063<br>089<br>085<br>042<br>045  | XXX<br>XXX<br>010<br>020  | 063<br>089<br>085<br>052<br>065 | SIXTY THREE<br>EIGHTY NINE<br>EIGHTY FIVE<br>FIFTY TWO<br>SIXTY FIVE | C1 •<br>A1<br>A2<br>C2<br>B2<br>A2<br>A2<br>A1 |
| AB : वि<br>EX : छूर<br>FP : प्रय<br>FT : लि<br>दिल्ली    | यों का अर्थ : Abbreviations<br>वय में अनुपस्थित Absent in the Subject<br>इ-प्राप्त Exempted<br>तोगात्मक में असफल Fail in Practical<br>रिखत में असफल Fail in Theory<br>Delhi 27-05-2013<br>Dated | परिणाम R<br>Rev Sand             | Princip<br>Shi Navo       | of<br>Odya Vidya<br>Dobood      |  | १ म Ma<br>नयंत्रक<br>xaminations               |

#### अन्य केंद्री साध्यां पाक शिक्षा चोर्ड 5.00 SECT. 2013/ O194352 जेक विवसणिका MARKS STATEMENT सीनियर रकुल सर्टिफिकेट परीक्षा, 2013 ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2013 SANGITA KUMARI SANGITA KUMARI

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| 301ENGLISH CORE075XXX075SEVENTY FIVEB2302HINDI CORE065XXX085EIGHTY FIVEA2035ACCOUNTANCY047017068SIXTY EIGHTB2034BUSINESS STUDIES072010082EIGHTY TWOB1030ECONOMICS070XXX070SEVENTYB1048FHYSICAL EDUCATION034027083EIGHTY THREEA2300WORK EXPERIENCEA2A2A2A2302FHY & HEALTH EDUCAA1A3A3 | aषय कोड<br>SUB<br>CODE                               | विषय SUBJECT  | लि.                      | प्राप्त<br>प्रे.<br>PR          | iक MARKS<br>योग<br>TOTAL        | OBTAINED<br>सोग शब्दों में<br>TOTAL IN WORDS        | रिशातीय ग्रेंड<br>POSITIONAL<br>GRADE        |
|--|--|---|--------------------------|---------------------------------|---------------------------------|---|--|
| JOJ GENERAL STUDIES  | 301<br>302<br>035<br>034<br>030<br>048<br>500<br>502 | HINDI CORE<br>ACCOUNTANCY<br>BUSINESS STUDIES<br>ECONOMICS<br>FHYSICAL EDUCATION<br>WORK EXPERIENCE | 083<br>047<br>072<br>070 | XXX<br>XXX<br>017<br>010<br>XXX | 075<br>085<br>068<br>082<br>070 | EIGHTY FIVE<br>SIXTY EIGHT<br>EIGHTY TWO<br>SEVENTY | A2<br>B2<br>B1<br>B1<br>A2<br>A2<br>A2<br>A2 |

संक्षिपितगों का अर्थ : Abbreviations AB : विषय में अनुपरिधत Absent in the Subject परिणाम Result PASS EX छूट - प्रान्त Exempted PP उत्योगात्मक में असफल Fail in Practical TT : किसिल में असफल Fail in Theory दिल्ली Delhi दिनोंक Dated 27/05/2013

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न्द्रीय महायोग ५ ५४० जेले

ALL INDIA SENION STORE TO HER SENION ANKITA RAJPUT THE Name भातां /पता/संभावः का नाम Mother's/Father's/Guardian's flama RANTI DEVI / P S RAJPUT 2601027

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04033 ARMY FUBLIC SCHOOL

| SUB.<br>CODE                                  | faau SUBJECT   | (ta ) §   | प्राप्तांक MARK | HANDIMANDIR<br>(SORTAINED                 |  |
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| AB चिष<br>EX छुट<br>FP प्रसोग                 | ात अर्थ: Abbreviations<br>व में अनुपरिश्वत Absent in the Si<br>पाल Exempted<br>पाल्सक में असफल Fail in Practic<br>इन में असफल Fail in Theory |   | nt F            | ·A35                                      |  |
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|--------------|---|---|---|--|---|--|---|
| H<br>M       | तम Name   | 21418 अंक विवर्गणत<br>ALL INDIA SENIOR SCHOOL C<br>SIMRAN JAIN<br>अपरसक का नाम<br>ather's/Guardian's Name PRATIBHA J/   | या MASER<br>ज्ल महिफिर<br>ERTIFICA<br>AIN / MUK | NDARY<br>S STATE<br>ਸਟ ਧਸਿਆ<br>TE EXAM<br>ESH JAIN | DUCATI<br>1AENT<br>2013<br>INATION.<br>37 | 2013<br>हुक्रमांक Roll No. <b>2636204</b>  |   |
|              | 301<br>030<br>054<br>055<br>048<br>041<br>500<br>502<br>503     | Fava SUBJECT<br>ENGLISH CORE<br>ECONOMICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>PHYSICAL EDUCATION<br>MATHEMATICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | ГН<br>094<br>085<br>085<br>071<br>057<br>048    | ά  | 094<br>085<br>095<br>091<br>087<br>048    | atin आव्हो में<br>TOTAL IN WORDS<br>NINETY FOUR<br>EIGHTY FIVE<br>NINETY FIVE<br>NINETY ONE<br>EIGHTY SEVEN<br>FORTY EIGHT | मिन्द्रनीय ग्रेड<br>POSITIONAL<br>GRADE<br>A1<br>A2<br>A1<br>A1<br>A2<br>C2<br>A1<br>A1<br>A1<br>A1<br>A1<br>A1 |
|              | कुः पान<br>कुः पान<br>प्रायान्<br>किन्द्रिग हे<br>( इ.सम्बर्ग ) | Albreviations<br>Transform Absentions<br>Exampled<br>and Scatters Frank Ineco<br>PANCHKULA<br>27-05-2013 & 25-06-2013   |   | <u>.</u><br>                                       | PASS                                      | Assistant Secretar<br>Intra! Board of<br>Sector-5 Panchi   | Secondary Edu   |

| विषग जोड<br>SUB,<br>CODE<br>हिंदेषय SUBJE  |  | T.L. BELLAND                            |  |  | - 1711  |
|--|--|---|--|--|---|
| In the second se | and the second | and a subscription of the second second | र्वेक MARKS<br>योग                     | rt DT PANCHKULA<br>OBTAINED<br>खोग झब्दो में                                   | Readia ins  |
|  | CT लि.<br>TH   | ग्रे.<br>PR                             | TOTAL                                  | TOTAL IN WORDS   | GRADE   |
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| 5.No.SSC<br>02<br>नाम Name<br>माता पिता<br>Mother's/Fa      | केन्द्रीय<br>CE/2013/<br>CENTRAL BOARD<br>अंक विवरणि<br>सीनियर स्ट<br>SENIOR SCHOOL<br>ALL INDIA<br>SENIOR SCHOOL<br>ANDIA<br>SENIOR SCHOOL<br>ADVNEET KAUR<br>AUR<br>ATPAL KAUR<br>Ather's/Guardian's Name | D OF SE<br>ाका MAF<br>कूल संटिर्ी<br>CERTIFI<br>UR / E | CONDA<br>RKS ST<br>फिकेट परि<br>CATE EX      | RY EDUC<br>ATEMEN<br>I&T, 2013<br>(AMINATION<br>INGH | T<br>ON, 2013<br>असुक्रमांक शला № 26977                                      |  |
|---|---|--|--|--|--|--|
| विषय कोडे   | The second of the second s  |  | प्राप्त                                      | तांक MARKS   | SOBTAINED  | मिश्रतीय ग्रेड   |
| SUB.  | विकस S⊍BJECT  | लि.<br>TH  | प्रै.<br>PR                                  | योग<br>TOTAL   | त्रोग शब्दो में<br>TOTAL IN WORDS  | POSITIONAL   |
| 301<br>030<br>034<br>055<br>048<br>041<br>500<br>502<br>503 | ENGLISH CORE<br>ECONDMICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>PHYSICAL EDUCATION<br>MATHEMATICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES   | 080<br>033<br>033<br>036<br>041<br>033                 | X X X<br>X X X<br>007<br>018<br>027<br>X X X | 080<br>033<br>042<br>054<br>070<br>033               | EIGHTY<br>THIRTY THREE<br>SIXTY TWO<br>FIFTY FOUR<br>SEVENTY<br>THIRTY THREE | B1<br>D2<br>C1<br>C2<br>C1<br>D2<br>B2<br>A2<br>B2<br>A2<br>B2 |
| AB : विषय ग<br>EX : छूट - प्राप<br>FP : प्रयोगात्म          | त Exempted<br>नक में असफल Fail in Practical<br>में असफल Fail in Theory  | परिणाम R   | esult  | PA55   |  | ्रि <i>La y m</i> a<br>रिक्षा नियंत्रक<br>er of Examinations   |



| s li li tuka                           | AL   | संरक्षकः स्झा न<br>hethi Auerdia         | SENIOR S<br>SINHA<br>Mit Sujai<br>Mit Sujai | . NOAH<br>5 विवर्स<br>वीनियर<br>CHOOL<br>LA 51 | णका MA<br>एकुल सहि<br>. CERTIF  | SCOND<br>RKS ST<br>फ्रिकेट प<br>फ्रिकेट प<br>क्रिकेट E<br>इम्राक | ARY EDU<br>FATEMEN<br>Îgr, 2013<br>Xaminati<br>Yal Sin | IT<br>ON, 2013<br>अन्द्रहमांक कवा घठ.                             |  |
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| 1. 1 1 9                               | শ্বজ্যার<br>1165<br>শ্রমার                                     |  | SUBJECT                                     |  | रिल,<br>TH                      | ANT OTHER CONTINUE OF ADDR.                                      | A shorten of the second second                         | OBTAINED<br>योग भव्दी में<br>TOTAL IN WOR                         | रिश्वतीय ग्रे<br>POSITION                      |
| 30<br>03<br>03<br>04<br>50<br>50<br>50 | O E<br>4 E<br>5 A<br>5 F<br>7 W<br>7 Fi                        | CCOUNTA<br>HYSICAL<br>DRK EXF<br>HY & HE | S<br>STUDIES                                | ION  | 073<br>067<br>045<br>043<br>052 | X X X<br>X X X<br>007<br>017<br>027                              | 073<br>067<br>037<br>062<br>051                        | SEVENTY TH<br>SIXTY NINE<br>FIFTY SEVE<br>SIXTY TWO<br>EIGHTY ONE | REE B2<br>B1<br>N C2<br>B2                     |
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34174 PUNJAB SCHOOL EDUCATION BOARD mmmh ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਸਰਟੀਫ਼ਿਕੇਟ ਸਮੇਤ ਅੰਕ-ਸੂਚੀ SENIOR SECONDARY (CLASS XII) EXAMINATION CERTIFICATE WITH DETAILED MARKS-SHEET

ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਹਰਦੀਪ ਕੌਰ / HARDEEP KAUR र्जात.ਨ./Regn.No. B-07-SAS-S-897802

ਰੋਲ ਨੰ. /Roll No. : 2212227594

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਧਰਮ ਸਿੰਘ / DHARAM SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਬਲਜੀਤ ਕੌਰ / BALJIT KAUR

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਗੌਰਮਿੰਟ ਮਾਡਲ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਖਰੜ (ਐਸ.ਏ.ਐਸ ਨਗਰ) GOVT. MODEL SENIOR SECONDARY SCHOOL KHARAR (S.A.S.NAGAR)

ਵਿੱਚ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਮਾਰਚ,2012 ਕੀਤੀ ਹੈ/appeared in Senior Secondary (Class XII) Examination held in MARCH,2012 and has been declared qualified with subject-wise marks mentioned below:

I CEMESTED I

ਗਰੁੱਪ/Group : ਕਮਰਸ / COMMERCE

|                    | ਸਮੇਸਟਰ–I/ SEMEST                                    | ER-I          |                   |                                  |               |                    |                           |               | 7        |
|--------------------|---|---------------|-------------------|----------------------------------|---------------|--------------------|---------------------------|---------------|----------|
| ਲੜੀ ਨੰ:<br>Sr. No. |   | ਲਿਖਤੀ<br>Theo |                   | ਨਿਰੰਤਰ<br>ਸਰਬ–ਪੱਖੀ<br>ਲ਼ਾਂਕਣ/CCI | 1 - 1         |                    | ਕੁੱਲ ਅੰਕ /<br>Fotal Marks | गठेਡ/<br>Grad |          |
| 1                  | GENERAL ENGLISH                                     | 040           |                   | 020                              | X             | XX                 | 060 /080                  |               |          |
| 2                  | GENERAL PUNJABI                                     | 047           |                   | 024                              |               | xx                 | 071 /080                  |               |          |
| 3                  | BUSINESS STUDIES-II                                 | 030           |                   | 011                              |               | XX                 | 041 /060                  |               |          |
| 4                  | ACCOUNTANCY-II                                      | 021           |                   | 017                              |               | XX                 | 038 1060                  |               |          |
| 5                  | BUSINESS ECONOMICS & QUANTITATIVE METHODS-II        | 030           |                   | 017                              |               | XXX                | 047 /06                   | 0             |          |
| 6                  | FUNDAMENTALS OF e-BUSINESS                          | 024           | ŧ _               | 015                              |               | XXX                | 039 / 06                  | 0             |          |
| 7                  | ENVIRONMENTAL EDUCATION                             |               |                   |                                  |               |                    |                           |               | 4        |
| . 9                | COMPUTER SCIENCE                                    |               |                   |                                  |               |                    |                           |               | A        |
|                    | ਸਮੈਸਟਰ–II/ SEMES                                    | TER-          | II                |                                  |               |                    |                           |               |          |
| 1                  | GENERAL ENGLISH                                     | 06            | 53                | 032                              |               | XXX                | 095 /1                    | 20            |          |
| 2                  | GENERAL PUNJABI                                     | 07            | 75                | 028                              |               | XXX                | 103 /1                    |               |          |
| 3                  | BUSINESS STUDIES-II                                 | · · · ·       | 40                | 018                              |               | XXX                | 058 /                     | 090           |          |
| 4                  | ACCOUNTANCY-II                                      |               | 37                | 015                              | 1             | 019                | -  071/                   | 090           |          |
| 5                  | BUSINESS ECONOMICS & QUANTITATIVE METHODS-          | 1             | 40                | 019                              |               | XXX                | 059                       | 000           |          |
| 6                  | FUNDAMENTALS OF e-BUSINESS                          |               | 35                | 01                               | 7             | 021                | 073                       | 1090          |          |
| 7                  |   |               |                   |                                  |               |                    |                           | 1             | В        |
| · 8                | COMPUTER SCIENCE                                    |               |                   |                                  |               |                    |                           |               | F        |
| 9                  | ਸਮੁੱਚਾ ਨਤੀਜਾ / Cumula                               | tive          | Rest              |                                  |               |                    | \                         |               |          |
| ਲੜੀ ਨੰ:/           |   |               | ਜਮੈਸਟਰ            |                                  | ਸਮੈਸਟ         | .व-11/             |                           |               |          |
| Sr. No.            | ਵਿਸ਼ੇ / Subjects                                    |               | Semes<br>ਪ੍ਰਾਪਤ ਸ | ter-I                            |               | ster-II            | ਕੁੱਲ ਜੋੜ<br>Total Ma      |               | ਗਵੇ<br>G |
| 01. 140.           | · · · · · · · · · · · · · · · · · · ·               |               |                   |                                  | q.49<br>Marks | 3 ਅੰਕ/<br>obtained | 1 Otal Ma                 | 11.5          | G        |
| 1 .                | GENERAL ENGLISH                                     |               | 060               |                                  | 09            | 95                 | 155                       |               | А        |
| 2                  | GENERAL PUNJABI                                     |               | 071               |                                  | 10            | 03                 | 174                       |               | А        |
| 3                  | BUSINESS STUDIES-II                                 |               | 041               |                                  | 0             | 58                 | 099                       |               | В        |
| 4                  |   |               | 038               | }                                | 0             | 71                 | 109                       |               | В        |
| 5                  | <b>BUSINESS ECONOMICS &amp; QUANTITATIVE METHOD</b> | S-11          | 047               | 7                                |               | )59                | 106                       |               | В        |
|                    | FUNDAMENTALS OF e-BUSINESS                          |               | 039               |                                  |               | 073                | 112                       |               | A        |
| -                  |   |               |                   | A                                |               | B                  |                           |               | 1 4      |
| 0                  | COMPUTER SCIENCE                                    |               |                   | A                                |               | A                  |                           |               |          |
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|                    | ਕੱਲ ਜੋੜ / Grand Total                               |               | 296               | /400                             | 45            | 9/600              | 755/                      | 1000          |          |



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| zijst et m   | ALL INDIA SENIOR SCIL  | CERTIFI                                | AKS ST                                | NTEMEN<br>SIL, 2013      | ATRONA<br>T<br>3N, 2013   |               |   |
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| ित्रसारायः ०<br>लिवयः कोड<br>डाम्यः                                | ਰਿਆ SUBJECT  | CHANDI                                 | MANDI                                 | SINGH                    | and the contract of the   | 2630793       |   |
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| 3 : विषय में<br>( . छूट- ग्राम्स<br>: प्रगोगी आव                   | वार्थ : Abbreviations<br>अनुपरिश्वत Absent in the Subject प्<br>Exempted<br>इ.स. त्यापाला Fail in Practical<br>उत्तफल Fail in Theory<br>27/03/2013           | रिपाम Re                               | Sull                                  | Pass                     |   | Milling Stars | a an a' |

| s.No.SS<br>0<br>नाम Nam                              | ce <sup>2013</sup><br>302279<br>अंक विवर<br>सीनियर<br>ALL INDIA SENIOR SCHOO  | णिका MA<br>स्कूल संटि<br>L CERTIF | ECONE<br>RKS S<br>Inado<br>ICATE I | DARY EDI<br>TATEME<br>Rîtan, 201<br>EXAMINAT | UCATION<br>NT<br>3<br>TION, 2013<br>अनुक्रमॉक Roll No. 2           | 714591   |
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| विद्यालय S<br>विषय कोड<br>SUB<br>CODE                | and SUBJECT   | <b>АЯТ СО</b><br>लि.<br>714       |                                    |  | ARNALA SANGRUR<br>S OBTAINED<br>योग शब्दी में<br>TOTAL IN WORDS    | <b>PUN JAB</b><br>स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
| 301<br>055<br>034<br>030<br>041<br>500<br>502<br>503 | ENGLISH CORE<br>ACCOUNTANCY<br>BUSINESS BTUDIES<br>ECONOMICS<br>MATHEMATICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | 078<br>040<br>081<br>085<br>039   | XXX<br>020<br>010<br>XXX<br>XXX    | 078<br>080<br>071<br>085<br>057              | SEVENTY EIGHT<br>EIGHTY<br>NINETY ONE<br>EIGHTY FIVE<br>FIFTY NINE | B1<br>A2<br>A2<br>B2<br>A1<br>B1                       |

संक्षिप्तियों का अर्थ : Abbreviations AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result PASS

EX : छूट-प्राप्त Exempted FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

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| विषय SUBJECT   | -   | in these   | योग<br>TOTAL                               | योग शब्दो में<br>TOTAL IN WORDS   | POSITIONAL   |
| ENGLISH CORE<br>MATHEMATICS<br>ECONOMICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>WORK EXPERIENCE<br>FHY & HEALTH EDUCA<br>GENERAL STUDIES    | 075<br>071<br>083<br>083<br>071           | XXX<br>XXX<br>XXX<br>010<br>020                    | 075<br>071<br>083<br>073<br>071            | NINETY FIVE<br>SEVENTY ONE<br>EIGHTY FIVE<br>NINETY THREE<br>NINETY ONE | AI<br>AZ<br>AI<br>AI<br>AI<br>AI<br>AI<br>AI   |
| अर्थ : Abbreviations<br>अनुपस्थित Absent In the Subject<br>Exempted<br>ह में असफल Fail in Practical<br>असफल Fail in Theory<br>- 27/05/2013 | परिणाम Re                                 | esult  | PASS                                       | ()<br>T   | NLLav ma<br>रीक्षा नियंत्रक<br>ler of Examir   |

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### U211669 अक विवराणका MARKS STATEMENT सीनियर स्कूल सटिंफिकेट परीक्षा, 2013

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2013 SHIVANI SACHDEVA अनुक्रमांक Boll No.

नाम Name SHIVANI SACHDEVA अनुक्रमाक Boll No. माता/पिता/संरक्षक का नाम SANGEETA SACHDEVA / GULEHAN SACHDEVA Mother's/Father's/Guardian's Name

### GELETA School 04258 PRATAP PUB SCH SECTOR & URBAN ESTATE KARNAL HRY

| विषय कोड   | an anna tha a'r ar ar an a'r an ar an ar an an ar   |                                 | ĨŲ                | प्तांक MARK       | S OBTAINED   | स्थितीय ग्रेड                                |
|--|---|---------------------------------|-------------------|-------------------|--|--|
| SUB.<br>CODE   | विषय SUBJECT  | लि<br>TH                        | у.<br>PR          | योग<br>TOTAL      | चोग शब्दो में<br>TOTAL IN WORDS  | POSITIONAL<br>GRADE                          |
| 301<br>034<br>053<br>030<br>041<br>300<br>502<br>503 | ENGLISH CORE<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>ECONOMICS<br>MATHEMATICS<br>WORK EXFERIENCE<br>FHY & HEALTH EDUCA<br>GENERAL STUDIES | 087<br>058<br>073<br>085<br>072 | 010<br>020<br>XXX | 078<br>073<br>086 | EIGHTY SEVEN<br>NINETY EIGHT<br>NINETY FIVE<br>EIGHTY SIX<br>SEVENTY TWO<br>87.6 | A2<br>A1<br>A1<br>A1<br>B1<br>A2<br>A2<br>A2 |

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject चरिणाम Result FASS

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

देल्ली Delhi

दनोंक Dated 27/03/2013

परीक्षा निर्णवन Controller of Examination

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| 013/ ( BOARI<br>२००७ - अंक विवरणि   | D OF SECO<br>का MARKS<br>कूल सर्टिफिके<br>CERTIFICAT<br>RG / HAR | 1 C) M   | T<br>OM, 2013<br>अनुसामांक गठा १७०.                                     | LA HARYANA                                       |                  |
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| विषय SUBJECT  |  | प्राप्तांक MARKS<br>वै. योग<br>PR TOTAL                        | ; OBTAINED<br>द्योग शब्दो थे<br>TOTAL IN WOP                            | िल्लतीम फ<br>एठधारार्ड्स<br>BBS BRAIC            |                  |
| ENGLISH CORE<br>ECONOMICS<br>BUSINESS STUDIES<br>ACCOUNTANCY<br>PHYSICAL EDUCATION<br>MATHEMATICS<br>WORK EXPERIENCE<br>PHY & HEALTH EDUCA<br>GENERAL STUDIES | 077<br>073<br>073<br>073   | XXX 077<br>XXX 075<br>010 083<br>020 075<br>030 087<br>XXX 033 | SEVENTY S<br>NINETY FI<br>EIGHTY TH<br>NINETY F<br>EIGHTY N<br>THIRTY T | EVEN BI<br>IVE AI<br>IREE BI<br>IVE AI<br>INE AI | i<br>2<br>1<br>1 |
| र्श : Abbreviations<br>नुपस्थित Absent in the Subject<br>xempted<br>में असफल Fail in Practical<br>सफल Fail in Theory<br>E7/05/2013                            | र्वारेणाम Resu   | 11 PAS   | S<br>Co   | 439 Fordered<br>and 5 Kand                       |                  |

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| सानियर स्कूल साटफिकट परीक्षा, 2013        | a tru            |
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| VINITA BHARTI अनुक्रमांक Boll No. 2631243 |                  |
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## 04289 J N V RAIFUR MOULI DT PANCHKULA HARYANA

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|   |   | प्रा                                | प्तांक MARK                               | S OBTAINED  | स्थितीय ग्रेड   |
| विषय SUBJECT  | लि.<br>TH                               | प्रै.<br>PR                         | रोग<br>TOTAL                              | योग शब्दो में<br>TOTAL IN WORDS   | POSITIONAL<br>GRADE   |
| IGLISH CORE<br>IFORMATICS PRAC.<br>ONOMICS<br>SINESS STUDIES<br>COUNTANCY<br>FK EXPERIENCE<br>Y & HEALTH EDUCA<br>NERAL STUDIES | 084<br>048<br>064-<br>074<br>052        | X X X<br>028<br>X X X<br>007<br>020 | 084 /<br>076 -<br>064 -<br>083 -<br>072 - | EIGHTY FOUR<br>SEVENTY SIX<br>SIXTY FOUR<br>EIGHTY THREE<br>SEVENTY TWO   | A2<br>C1<br>B1<br>B1<br>B1<br>A2<br>A1<br>A2  |

: Abbreviations

बस्थित Absent in the Subject परिणाम Result PASS mpted

असफल Fail in Practical

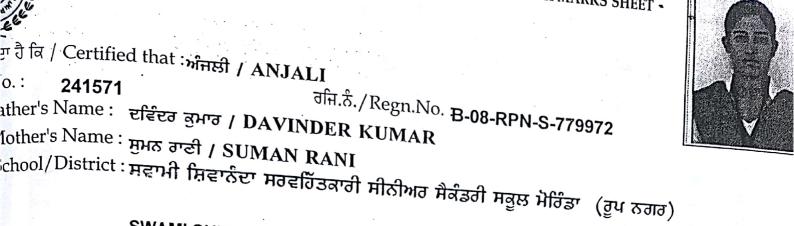
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27/03/2013

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परीक्षा नियंत्रक Controller of Examinations

A MARKS SHEET -



SWAMI SHIVANANDA SARVHITKARI SENIOR SECONDARY SCHOOL MORINDA (ROOP

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ਰਚ 2013 ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸ declared qualified with subject-wise marks mentioned below: 2013, MARCH

## ਕਮਰਸ / COMMERCE

|  |                                     |  | 21                                       |                                   |  |                                  |   |                |                  |
|--|-------------------------------------|--|--|-----------------------------------|--|----------------------------------|---|----------------|------------------|
| निमे / ६ . १   |                                     | Theory   | ਨਿਰੰਤਰ ਹ<br>ਮੁਲਾਂਕਣ,                     | ਸਰਬ–ਪੱਖੀ<br>/CCE                  | ਪ੍ਰਯੋਗੀ/]                                | Practical                        | ਕੁੱਲ  | ਕੁੱਲ<br>ਅੰਕ /  | ਗਰੇਡ/            |
| ਵਿਸ਼ੇ / Subjects   | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks  | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained      | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>I Marks | ਪ੍ਰਾਪਤ<br>ਔਕ/<br>Marks<br>Obtained       | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks  | ਪ੍ਰਾਪਤ<br>ਅੰਕ /<br>TOTAL<br>MARKS<br>OBTAINEI | TOTAL<br>MARKS |                  |
| AL ENGLISH   | 047                                 | 050  | 025                                      | 025                               | xxx                                      | xxx                              | 072   | 075            | A+_              |
| AL PUNJABI   | 042 8                               | 050  | 025                                      | 025                               | xxx                                      | xxx                              | 067   | 075            | А                |
| SS STUDIES-II  | 032                                 | 050  | 025                                      | 025                               | xxx                                      | xxx                              | 057   | 075            | A                |
| NTANCY-II  | 031                                 | 035  | 025                                      | 025                               | 013                                      | 015                              | 069   | 075            | A+               |
| SS ECONOMICS & QUANTITATIVE  | 039                                 | 050  | 025                                      | 025                               | xxx                                      | XXX                              | 064   | 075            | A                |
| <b>MENTALS OF E-BUSINESS (C)</b>   | 029                                 | 035  | 025                                      | 025                               | 013                                      | 015                              | 067   | 075            | A                |
| ੜ / Grand Total  |                                     |  | an a |                                   |  | linin segan an<br>Marin segan an | 396   | 450            | A                |
| ਼ਰਨ ਸਿੱਖਿਆ / Environmental Educa   |                                     |  |  |                                   |  |                                  | n (235-1994)<br>- 1<br>A Galachier            |                | A                |
| ਟਰ ਸਾਇੰਸ / Computer Science  |                                     | e o ser se torre en<br>La ser se torre de ser<br>Secondo en la serie<br>La secondo en la secondo |  |                                   | en e |                                  |   |                | Α                |
| इम्रा / Additional Subject   |                                     |  |  | n gha bhaile<br>T                 |  |                                  |   | 23 a           |                  |
|  |                                     |  |  |                                   |  |                                  | e   |                |                  |
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| in the second second second |   | ماد مشاهد به دانشان بر<br>۱۹۵۸ و اور باعیز شیر میدود با با از مانشان میرود با با<br>۱۹۹۷ و اور مشاهد با موجود با میداند از میرود با با |
| ALL INDIA<br>JYOTI          | CALL LAAWINATION, 2013  | يا توالي معتري من توجه المناسب من ال   |
| ne<br>ता/संरक्षक का नाम     | JAGDEI DEVI / FARSHURAM PANDIT  | Ioli No. 2651174   |

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| ool 04240 BHAWAN VIDY  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                                 |  | S OBTAINED   | स्थितीय ग्रे               |
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|  | लि.<br>राम                               | ्री.<br>                        | योग<br>TOTAL                           | योग शब्दो में<br>TOTAL IN WORDS  | GRADE                      |
| ENGLISH CORE<br>ECONOMICS<br>ACCOUNTANCY<br>BUSINESS STUDIES<br>MUSIC HIND.VOCAL<br>MATHEMATICS<br>WORK EXPERIENCE | 093<br>084<br>071<br>073<br>027<br>047   | XXX<br>013<br>063<br>XXX<br>XXX | 075<br>084<br>070<br>082<br>070<br>047 | NINETY FIVE<br>EIGHTY FOUR<br>NINETY<br>EIGHTY TWO<br>NINETY<br>FORTY NINE | AI<br>A2<br>A1<br>B2<br>C1 |
| FHY & HEALTH EDUCA<br>GENERAL STUDIES  |  |                                 | 441                                    | 88:2   | 61<br>A2<br>61             |

PASS

में अनुपस्थित Absent in the Subject परिणाम Result त Exempted

नक में असफल Fail in Practical में असफल Fail in Theory

27/05/2013 1

परीक्षा नियंत्रंक Controller of Examinations

SLarma

| 22. | मच <del>रीदिवेत</del><br>ATION CERTIFICATE<br>f Qualification with Mark Shoot  | JER KAUR  | AUR<br>NTIETH MARCH NINETEEN HUNDRED NINETY GIVEN  | শব মিরুরদী মনুম,মিরিন (বুঁ মেলা)<br>৩L.MORINDA (ROOP NAGAR)   | ਦੱਚ ਹੋਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਨੁਸਾਰ ਦਰਸਾਏ ਪਾਪਤ ਐਂਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ | MARCH 2011 and has been declared qualified | SEMESTER   | , wiafaa | 1ਲਖਤ// ਮੁਲਾਂਬਣ/ਨਿਲੰਤਰ ਪ੍ਰਯੋਗੀ/ ਹੁੱਲ ਅੰਕ ਗਰਡ<br>ਸਰਵਪੱਖੀ ਮੁਲਾਂਬਣ Practical Total Marks/<br>Din A.CEP ਕ | 04 - | 26             |            |                     | 1<br>1<br>1<br>1          | A .                                  |  | d SEMESTER  | 48 - 1 | - 30                             |            | 25 20               | 30                                   |   | × •                            | 111 | hitanye Nesul<br>hitar sûvza ( svar vîvza ( ) |                  | 129 131 260/300 | 173                                  | 83 86 169 /200                 | 86                 | 169/             | LT                            | A A A                                    | A A A                              | A A A                 |
|-----|--|---|--|---|--|--|--|----------|--|------|----------------|------------|---------------------|---------------------------|--------------------------------------|--|---|--------|----------------------------------|------------|---------------------|--------------------------------------|---|--------------------------------|-----|---|------------------|-----------------|--------------------------------------|--------------------------------|--------------------|------------------|-------------------------------|--|------------------------------------|-----------------------|
|     | ਅੰਕਾਂ ਸਹਿਤ ਯੋਗਤਾ ਪ੍ਰਮਾਣ- ਪੰਤਕਿਸ਼ਨ ਪਰੀਖਿਆ ਸਰ <mark>ਰੀਵਿ</mark> ਹਰ<br>ਅੰਕਾਂ ਸਹਿਤ ਯੋਗਤਾ ਪ੍ਰਮਾਣ- ਪੱਤਰ/Certificate of Qualification with Mark Shoot | التا التابعة التاريخي التاريخي المراجع التاريخي التاريخ<br>التاريخي التاريخي الت | المرتقبة (Mother's transfer of State and State) المرتقبة المراحة المراحة<br>مراحة المراحة ا<br>مراحة مراحة المراحة الم<br>مراحة المراحة المح ملح | びですり / Chool/District. サモヤロ IBEであざ ਸਰਵਰਿੰਤਕਾਰੀ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਮੇਲਿੰਡਾ (gu ਨਗਰ)<br>2011년 - School/Districtal SENIOR SECONDARY SCHOOL/MORINDA (ROOP NAGAR)<br>2011년 - Junda SARVHITKARI SENIOR 2010-2010, MORINDA (ROOP NAGAR) | ਸ਼ਿਨ / ਸਾਨ ਪਰੀਖਿਆ ਦਿੱਚ ਹੋਈ ਮੋਟ੍ਰਿਕਲੇਸ਼ਨ ਪਰੀਖਿਆ ਦਿੱ<br>     | MAW - HTTO Examination held in MA          | puareu puse IIIII и при во при в |          | न्त्र / Subjects<br>मे हो  | No   | Human / Purant | March HIND | artes / MATHEMATICO | felanite / Social STUDIES | RINTRA INTERNIT / HEALTH & PHY. EDU. | 1400 Hug | ਖ਼ੇਤੀਬਾੜੀ / Autricocci ਦੂਸਰਾ ਸਮੈਸਟਰ / IInd SEMESTER |        | یشتوز / Powww<br>منابع / ENGLISH | INIH / LEU | affes / MATHEMATICS | 信前Mrrs / SCIENCE<br>。 SOCIAL STUDIES | THITTER THIGHT / DOCTOR AND A PHY. EDU. | иназ з миха и COMPUTER SCIENCE |     | પૂછાંદા ભગામ' /                               | हिंसे / Subjects |                 | urial / PUNJABI<br>Variant / ENCIICH | Melett / Enclose<br>협급 / HINDI | afes / MATHEMATICS | ਵਿਗਿਆਨ / SCIENCE | ਸਮਾਜਿਕ ਸਿਖਿਆ / SOCIAL STUDIES | ਸਿਹਤ ਤੇ ਸਰੀਰਕ ਸਿਖਿਆ / HEALTH & PHY. EDU. | ส์ในซิอส หา้ยัห / computer science | ASTATAT / AGRICULTURE |

| भाग Name<br>Shirt Suman DE<br>Mather's father's/Guardian's Name<br>Nother's/Father's/Guardian's Name<br>बिसालग School 04107 K V ND. 2   | CHANDI                          | all the same address to have exercised | centrate ration when a dark toward in per | والمسرب المحاصين والمتعالية المنتقب المراجع والكرك المحار التراعات فيتكام والارتجاز المحام والمعام والمطرا الم | HRY<br>filedate dis                          |
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| विषय कोड<br>SUB.<br>CCDE  | लि.<br>TH                       | ў.<br>РП                               | ita MARKS<br>योग<br>TOTAL                 | <u>अग्रेम आल्हो थे</u><br>त्राम आल्हो थे<br>TOTAL IN WORDS   | ANNONAL AS                                   |
| JOI ENGLISH CORE<br>HINDI CORE<br>ACCOUNTANCY<br>034 BUSINESS STUDIES<br>030 ECONOMICS<br>300 WORK EXFERIENCE<br>502 FHY & HEALTH EDUCA<br>303 GENERAL STUDIES  | 086<br>071<br>045<br>053<br>057 | XXX<br>XXX<br>020<br>010<br>XXX        | 086<br>071<br>065<br>063<br>057           | EIGHTY SIX<br>SEVENTY ONE<br>SIXTY FIVE<br>SIXTY THREE<br>FIFTY SEVEN  | AZ<br>B2<br>C1<br>B2<br>A1<br>A1<br>A1<br>A1 |
| संक्षिधिगर्यों का अर्थ: Abbreviations<br>AB: विषय में अनुपस्थित Absent in the Subject प<br>EX: छूट-प्राप्त Exempted<br>FP: प्रयोगात्मवर में असफल Fall in Practical<br>FT : रिवस्त्रित में असफल Fall in Theory<br>दिल्ली Dethi<br>देनोंक Datad <b>27/03/2013</b> | रेणाम Be                        | sult                                   | PASS                                      | 6  | ACCOVALA<br>Ren Pressus                      |

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प्राचार्या/Principal

#### 6111-20,000-K.U.P

## KURUKSHETRA UNIVERSITY, KURUKSHETRA (Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited)

4822 (M. COM 2013-14) The Principal M.C.M. College D.AV College Chandigarh

bject:

'/Madam

I am to refer to an application of the above-mentioned candidate on the subject cited pove requesting therein to convey the Marks/Result obtained by him/her.

In this connection, I am to inform you that this candidate appeared in the above said xamination and his/her paper/subject wise marks/Result is/are as under : -

| Sr.<br>No. | Paper  | M  | arks ob | tained in T | Гһеогу |          | arks obtair<br>in Practica |         | Total<br>Marks<br>Obtd. | Max.<br>Marks | MPM  |
|------------|--------|----|---------|-------------|--------|----------|----------------------------|---------|-------------------------|---------------|------|
|            |        | Ir | nternal | External    | Total  | Internal | External                   | Total   | Th. + Pr.               |               |      |
| 1.         | 1 601  |    | • _     | -           | 84 .   | -        | -                          | -       | 84                      | 100           | 35   |
| 2.         | 11 602 | -  | -       | -           | 73.    |          |                            |         | 73                      | 100           | 35   |
| 3.         | 111 60 | 1  | -       |             | 66.    |          |                            |         | 66                      | 100           | 35   |
| 4.         | IV 60  | -  | 10.00   | -           | 78.    |          |                            |         | 78                      | [10           | 35   |
| 5.         | _      | -+ | and -   |             | 691    |          |                            |         | 69                      | 100           | 35   |
| 6.         | VI60   | 8  |         |             | 75,    |          |                            |         | 75                      | [.0           | 35   |
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TOTAL MARKS in Final Exam.

Marks obtained in Lower Exam. (I,II,III year)

GRAND TOTAL 2639/3600 Two Thousand bix muchored This fire only

RESULT LON

Note: - 1. This result is being conveyed to you provisionally subject to scrutiny and publication. 2. This result may not be accepted if the seals of this envelope are found broken.

Yours faithfully,

SuperiorendenotilitiexBaneril) for Atom Rshellerg Istriver BityR-III) KURIIKSHFIRET36110.

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(Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited) DMC No. 0392

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Roll No. 0087595

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RESULT-cum-DETAILED MARKS CARD BACHELOR OF COMMERCE SEM-05 EXAM DEC, 2012

SONIKA SHARMA

er's Name : Shri BRIJ MOHAN SHARMA

olher's Name:Smt. KAMINI SHARMA

16168

|     |             | DETAIL O                   |                  |         | Allalanum I           | Maximum       |
|-----|-------------|----------------------------|------------------|---------|-----------------------|---------------|
| ERA |             | Subject                    | Marks<br>Obtaine |         | Minimum<br>Pass Marks | Marks         |
|     | C501        | INCOME TAX                 | 57 10            |         | 035                   | 100           |
| 1   |             |                            | C0 10            |         | 035                   | 100           |
|     | C502        | COST ACCOUNTING            | 68 10            | 1       |                       | 100           |
| 1.6 | C503        | MANAG. ACCT. & FIN. MANG.  | 72'10            |         | 035                   | 100           |
|     | C504        | BUSS.ENVIRONMENT           | 57 10            |         | 035                   | 100           |
|     | C506        | INTERNATIONAL MARKETING    | 62 09            | -94-    | 035                   |               |
| -   |             | ADVERTISING & SALES MGT    | 58 09            | ga a    | 035                   | 100           |
|     | C203        |                            |                  | -       |                       |               |
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| 5.  | Gran        | d Total                    | HUNDRED T        | HIRTY   | TWO MARKS             |               |
|     |             | PASSED & HAS OBTAINED FOUR | ATTE             |         |                       | auchar        |
| -   | RESULT      | :                          | ATTES            |         | STB 1                 | & Constaction |
|     |             | APR 21/20                  | (D)              | 11      | Mary                  | NE            |
|     |             |                            | Superintence     | r Secon | dary Education        |               |
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|     | Full Signal | 0 1 11AV-9A13-0-U-MA       | Y-20-3           | CC      | ONTROLLER C           | F EXAMINATIO  |
|     | - in of is  | ssue THING                 |                  |         |                       |               |

| 1         | 6111-20,000-K.U.P<br>(Established by the State Legislature Act XII of 1956)<br>("A" Grade, NAAC Accredited) |                             |
|-----------|---|-----------------------------|
|           | No.R-I/R-HI/Set. 5/S-HI/  | $\sim$                      |
| То        | The Principal<br>M. C. M. D. A.V. Colleg<br>Conom DI GARY<br>Confidential                                   | 482520137)<br>(MUCOM 20137) |
| 1         |   |                             |
| Subject:  | Confidential Result of Bream kth Competents Examination<br>held in  | ~                           |
| Sir/Madam | In respect of Mr./Ms.SHAHLY RANIE ASU SHAU  |                             |
|           | I am to refer to a  |                             |

above requesting therein to convey the Marks/Result obtained by him/her. efer to an application of the above-mentioned candidate on the subject cited

In this connection, I am to inform you that this candidate appeared in the above said Examination and his/her paper/subject wise marks/Result is/are as under :

| No. |        | Internal External Trees |          |       | M        | arks obtain<br>in Practica | ned<br>al | Total<br>Marks     | Max.<br>Marks | MPM           |
|-----|--------|-------------------------|----------|-------|----------|----------------------------|-----------|--------------------|---------------|---------------|
| 1.  | 1      | ancerna)                | External | Total | Internal | External                   | Total     | Obtd.<br>Th. + Pr. |               | Max.<br>Marts |
| 2.  | 601    | -                       |          | 76    | -        | -                          | -         | 76                 | 35            | 100           |
| 3.  | 60 Z   | -                       | -        | 88    | -        | -                          | -         | 88                 | 35            | In            |
|     | 6.3    | -                       | -        | 68    | -        | -                          | -         | 68                 | 35            | 100           |
| 4.  | IV Ec4 | -                       | -        | 78    | -        | -                          | -         |                    | 35            |               |
| 8 1 | Ves    | -                       | -        | 67    | -        | -                          | -         | 78<br>67           | 35            | 100           |
| 6.  | VIGR   |                         |          | 69    | -        | -                          | -         | 68                 | 35            | 100           |
| 7.  | -      | -                       | _        |       |          | -                          |           |                    |               | 1.            |
| 8.  | _      | ~                       | ~        | -     | -        | -                          |           | -                  | •             |               |
| 9.  | -      | ~                       | ~        |       | ł        | - ·                        | ~ ~       | ~                  | -             | ^             |
| 10. |        | ~                       | -        | •     |          | -                          | ~         | ~                  | • •           | -             |

TOTAL MARKS in Final Exam. Marks obtained in Lower Exam. (I,II,III year)

2543/3600

GRAND TOTAL

1. 2.

RESULT. PASS

This result is being conveyed to you provisionally subject to scrutiny and publication. This result may not be accepted if the seals of this envelope are found broken.

Note: -

Yours faithfully for Assil DenetraistniversiDR-III)

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| NAME<br>RAVJOT KAUR<br>MANUE KAUR<br>PUNJABI UNIVERSITY<br>(Established under Punjab Act No. 3<br>University of the Punjab Act No. 3<br>University of | Regd. No. octavisoro-<br>4830 - 44   |
|---|--|
| Paper<br>Nomenclature   |  |
|   | MARKE<br>Secured Pass Tost   |
| I Fundamentaio  | Pact.  |
| 55  |  |
| II. Management Accounting 60  | 60 35 100  |
| III. Cost Accounting 70   | 70 25 100  |
| IV. Financial Management 61   | al 35 100  |
| V. Indirect Taxes 80  | 80 35 100  |
| Specialisation Stream: Banking and Insurance  |  |
| VI. <sup>V</sup> Indian Banking System 48   | 48 35 100  |
| VII. Punjabi Compulsory 63  | 63 35 100  |
| Total /B. ComIII  | 437 700  |
| Total/B.Com-I & E.Com-II  | 7541/ 1300   |
| Grand lotal   | 1.12 2500  |
| PASSED: Securing One Thousand Two Hundred & Thirty<br>marks of Two Thousand only.<br>Percentage: 51 55%   | One marks out of a neximum   |
| Medium of Examination:- English   | R. K. GUPTA<br>SR Manager<br>SR Manager<br>In Punjab Energy Development Undertaking)<br>In Punjab Government Undertaking)<br>In Punjab Government Undertakingern                               |
| E.V.S PAPER 90 AW = 90 Gualified  | R. N. Hansder un Adentus<br>SR. Hansder un Adentus<br>Development undersking)<br>(A Public Government undersking)<br>(A Public Government JJC Chandiger)<br>Piol No. 1.2 Sector JJC Chandiger) |
|   | interest Sign  |
| Patiala   | sstt. /Daputy Registrar (Exam  |
| P. NO. (R)  | (0) 41814 -15551   |
| (M) (M)   | 1 551  |



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# Result For BACHELOR OF COMMERCE, PART-III, APRIL-2013 Roll Number 92013010273

| Roll No. : 92013010273       | Regd. No. : 2010.HJ /A.998            |
|------------------------------|---------------------------------------|
| Name : NAVNEET KAUR          | Father's Name : AKBAL SINGH           |
| Mother's Name : JASVIR KAUR  |                                       |
| Result : Pass- EVS-Qualified | Result Declaration Date : 13-JUN-2013 |

| Subjects                                      | Theory | Practical | Inernal | Marks    | Minimum | Total |
|---|--------|-----------|---------|----------|---------|-------|
|   | Marks  | Marks     | Marks   | Obtained | Marks   | Marks |
| ENGLISH COMPULSORY                            | 63     | -         | -       | 63       | 35      | 100   |
| PUNJAB HISTORY AND CULTURE                    | 57     | -         | -       | 57       | 35      | 100   |
| BANKING THEORY & PRACTICE                     | 76     | -         | -       | 76       | 35      | 100   |
| INCOME TAX LAW & PRACTICE                     | 62     | -         | -       | 62       | 35      | 100   |
| MANAGEMENT ACCOUNTING AND<br>BUSINESS FINANCE | 45     | -         | -       | 45 ·     | 35      | 100   |
| INDIAN ECONOMIC PROBLEMS                      | 68     | -         | -       | 68       | 35      | 100   |
| OPERATIONS RESEARCH                           | 90     | -         | -       | 90       | 35      | 100   |
| VIVA-VOCE                                     | 42     | -         | -       | 42       | 18      | 50    |
| Total Marks                                   |        | -         |         | 503      | _'      |       |
| Total Marks in Part-II                        | _      |           |         | 418      | _       |       |
| Total Marks in Part-I                         | _      |           |         | 323      | _       |       |
| Total Marks                                   | _      |           |         | 1244/205 | 50      | 205   |

Note:-"\*" Denotes the subject marks including grace marks

- 1. The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.
- 2. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.
- 3. Re-evaluation may be applied within 15 days from the date of declaration of the result with this internet copy of Detailed marks card(DMC).

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Administrative Office Enquiry Ph. No. +91-183-2258802-09 Extn. 3019 Fax No. +91-183-2258819

Self Attested Navneet Kaur

-1021 M.GM (2013-14)

S.No. 1543939 Aurukshetra Unibersity, Aurukshetra (Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited) DMC No. 01439



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DMC No. 01439 Roll No. 0447963 Regn. No. 10-GGP-25

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RESULT-cum-DETAILED MARKS CARD BACHELOR OF COMMERCE SEM-06 EXAM MAY, 2013

Name : RUPINDER KAUR

Father's Name : Shri AVTAR SINGH Mother's Name: Sml. GURMAIL KAUR

| No.     | Subject  | MARKS<br>Marks<br>Obtained | Minimum<br>Pass Marks | Maximum<br>Marks     |
|---------|--|----------------------------|-----------------------|----------------------|
| 1.      | C601 INCOME TAX-II                               | 49 07                      | 035                   | 100                  |
| 3.      | C602 COST ACCOUNTING-II                          | 83 09                      | 035                   | 100                  |
| 3.      | C603 MANAG. ACCT. & FIN. MANGII                  | 55 09                      | 035                   | 100                  |
| 4.      | C604 BUSS.ENVIRONMENT-II                         | 64 08                      | 035                   | 100                  |
| 5.      | C606 INTERNATIONAL MARKETING-II                  | 56 06                      | 035                   | 100                  |
| 6.      | C609 ADVERTISING & SALES MGT-II                  | 58 09                      | 035                   | 100                  |
| 7.      |  |                            |                       |                      |
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| 5.      | TOTAL<br>MARKS OF BCOM SEM-1 TO 5<br>Grand Total | 0413<br>1960<br>2373       | 0210                  | 0600<br>3000<br>3600 |
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| Paper Code / Paper Title         Total Sum         Total Sum         Create Sum  | ternational College for<br>credited A by NAAC-UGC<br>Illiated to University of Rajasthan, Jaipur  |   |  |  |   |      |              |   |  |                                |
|--|---|---|--|--|---|------|--------------|---|--|--------------------------------|
| B.COM (HONS.)       Semester<br>THRD         Aame of Student SHUBPREET KAUR<br>Father's Name S BHALLAN SINGH BRAR<br>Mother's Name GURMEET KAUR       Roll No. 50945         Year Code / Paper Title       Credits         Amount Markes Code / Paper Title       Credits         Abere Code / Paper Title       Credits         FCA300 COMPUTER APPLICATIONS       2         FESSIO OUR ENVIRONMENT       2         2       20       35       55       P       P       2       112         FGA300 COMPUTER APPLICATIONS       2       20       35       55       83       P       P       4       238       PASS         ABE315 FRACTICAL       4       28       55       83       P       P       3       219       321         BSG313 COROPATE LAW       3       22       52       77       P       P       3       219         FGA316 FRANCICAL       3       25       52  | Eor Sc  | AIE                                       | ME   | VT C   | OF M  | AI   |              | ł   |  |                                |
| D.C.UM (HONS.)     THIRD       Jame of Student SHUBPREET KAUR       Faher's Name S BHALLAN SINGH BRAR       Mother's Name GURMEET KAUR       Paper Code / Paper Title       Paper Code / Paper Title       Attende       CA.300 COMPUTER APPLICATIONS       PESSOR OUR ENVIRONMENT       2     20       3     25       4     28       55     33       P P     2       119     4       22     20       3     21       22     24       119     9       P 2     112       PAPER Code / Paper Title     Attende to the standard to t | rogramme  | ines                                      | ter E  | nd E   | xami  | na   | tio          | n   | and a support  |                                |
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| (Established by the State Legislature Act XII of 1956)<br>("A" Grade, NAAC-Accredited)  |  |
| (Pass Provisional Slip)   |  |
| This is to state that the candidate namely NAVYA<br>Sto, D/o Sh. <u>RAJINDER PAL SINGH</u> who appeared in<br>Examination held in April/May 2013. against Roll No. 4592 | B Com VI Sem                                     |
| and has obtained  | marks with                                       |
| conveyed provisionally subject to Scrutiny and publication. The Re  | egistration No. of the                           |
| candidate is <u>10-CGS-363</u><br>Superintent   | A UNITED ANT |
| 4882<br>M. Com (2013+14)<br>KUK (Hauyana)   | en de  |

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|   | (Panjab University, Chandigarh)  |
|   | Character Certificate/Transfer Certificate/ College Leaving Certificate  |
|   | 864<br>Sr.No. Date. 94/6/12  |
|   | $\frac{864}{\text{Sr.No.}}$ This is to certify that Km. Raunel: Boay $\frac{15/was \ a \ bonafide}{is/was \ a \ bonafide} \text{ student}$   |
|   | D/o Sh. Ba wijn chen Simon 13 par is / was a bonafide student  |
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|   | She appeared in the said examination in  |
|   | University Roll No. 1.031.0000 32.6 and was declared   |
|   | She bears a good moral Character. I wish her all success in future.  |
|   | She participated in the following Co-curricular activities.  |
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(Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited)

### (Pass Provisional Slip)

This is to state that the candidate namely ARZOO GUPTA StO, DIO SH. SANJIV GUPTA \_\_\_\_who appeared in B Com VI Lem Examination held in April/May 20/3. against Roll No. 459273 and has obtained \_\_\_\_\_\_\_ 2173 \_\_\_\_\_ marks out of \_\_\_\_\_\_ 3600 marks with FIRST Division from Kurukshetra University, Kurukshetra. The result is conveyed provisionally subject to Scrutiny and publication. The Registration No. of the candidate is 10 CGS 383 At-II (Exams-I) tetora NIN Remity hations-1/14 SHETRA-136119. M. Com (2013-14)

## GOVERNMENT COLLEGE AJITGARH (MOHALI)

## CHARACTER CERTIFICATE

| This is to certify that Mr/Miss LOVEPREET KAUR               |
|--|
| son/daughter of Mr. GURMEET SINGH has                        |
| been on roll of this college from $2010 - 11$ to $2012 - 13$ |
| His/her last Roll No. was 22007 and be/she appeared/         |
| passed/failed in   |
| His/Her conduct was  |

4889 M.Com (2013-14) Mihali (Pb.)

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| F              | ther's Name : 191   | AMAR S  | INGH THA                                 | KUR <sup>a, Cal</sup> Indicate Can  | av Mittachal Pradish Enwards d  | 5114, 11.1           | Fon                                      |
| E              | am Centre /   | Govt.Col  | lege Solan                               | harashi naden Un  |   | Mar<br>H.f.          | m(2013-145<br>U. (Solan)                 |
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|                | subject(s) offered  | Humachal P.   | Ma                                       | arks, Obtained  | Minimum Pass Marks  | 11.2                 | Maximum                                  |
|                | that Prachesir Chancester   | Hus holp  | Theory Pract                             | . Prj.Rep. IA Total   | Theory Pract. Prj.Rep. HA N   | IRPM                 | Marks                                    |
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## ਮੀਸੇ ਨੰਬਰ : 3.7.2.42.1.3 ....

मेरा दिये

Roll-ਕੰਟਰੋਲਰ ਪੀਖਿਆਵਾਂ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਜਲੰਧਰ।

हिप्ताः-

ਡਿਗਰੀ ਸਰਟੀਫੀਕੋਟ/ ਪ੍ਰੋਵੀਜ਼ਨਲ ਡਿੰਗਰੀ ਸੰਡਟੀਫੀਕੋਟ/ ਮਾਈਗ੍ਰੇਸ਼ਨ ਸਰਟੀਫੀਕੇਟ ਜਾਰੀ वरात मर्धपी। - 12-19

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(2013-14) fust: 2,1-08-2013

. ਸ਼੍ਰੀਮਾਨ ਜੀ.

Suchanbreet law ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿੱਚ ਲਿਆਂਦਾ ਜਾਂਦਾ ਹੈ ਕਿ มางคน ,อโกมสุมิก ก็ยอ 104512355101 (เวิ.เก.ส. การโอนี้.... ที่หยา Igbal Bahadu ਦਾ ਵਿਚਿਆਰਥੀ ਹੈ। ਇਸ ਵਿਦਿਆਰਥੀ ਦਾ ਸਾਰੇ ਸਮੈਸਟਰਾਂ ਦੇ ਅੰਕਾਂ ਦਾ ਵੇਰਵਾ ਹੇਠ ਲਿਖੇ ਪ੍ਰਕਾਰ ਹੈ:-

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|        | ੍ਰਦਾ ਇਮਤਿਹਾਨ ਸ਼ੈਸ਼ਨ  |   | 0                                     | the states |
| ਪਹਿਲਾ  | छिटी/इमेंबर .?.स.13  | 397   | 700                                   |            |
| ਦੂਜਾ   | Hel/ EART 2012       | 406   | 700                                   |            |
| ਤੀਜਾ   | ਮਈ/ਦਸੰਬਰ 20.1.1      | 443   | 700                                   | 1          |
| ਚੌਥਾ   | भिष्टी/टर्मास्ट .213 | 491   | 700                                   |            |
| ਪੰਜਵਾਂ | मिर्टा/इमीवर .20.13  | 449   | 700                                   |            |
| ਛੇਵਾਂ  | मेर्टा/रम्सर .?      | 513   | 700                                   |            |
| ਸੱਤਵਾਂ | ਮਈ/ਦਸੰਬਰ             | and the state   |                                       |            |
| ਅੱਠਵਾਂ | ਮਈ/ਦਸੰਬਰ             |   |                                       |            |
| ਨੋਵਾਂ  | ਮਈ/ਦਸੰਬਰ             | -   |                                       | الرجل      |
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ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਉਪਰੋਕਤ ਵੇਰਵਾ ਯੂਨੀਵਰਸਿਟੀ ਵਲੋਂ ਘੋਸ਼ਿਤ ਕੀਤੇ ਰਿਜਲਟ ਅਨੁਸ਼ਾਰ ਹੈ ਜ਼ੋਕਰ ਇਸ ਵਿੱਚ ਕੋਈ ਤਰੁੱਟੀ ਹੋਈ ਤਾਂ ਸੰਸਥਾ ਜਿੰਮੇਵਾਰ ਹੋਵੇਗੀ।ਇਸ ਵਿਦਿਆਰਥੀ ਵੱਲ ਸੰਸਥਾ ਦਾ ਕੋਈ ਬਕਾਇਆ ਨਹੀਂ, ਹੈ ਇਸ ਲਈ ਇਸ ਵਿਦਿਆਰਥੀ ਨੂੰ ਡਿਗਰੀ ਸਰਟੀਰੀਕੇਂਟਾ ਪ੍ਰੋਵੀਸ਼ਨਲ ਡਿਗਤੀ ਸਰਬੀਫੀਕੇਵਾ ਮਾਈਗ੍ਰੇਸ਼ਨ ਸਰਟੀਫੀਕੇਟ ਜਾਰੀ ਕਰਨ ਵਿੱਚ ਸੰਸਥਾ ਨੂੰ ਕੋਈ ਇਤਰਾਜ ਨਹੀ

ਵਿਭਾਗੀ ਮੁੱਖੀ ਦੇ ਦਸਤਖਤ 2/190

ਡਾਇਰੋਕਟਰ ਦੇ ਦਸਤਖਤ ਅਤੇ ਸੰਹਰ

DIRECTOR GIAN JYOTI INSTITUTE OF MANAGEMENT & TECHNOLOGY ASE- MOILSEL, ROPAR)

| 1.REP/85C-IT(505)/6           | 1706/ Sig 3              | (2013-14)                        | (MSC-11)             |
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|                               | น์สี่ซ                   | <u>4922</u> в. но.<br>ਯੂਨੀਵਰਸਿਟੀ | 153192<br><b>PTI</b> |
|                               | Punjab Technin<br>Inlani |                                  |                      |
| lollege/Institute Code<br>562 |                          |                                  | 63                   |

Regn. cum Roll No 720562035

**B.Sc.** - Information Technology

### EXAMINATION : MARCH 2011 SEMESTER : 6



Name SALUMI DEVI

### Father's Name : RUKUM CHAND

| Paper | Subjects                                  | •        | Marks<br>Obtd. | Min. Pass<br>Marks | Max.<br>Marks |
|-------|---|----------|----------------|--------------------|---------------|
| P1    | Software Engineering & Project Management | Internal | 20             | 10                 | 25            |
|       |   | External | 30             | 30                 | 75            |
| P2    | Advanced Java                             | Internal | 21             | 10                 | 25            |
|       |   | External | 33             | 30                 | 75            |
| P3    | C# with .NET                              | Internal | 21             | 10                 | 25            |
|       |   | External | 37             | 30                 | 75            |
| PR1   | Major Project                             | Internal | 76             | 40                 | 100           |
|       |   | External | 171            | 80                 | 200           |
|       | TOTAL (If Passed) (Theory & Sessional)    |          | 409            | 240                | 600           |

### RESULT

3

PASS : Total Marks Obtained (in words) : FOUR HUNDRED NINE

Date of Issue : 17/06/11

Salumi

Dy. COE

Prepared By : EDP CELL

4919 (MSC IT) [2013-14] PTU PTU PTU PTU ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ Regn. cum Roll No. -80906219109 Punjah Technical University Jalandhar BACHELOR OF COMPUTER APPLICATIONS Mr./Ms. Sagarika Sharma son/daughter of Sh.Ashwani Kumar Sharma student of Swami Vivekanand Institute of Mgt. & Tech., Ram Nagar, Patiala, having completed the course of studies approved by the University and having passed the prescribed examination held in May-2011 has been conferred the degree of Bachelor of Computer Applications of this University in <u>First Division</u>

Given under the seal of the University

Self attested

ਗੋਜਸਟਰਾਰ Registrar

Jalandhar, 06/06/12

1

ancellor

4912 MSC 17

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4.5.0

S, No. of EDP 101415499

487942 धंनग्ध टैवतीवस जुतीहर्नामटी मिपागंधम Technical University

[2013-14]

he of the College/Institute aheed Udham Singh Institute of and Research,Tangori



Regn. cum Roll No.

105172359004

Name

Bachelor of Computer Applications, SIXTH Semester, Apr-2013

Father's Name : NITIKA SAINI Mother's Name : MANJEET SAINI

| Subject<br>Code | Subject                    | Туре           | Marks<br>Obtd. | Min.Pass<br>Marks | Max. N | larks |
|-----------------|----------------------------|----------------|----------------|-------------------|--------|-------|
| BC-601          | Artificial Intelligence    | Theory         | 24             | 24                | 60     |       |
| PC COD          |                            | Sessional      | 35             | 16                | 40     | 100   |
| BC-602          | Handling Operating Systems | Theory         | 24             | 24                | 60     |       |
| BC-603          |                            | Sessional      | 38             | 16                | 40     | 100   |
| DC-003          | Software Lab-X             | Practical      | 58             | 24                | 60     |       |
| DC COA          |                            | Sessional      | 39             | 16                | 40     | 100   |
| BC-604          | Software Lab-XI            | Practical      | 56             | 24                | 60     |       |
| DC COT          |                            | Sessional      | 36             | 16                | 40     | 100   |
| BC-605          | Software Lab-XII           | Practical      | 59             | 24                | 60     |       |
|                 |                            | Sessional      | 39             | 16                | 40     | 100   |
| BC-606          | Seminar                    |                |                |                   |        |       |
|                 |                            | Sessional      | 95             | 40                | 100    | 100   |
| BC-607          | Comprehensive Viva-Voce    | Practical      | 95             | 40                | 100    |       |
|                 |                            |                |                |                   | 100    | 100   |
|                 | T                          | OTAL (If Pass) | 598            |                   | 7      | 00    |

Result Status : PASS Total Marks Obtained (In Words) : FIVE NINE EIGHT ONLY

Place : JALANDHAR Date of Issue : 22.06.2013

Controller of Exam

E.D.P. CELL

Soldhy

Prepared By

Checked & Verified By

Officer Incharge

tions

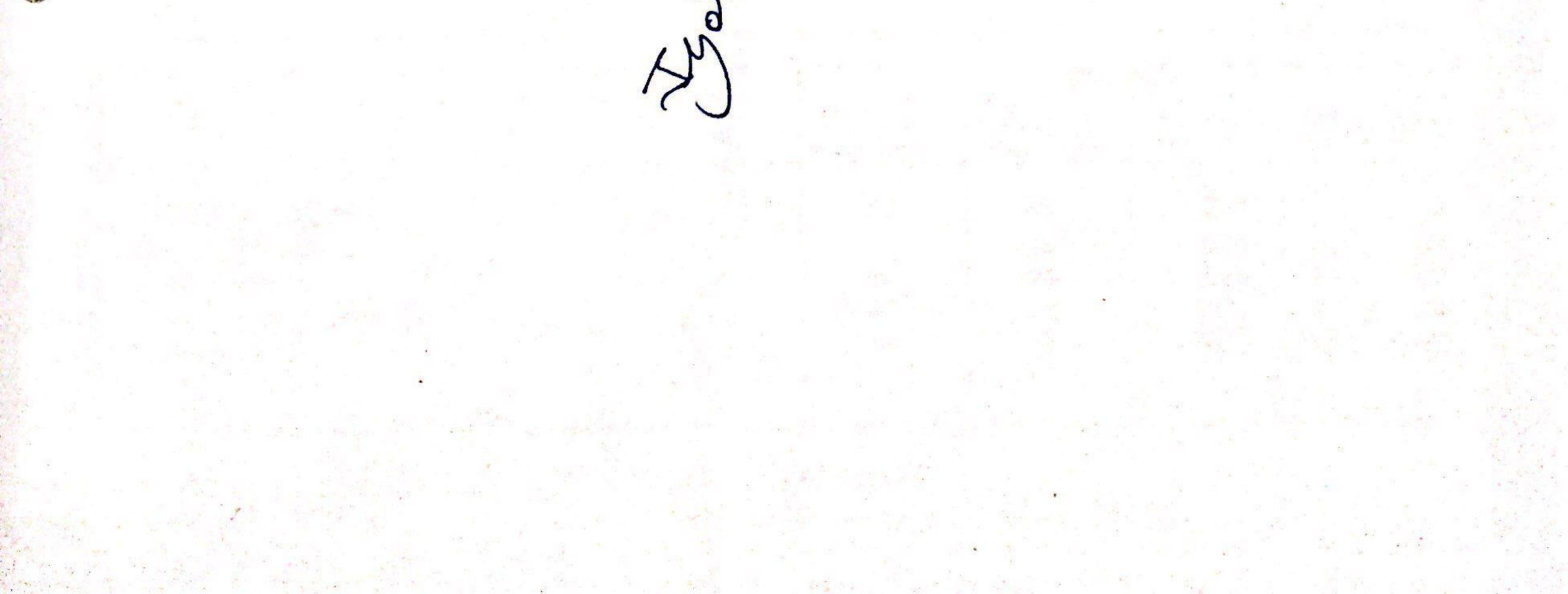
Nitika

| 7/23/13     |   | Maharshi Dayanand Un  | iversity, Rohtak M.A I U | 1963  |
|-------------|---|---|--------------------------|---|
|             | MA<br>(A State                          | HARSHI DAYANAND UNIVER<br>University established under Harya<br>Re sult | na Act No. XXV of 1975)  |   |
|             | *************************************** |   |                          | t declaration:09/07/2013                    |
|             |   | Student Detail  | S                        |   |
| Reg. No.:   | 10CHM4805                               | Roll No.:   | 4643138                  |   |
| Student Nam | : JYOTI AHLAWAT                         | Father Nan  | RAMMEHAR SINGH           |   |
| Course Name | BACH. OF COMPUTER                       | APPLICATIONS College Cod  | te: R609                 |   |
| Sem/Part:   | 6                                       | College Na  | ne:                      |   |
|             |   |   |                          |   |
|             |   | <b>Obtained Marks D</b>   | etails                   | tere en |
| Sui         | oject                                   | Marks   | Total                    |   |
| 300         |   | 027 022   | 049                      |   |

| Result: PASS PROV, |         |     |
|--------------------|---------|-----|
|                    | Total:  | 273 |
| 310 :              | 022 049 | 071 |
| 309 :              | 018 023 | 041 |
| 308 :              | 035 022 | 057 |
| 307 :              | 038 017 | 055 |
| 500.               |         |     |

NOTE: In R.L.A./R.L.E. cases (Result Late due to non-receipt/non-eligibility of awards) the student concerned should submit details viz: name of examination center, date of examination, name of subject (where A.W. has been indicated) along with a copy of the downloaded result to the concerned Result Branch within 10 days positively, failing which he/she will be treated 'Absent' in the said paper and the result will be finalized accordingly.





|                    |  |   | 8                            |
|--------------------|--|---|------------------------------|
| OTHER'S NAME :     | MAMTA LATAWA                           |   |                              |
| ATHER'S NAME :     | SURESH KUMAR                           |   |                              |
| IAME :             | SUNAM LATAWA                           |   |                              |
| BACHEL             | DE                                     | ) Regular (One Yea<br>n: April, 2012<br>TAILED MARKS CARD | r Course)                    |
| r. No. B. Ed. 4438 |  |   |                              |
| 11 No. 9771        | ਪੰਜਾਬੀ ਯੂਨੀਵਰ                          | ਸਟੀ, ਪਟਿਆਲਾ   | gd. No. 618-41-159           |
|                    | NJABI UNIVER<br>(Established under Pun |   | I 4962<br>ALASonan<br>Latawa |
|                    |  |   | L I INN                      |

| Course               | NO.               |   | Ext     | lat                  | Total   | Ext | Int             | Total      | Ext I | at I          | otal   |
|----------------------|-------------------|---|---------|----------------------|---|-----|-----------------|------------|-------|---------------|--|
| - 3991<br>           | I                 | -46   |         | 63                   | 28  |     | <del>35</del>   |            |       | 100           |  |
| n<br>E Pg            | 3                 | Bauglanugh of I   | 48      | ah dibida antifasi a | 65  | 28  | 07              | 35         | 80    | 20            | 100  |
| 1.81                 | III               | Bevelopment of Educational System in India  | () 2    | 18                   | 60  | 28  |                 | 35         | 80    | 20            | 189  |
| Part - I<br>Theory   | TV<br>            | Essentials of Educational Technology and Management   | 50      | 18                   | 68  | 28  | 07              | 35         | 80    | 20 **         | 100  |
|                      | U                 | (A) Evidance and Counselling  | 27      | -                    | 35  | 14  | 64              | 18         | 40    | 10            | 53   |
|                      |                   | (B) Value Education   | 23.     | 8                    | 32  | 14  | -04             | 18         | 40    | 10            | 50   |
|                      | VI                | Teaching of Social Studies  | 53      | 18                   | 71  | 28  | 87              | 35         | 80    | 28            | 190  |
|                      | UII               | Teaching of English to the  | 39      | 19                   | 58  | 28  | 07              | 35         | 88    | 28            | 199  |
|                      |                   | Moregale of Parts - I was a series  | 328     | 124                  | 452   | 224 | 50              | 280        | 560   | 14D -         | 700  |
| Part - II(Pr         | actical)          | Skill in Teaching   | 142     | 92                   | 234   | 80  | 40              | 120        | 206   | 100           | 300  |
|                      |                   | Sessional Work (i) Work Experience:-<br>Gardening   | 37      | 8                    | 45  | 16  | ' <del>04</del> | 20         | 48    | 10            | 5  |
|                      |                   | (ii) Black Board Writing and Sketch Making  | 34      | 8                    | 42  | 16  | 04              | 20         | 40    | 10            | 52   |
| Practicals           |                   | (iii) Games and Sports  | 35      | 8                    | 43  | 16  | - 04            | 20         | 40    | 10            |  |
|                      |                   | (iv) Co-curricular Activities   |         | 24                   | 24  |     | ,10             | 10         | :     | 25            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        |
|                      |                   | (v) Community Work  |         | 23                   | and a set of the set of |     |                 | 18         |       | 25            | 1 9473<br>1 9473<br>1 9474<br>1 9474<br>1 9474 |
|                      |                   | Total of Part - III   | 106     | 71                   | 177   | 4   | 32              | 80         | 120   | 1 80          | 201  |
|                      | 21 41 21 -<br>2 4 | Grand Total (Part - I,II and III)   |         |                      | 863   |     |                 |            |       | di la<br>Turt | en son   |
| at the second second | a 14 -            | S Securing Eight Hundred & Sixty<br>maximum marks of One Thousand<br>Medium of Examination: ENGLISH<br>2012 | i<br>id |                      | Asstt<br>for  | Re  | 115             | fa<br>Tar( | Ezam  | s)            | 1.20   |

|   | TI VIDYAPEETH V<br>Established by Rajasthan S | NOMEN<br>tate Legislatı                | MAJ<br>Navd<br>ERSITY, J | 4961<br>ep Laur Man<br>AIPUR 2013-14<br>Lajostice |
|---|---|--|--------------------------|---|
| 108   |   | ANDUM OF MARK                          | <s< th=""><th></th></s<> |   |
| <b>114</b><br>30  |   | chelor of Arts<br>xamination, July-201 | 11                       |   |
| Enrollinent   | B/10/2059                                     | Roll No.                               | : 2010470                |   |
| Name of Candidate : NA  | VDEEP KAUR MANN                               | Specialization                         | : xxxx                   |   |
| Charles and the second s | narjeet Kaur                                  | Course Code                            | : B013                   |   |
|   | shpai Singh                                   | Attempt No./Status                     | : I/Fresh                |   |

|  |             | ximum Ma   | rks     | M  | ned                             | Grade  |  |
|--|-------------|--|---------|--|---------------------------------|--------|--|
| Name of Subjects                           | End<br>Term | Continuous<br>Assesment  | Total   | End<br>Term  | Continuous<br>Assesment         | Total  | Grade  |
| 10/1-General Hindi                         | 70          | 30   | 100     | 36   | 23                              | 59     | С  |
| 10/2-General English                       | 70          | . 30   | 100     | 47   | 26                              | 73     | в  |
| 210/3-Environmental Studies                | 70          | 30   | 100     | 39   | 24                              | 63     | В  |
| 210/18-Elementary Computer Application     | 70          | 30   | 100     | 28   | 24                              | 52     | С  |
| 210/8-Physical Geography                   | 70          | 30   | 100     | 32   | 26                              | 58     | С  |
| 210/9-Geography of Rajasthan               | 70          | 30   | 100     | 28   | 17                              | 45     | E  |
| 210/14-Economics Concepts and Methods      | 70          | 30   | 100     | 49   | 25                              | 74     | в  |
| 210/15-Economy of Rajasthan                | 70          | 30   | 100     | 41   | 26                              | 67     | В  |
| 210/16-Poetry and Drama                    | 70          | 30   | 100     | .43  | -21                             | 64     | в  |
| 210/17-Prose and Fiction                   | 70          | 30   | 100     | 30   | 22                              | 52     | c  |
| 210/19-Elementary Computer Application Lab | 70          | 30   | 100     | 46   | 23                              | 69     | В  |
| 210/20-Geography Parctical                 | 70          | 30   | 100     | 41   | 20                              | 61     | В  |
| 701/1-Community Development Activities     |             |  | Ser.    |  | 198°                            |        | ε  |
| 700/1-Extra Curricular Activities          |             |  |         | 4  |                                 |        | D  |
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210/1-General Hindi 210/2-General English 210/3-Environmental Studies

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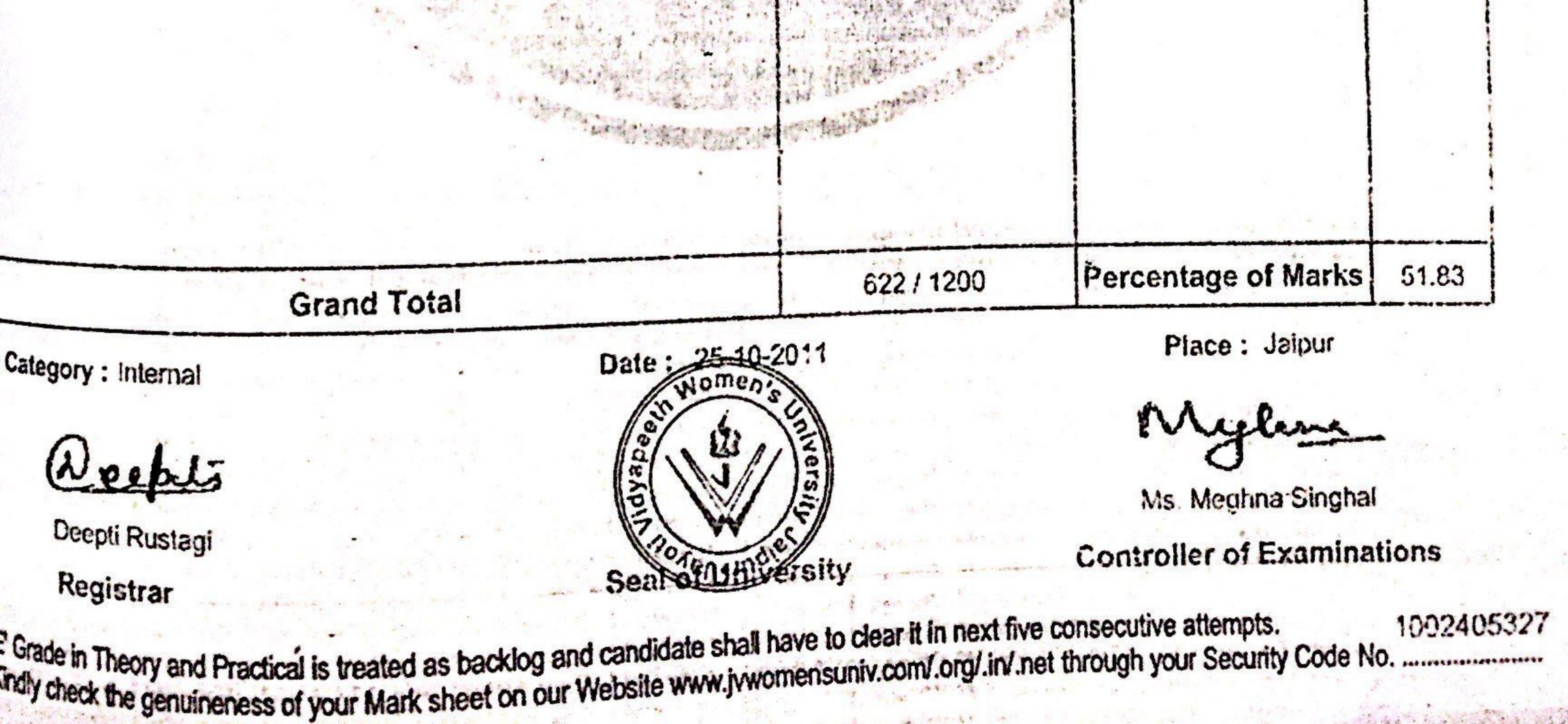
210/17-Prose and Fiction

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ਬੀ.ਏ. ਭਾਗ ਪਹਿਲਾ ( 12-3 ਸਿੱਖਿਆ ਪ੍ਰਣਾਲੀ ) ਪ੍ਰੀਖਿਆ, ਸਤੰਬਰ-2011 B.A.\_Part-I ( 12-3 System of Education) Examination. September-2011 : ਰੂਪਕਿਰਨ ਕੌਰ ਮ : ਅਕਬਾਲ ਸਿੰਘ: Name : ROOPKIRAN KAUR

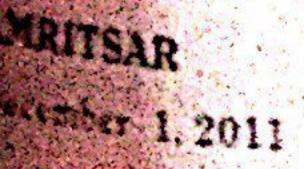
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Father's Name : AKBAL SINGH Mother's Name : JASVIR KAUR

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| ਵਿਸ਼ਾ<br>Subjects                                 |                          | ਪ੍ਰਾਪਤ ਅੰਕ<br>Marks<br>Obtained | ਘੱਟੋਂ ਘੱਟ<br>ਪਾਸ ਅੰਕ<br>Minimum<br>Pass Marks | ਕੁਲ ਅੰਕ<br>Maximum<br>Marks |
| ਅੰਗ੍ਰੇਜ਼ੀ (ਲਾਜ਼ਮੀ)<br>ENGLISH (COMPULSORY)        |                          | 50                              | 35  | 100                         |
| ਪੰਜਾਬ ਹਿਸਟਰੀ ਅਤੇ ਕਲਦਰ<br>PUNJAB HISTORY & CULTURE |                          | 40                              | 35  | 100                         |
| ਕੰਪਿਊਟਰ ਸਾਇੰਸ<br>COMPUTER SCIENCE                 | A- 44, B- 44<br>Pr. : 33 | 121                             | 70  | 200                         |
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तटिंड MATHEMATICS

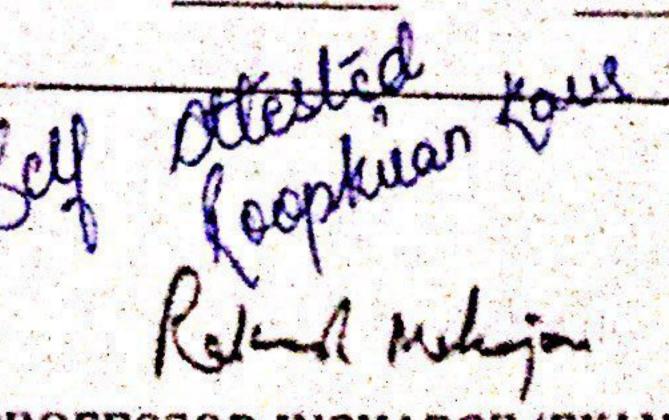
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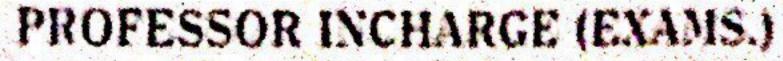
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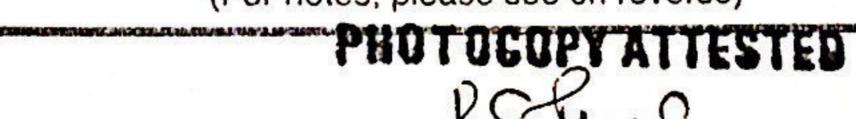
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| MAHARAJA GANGA<br>Copy of Marks Obtained at the:<br>B.Com. PART-III EXAM      |         |          |          | EF        |          | and the second se | 4. A<br>ANER<br>932 |      | 4951<br>tika Choudhay<br>2013-14 |
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| SUBJECT (S) OFFERED   | MAX     | MIN      |          | ARKS OF   |          | )   | SUBJECT             | RE-  |                                  |
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| ACCT.& BUS.STATS.<br>DRPORATE ACCT.<br>XATION & AUDIT.<br>ECO.ADMN.&FIN.MGMT. | 200     | 72       | 77       | 84        |          | 161   | 161                 |      |                                  |
| JSINESS BUDGETING<br>TER.TRADE & FIN.<br>TOUR.&TRAVEL MGMT.                   | 200     | 72<br>44 | 38<br>34 | .42<br>37 |          | 80<br>71  | 80                  |      |                                  |

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|                               | ed excluding compu |             | subject                            | (s) / pap   | er(s) ma | rks |                            |    | 390 |   |  |
| PARTWISE TOTAL MARKS OBTAINED |                    |             |                                    | GRAND TOTAL |          |     | RESULT : CLASS / DIVISION  |    |     |   |  |
| PART - I                      | PART - II          | PART - III  |                                    |             |          |     |                            |    |     |   |  |
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| ner,<br>ult declared o        | n 23/05/12         | (For notes, | (For notes, please see on reverse) |             |          |     | Controller of Examinations |    |     |   |  |



PRINCIPADI 2 Maharishi Dayanand P.G.College SRI GANGANAGAR-335001(INDIA)

